## JOINT OVERHEAD AND UNDERGROUND E HINT - INDIVIDIO 44 PAGE 574 81 55338

For good and valuable considerations the right is bereby granted to THE DETROIT EDISON COMPANY, 2000 Second Ave Detroit, Michigan, and xic xic bix xic

| Highland, | County of | Oakland | , State | of Michigan, | further | described | as | follo | ws |
|-----------|-----------|---------|---------|--------------|---------|-----------|----|-------|----|
|-----------|-----------|---------|---------|--------------|---------|-----------|----|-------|----|

The West 12 feet of the East 58 feet of the East 20 acres of the South 30 acres

of the southeast 1/4 of Section 31, Town 3 North, Range 7 East.

| $\Lambda$ ( |                        |  |
|-------------|------------------------|--|
| 5/31        | PARCEL # 11-31-400-005 |  |

with full right of ingress and egress upon the said premises to employes or appointees of the said grantees to construct, reconstruct, repair, operate and maintain said line facilities, and to trim or cut down any trees which in the opinion of the grantees at any time interfere or threaten to interfere with the construction and operation of said line facilities.

This grant is hereby binding upon the heirs, successors and assigns of the undersigned grantor .....

| IN WITNESS WHERE OF Ihave hereunto set my                                   | hand_and           | scalthi            | s. <u>2</u>  | day of Septembe      | er, 1980                              |
|---|--------------------|--------------------|--|----------------------|---------------------------------------|
| WITNESS: D. D. D. P.  | + Pe               | 00:20              |  | chman                | REAU                                  |
| John C. Greenlee  | hay                | hyllis A           | Wiechman   | n                    |                                       |
|   | •                  | 4                  | 1.   | n                    | ŧ                                     |
|   | ADDRESS            |                    |  | <u> </u>             |                                       |
| - Jaul C. Jaan  |                    |                    |  | ×                    | • • • • • • • • • • • • • • • • • • • |
| Paul E. Lagiour   |                    |                    |  | - <b>6</b> - 2       |                                       |
| / <i>_</i>  | ADDRESS            |                    | <u> </u>   |                      |                                       |
|   |                    |                    | STAR CO  | PR S                 | 13<br>V 10                            |
|   |                    | <u>-</u>           | 926  |                      |                                       |
| ······································                                      |                    |                    |  | <u>.</u>             | UN .                                  |
| PRÉPARED BY:  | ADDRESS            |                    | SQ   | 6 6-                 | 6                                     |
| John Greenlee   |                    |                    |  |                      |                                       |
| The Detroit Edison Company  |                    |                    |  |                      | 18                                    |
| <u>30400 Telegraph Road</u>   | ADDRESS            | 761 Desi           |  | ·····                | 4                                     |
| Birmingham, Michigan 48010  |                    | 761 Brid           | gestone<br>er, Michiga   | an 48063             | •                                     |
|   |                    | 1000102000         | _,   |                      |                                       |
| County of <u>Cakland</u> ss<br>On this <u>12</u> day of <u>July</u> A.D. 19 | <u>80</u> , before | me, the un         | dersigned,a N  | otary Public in a    | nd for said                           |
| county, personally appeared Phyllis A. Wiechmann                            |                    |                    | -  | -                    |                                       |
|   |                    |                    |  |                      |                                       |
|   | known to me        | e to be the        | personn  | amed in and whe      | o executed                            |
|   | . I her            | • • •              |  |                      |                                       |
| the foregoing instrument as grantorand acknowledged the same                | to be <u>ner</u>   | tree a             | ct and deed.   |                      |                                       |
|   |                    |                    |  |                      |                                       |
|   |                    |                    |  |                      |                                       |
|   |                    | JO                 | HN C. GREEN  |                      |                                       |
|   |                    | Notary Pul         | blic, Oakland Co   | ounty, Mich          |                                       |
| My commission expires: <u>11-21-81</u>                                      |                    | ic, <b>y co</b> mm | and the second | lov. 21, 1981 County |                                       |
| A METAL MARKET AND                      |                    |                    | APPROVED A   | S TO FORM            | 16-81 DATE                            |
|   |                    |                    |  |                      | Ke_                                   |
|   |                    |                    | LEGAL DEPA   | RIMENI               | 200                                   |
| 1972en/   |                    | - 2.5              |  |                      | 201                                   |