

Detroit Edison

Real Estate and Rights of Way

10716 P100

88193427

Overhead and Underground Right of Way Agreement

OCTOBER 28TH, 19 88

For good and valuable consideration of system betterment, the undersigned hereby grant and convey to THE DETROIT EDISON COMPANY, a Michigan corporation of 2000 Second Avenue, Detroit, Michigan* hereinafter referred to as "EDISON," the right to construct, reconstruct, modify, add to, operate and maintain overhead and underground line facilities consisting of poles, guys, anchors, conduits, wires, cables, manholes, transformers and accessories required to provide electric service in, under, upon, over and across property located in the Township of Highland, County of Oakland, State of Michigan, further described as:

Part of N.W. 1/4 of Section 9, T3N, R7E, beginning at a point distant N. 89°49'30" W. 195.71 ft. from N. 1/4 corner, thence N. 89°49'30" W. 320 ft., thence S. 00°10'30" W. 500 ft., thence S. 89°49'30" E. 320 ft., thence N. 00°10'30" E. 500 ft. to point of beginning. 3.67 Acres Together with a 60 foot wide easement for ingress and egress, centerline of said easement is described as: Beginning at the S.W. corner of the above described property, thence N. 00°10'30" E. 798.79 ft. to a point of ending in Clyde Road. Sidwell #11-09-126-012

*Also, GENERAL TELEPHONE COMPANY OF MICHIGAN, a Michigan corporation of 455 E. Elliot, Muskegon Michigan 49441.

DECO!

8#91 474 25513 8422
0001 DEC 14 1988 13:08PM
STRO MISC 12.00

RECORDED RIGHT OF WAY NO.

38935

as shown on the attached drawing R/W 0-9212 (DATED 9-28-88) which is made a part hereof

The right of way is ten (10) feet in width.

The rights hereby granted include the right of access to and from the right of way and the right to trim, cut down or otherwise control trees, brush or roots of any kind either within the right of way or on property adjoining the right of way which in the opinion of EDISON interferes with the construction or operation of the line facilities. It is expressly understood and agreed that EDISON shall, at no time, trim or cut down any trees unless, in EDISON'S opinion, it is absolutely necessary to do so. EDISON shall restore premises to its original condition or as near as can be in the event of damages caused by its employees, contractors, vehicles and equipment entering premises for the purposes set forth herein

No buildings or structures are to be placed within said right of way herein granted without the written consent of EDISON.

This grant is declared to be binding upon the heirs, successors, lessees, licensees and assigns of the parties hereto.

IN WITNESS WHEREOF, the undersigned have hereunto set their hand(s) on the date of this agreement.

Witnesses:

Grantors:

William D. Richards
WILLIAM D. RICHARDS
Edith A. Richards
EDITH A. RICHARDS
C. George Williams
C. George Williams

Timothy C. Brown
Timothy C. Brown
Mary Ann Brown
Mary Ann Brown, his wife

11.00

Prepared by: C. George Williams
The Detroit Edison Company
30400 Telegraph Road, Suite 277
Birmingham, MI 4801C

Address:
55 Highland Blvd.

Highland, MI 48031

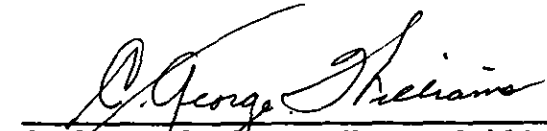
LIBER 107160021

State of Michigan)
) SS:
County of Oakland)

On this 28TH day of October, 1988, the foregoing instrument was acknowledged before me, a notary public in and for said county, by **Timothy C. Brown**, and **Mary Ann Brown**, his wife.

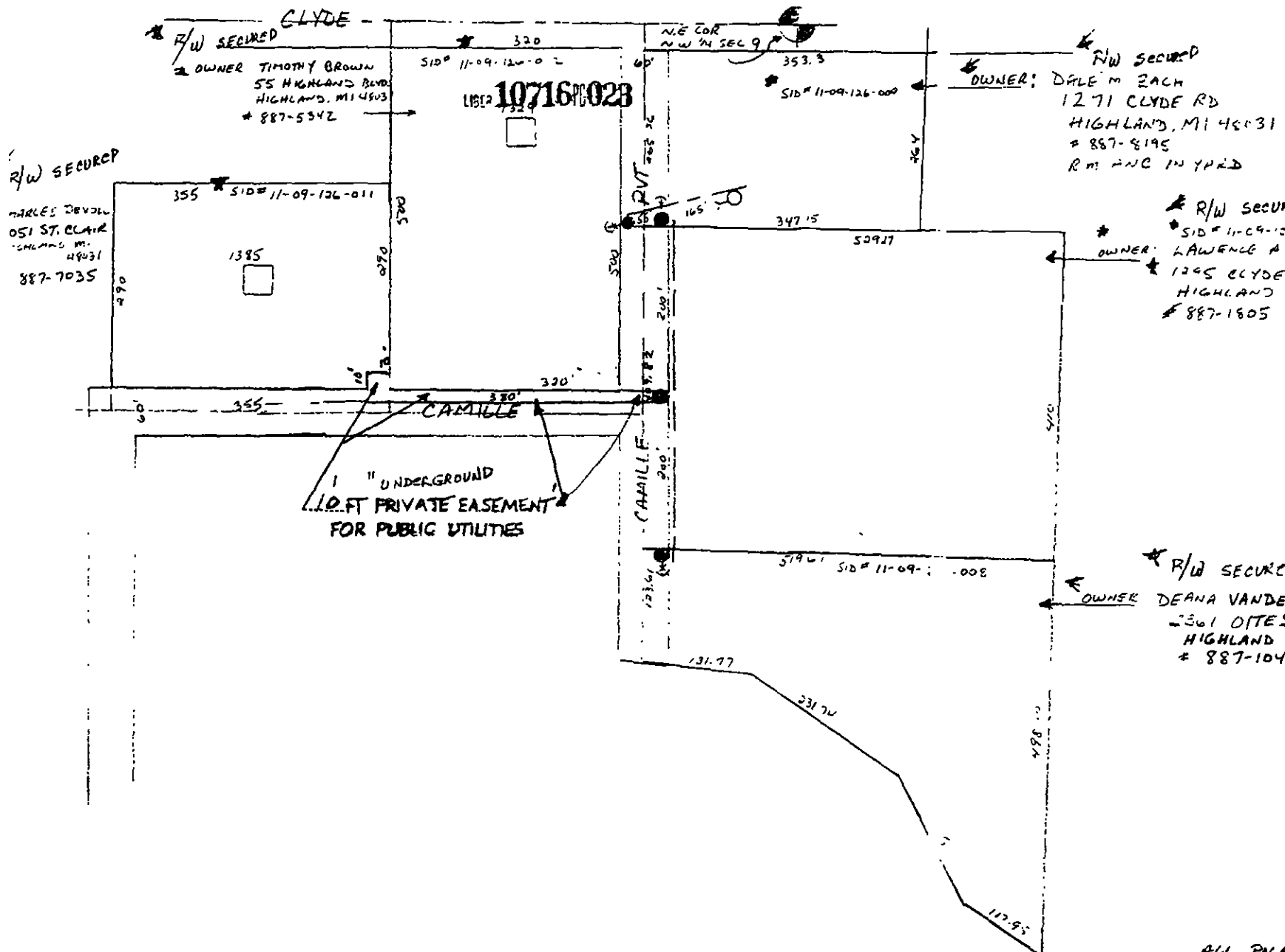
My Commission Expires: 12-2-1991

C. GEORGE WILLIAMS
Notary Public, Oakland County, MI
My Commission Expires Dec. 2, 1991



C. George Williams, Notary Public,
Oakland County, Michigan

RECORDED RIGHT OF WAY NO. _____



LIBER 10716PG022

REPORT OF PROPERTIES AND RIGHTS OF WAY DEPARTMENT R/W SECURED AS INDICATED ON THIS SKETCH		PERMITS TO:	
BY <u>C. GEORGE WILLIAMS</u>		RECORD CENTER	<u>5</u>
DATE <u>10-28-88</u>		R/W FILES	<u>1</u>
DATE WANTED _____		AMT GTE	<u>5</u>
DISTRICT _____		ORIGINATOR	<u>5</u>
FIELDMAN _____		TOTAL	<u>5</u>

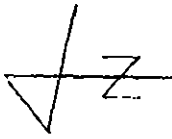
PROPERTY RIGHT OF WAY NO. 581-88

ALL POLES TO BE 40' ARMLED'S CONSTRUCTION ANC @ 25'

RETURN TO
J D McDONALD
THE DETROIT EDISON COMPANY
3600 TELEGRAPH ROAD, 277 OAKH
BIRMINGHAM, MICHIGAN 48010

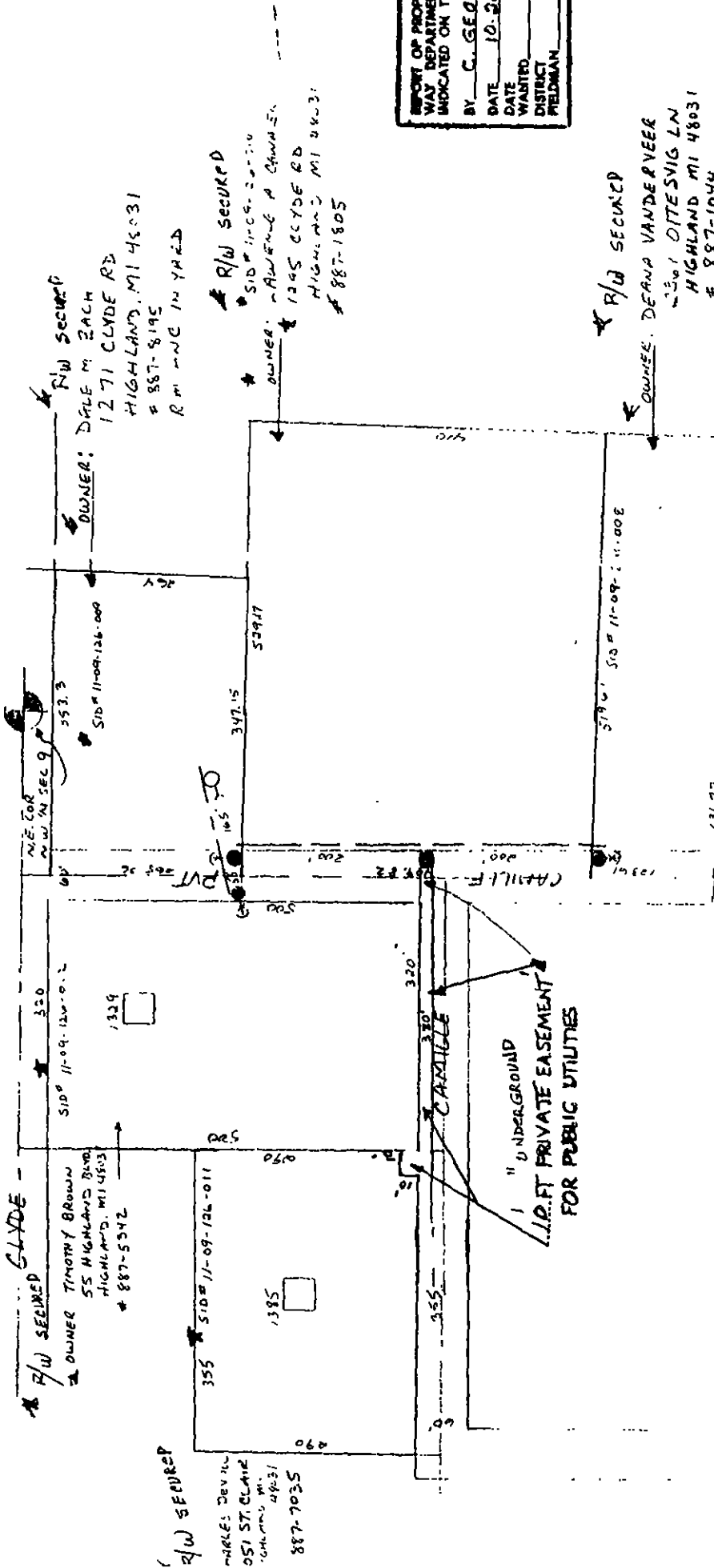
LEGEND			
○	FOREIGN POLE		
○	EXIST. D.E. CO POLE		
○	PROPOSED POLE		
○	EXIST ANCHOR		
○	PROPOSED ANCHOR		
○	TREE		
—	120/240 V LINE		
—	4800 V LINE		
—	13,200 V LINE		
—	40,000 V LINE		
THE DETROIT EDISON COMPANY - SERVICE PLANNING DEPARTMENT			
OWNER OR TWP	COUNTY	QTR. & TWP. SECT. NO.	DEPT. ORDER NO.
HIGHLAND	OAK	NW 14 9	
MAP SECT.	TOWN	RANGE	JOINT R/W REQUIRED
	3N	7E	YES <input checked="" type="checkbox"/> NO <input type="checkbox"/>
PROJECT NAME	TEL ENGR. & DIST.		R/W NO. 0-9212
	G.T.E.		PROJ. OR PART NO.
CIRCUIT			O.F.W. S.O. OR P.E. NO.
REASON			BUDGET ITEM NO.
TO SERIE 1385 CAMILLE			DATE
PLANNER	R. SOUSA	SCALE	9-28-88
		None	

4111



RECORDED RIGHT OF WAY NO. 24-31-22933

REPORT OF PROPERTIES AND RIGHTS OF WAY DEPARTMENT R/W SECURED AS INDICATED ON THIS SKETCH	PERMITS TO RECORD CENTER	5
BY C. GEORGE WILLIAMS	R/W FILES	5
DATE 10-28-88	AMT GTE	5
DATE	ORIGINATOR	5
WASHTED	TOTAL	5
DISTRICT		
FIELDMAN		



R/W SECURED
OWNER: DENNA VANDERVEER
1301 OTTESVIG LN
HIGHLAND MI 48031
887-1044

R/W SECURED
OWNER: AURELIA A. CHAMBERLAIN
1295 CLYDE RD
HIGHLAND MI 48031
887-1805

R/W SECURED
OWNER: DALE M. ZACH
1271 CLYDE RD
HIGHLAND MI 48031
887-8195
R.M. INC IN YARD

R/W SECURED
OWNER: TIMOTHY BROWN
55 HIGHLAND BLVD
HIGHLAND MI 48031
887-5542

R/W SECURED
MARLES DEVIN
651 ST. CLAIR
HIGHLAND MI 48031
887-7035

ALL POLES TO BE 40' ARMLESS CONSTRUCTION AND @ 25'

LEGEND	
○	FOREIGN POLE
○	EXIST. D.E. CO. POLE
○	PROPOSED POLE
○	EXIST ANCHOR
○	PROPOSED ANCHOR
○	TREE
---	120/240 V LINE
---	4800 V LINE
---	13,200 V LINE
---	40,000 V LINE

THE DETROIT EDISON COMPANY - SERVICE PLANNING DEPARTMENT	
COUNTY	OTK.
TOWN	3N
RANGE	7E
JOINING R/W REQUIRED	YES <input checked="" type="checkbox"/> NO <input type="checkbox"/>
TEL. ENGR. & CRT.	G.T.E.
PROJECT NAME	
CIRCUIT	
REASON	TO SERVE 1355 CAMILLE
PLANNER	R. SOUSA
SCALE	None
BUDGET ITEM NO.	
DATE	9-28-88

THE DETROIT EDISON COMPANY - SERVICE PLANNING DEPARTMENT	OTK.	DEPT. ORDER NO.
HIGHLAND	3N	R/W NO. 0-9212
7E	YES <input checked="" type="checkbox"/>	PROJ. OR PART NO.
G.T.E.		O.F.W. S.O. OR P.E. NO.
		BUDGET ITEM NO.
		DATE 9-28-88