

Date 11-13-78

3/2

For good and valuable considerations, the right is hereby granted to The Detroit Edison Company, 2000 Second Avenue, Detroit, Michigan 48226, its successors and assigns, to construct line facilities for the purpose of providing electric service and Company communication service including the necessary poles, guys, anchors, wires and equipment upon, over and across the property described hereinafter. The rights hereby granted include the right of access to and from the said premises, the right to construct, reconstruct, modify, operate and maintain said line facilities, and to trim or cut down any trees belonging to the grantor, either within said right of way or upon the lands of the grantor adjoining said right of way, which, in the opinion of the grantee, at any time interfere with the construction and operation of said line facilities. It is expressly understood and agreed that the grantee shall, at no time, trim or cut down any trees unless, in the grantee's opinion, it is absolutely necessary to do so. Upon the written consent of the grantee, buildings or structures may be placed within said right of way. This grant shall be binding upon the successors and assigns of the grantors. Before construction is completed, the Company shall pay the sum of Five and 00/100 (\$5.00) Dollars for each pole and for each anchor, or the sum of Five and 00/100 (\$5.00) Dollars if no poles or anchors are installed. The Company shall reimburse the grantors and assigns for all damage caused by its men, vehicles and equipment in entering said property for the purposes set forth herein.

The property over which this grant is conveyed is situated in the Township of Highland,
County of Oakland, State of Michigan and further described as follows:

The West 3 feet of the East 215 feet of the North 60 feet also the East 3 feet of the West 130 feet of the following described property. That part of West 1/2 of southwest 1/4 of Section 21, Township 3 North, Range 7 East, lying South of M-59 Highway. 0.23 acres.

RECORDED RIGHT OF WAY NO. 33274

Witness: Eleanor F. Snyder
Eleanor F. Snyder

(Signed) Katherine Van Hoy
Katherine Van Hoy

Walter E. Touchie
Walter E. Touchie

Prepared By:
Walter Touchie
30400 Telegraph Road
Birmingham, Michigan 48010

736 Beachway
Milford, Michigan 48042

RECORDED
MICHIGAN
NOV 14 1978
NOTARY PUBLIC
WALTER E. TOUCHIE

STATE OF MICHIGAN)
COUNTY OF Oakland) SS.

On this 13th day of November A.D. 1978, before the under-
signed, a Notary Public in and for said County, personally appeared Katherine Van Hoy, a single woman.

known to me to be the person _____ who executed the foregoing instrument and acknowledged the same to be her free act and deed.

Walter E. Touchie
Notary Public, Wayne County, Michigan
WALTER E. TOUCHIE
Notary Public, Wayne County, Mich.
My Commission Expires Feb. 21, 1982

My Commission Expires: _____

(RET OVER)

3.00

APPLICATION FOR RIGHT OF WAY

DE FORM MS 80 5-74 SS

PLEASE SECURE RIGHT OF WAY AS FOLLOWS.

DATE June 7, 1978

LOCATION M-59 (Highland Road)
from Hickory Ridge to C & O R.R.

APPLICATION NO. 0-6119 81

CITY OR VILLAGE _____

DEPT ORDER NO _____

TOWNSHIP Highland COUNTY Oakland

O F. W NO 7GIOE9/H41

DATE BY WHICH RIGHT OF WAY IS WANTED December 31, 1978

BUDGET ITEM NO 7GIOE-KAH

THIS R/W IS _____ % OF TOTAL PROJECT NO _____ ACCUM. _____ %

INQUIRY NO. _____

JOINT RIGHT OF WAY REQUIRED YES NO

NOTE: Identify on print or sketch the subdivisions as to section location and liber and page.

KIND AND DESCRIPTION OF RIGHT OF WAY REQUESTED 120 KV wood pole with 13.2 KV Underbuild.

PURPOSE OF RIGHT OF WAY To provide feed to the new Whitney Substation.

SIGNED *G. Yeabick* /Supervisor
Oakland Division Headquarters Service Planning
OFFICE DEPARTMENT

REPORT OF REAL ESTATE AND RIGHTS OF WAY DEPT.

Recordable right of way secured subject to notes and revisions as shown on the attached sketch.

Contacts by W. Touchie, Real Estate, Rights of Way & Claims.

RECORDED RIGHT OF WAY NO.

Ser.Pln. 13

PERMITS IN RECORD CENTER 10 R.E. & R/W DEPT. FILE 3 GRANTOR M. Bryan

NO. OF PERMITS 13 NO. OF STRUCTURES _____ NO. OF MILES _____ PERMITS TO MBT _____

DATE 5-22-80 SIGNED _____

James A. Robertson
JAMES A. ROBERTSON 2-8-79 4-5-79
6-7-78 WD 8-2-78