

This document has been audited by the RE&R/W Dept. Date

6/2/80 50068

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For good and valuable considerations, the right is hereby granted to The Detroit Edison Company, 2000 Second Avenue, Detroit, Michigan 48226, its successors and assigns, to construct line facilities for the purpose of providing electric service and Company communication service including the necessary poles, guys, anchors, wires and equipment upon, over and across the property described hereinafter. The rights hereby granted include the right of access to and from the said premises, the right to construct, reconstruct, modify, operate and maintain said line facilities, and to trim or cut down any trees belonging to the grantor, either within said right of way or upon the lands of the grantor adjoining said right of way, which, in the opinion of the grantee, at any time interfere with the construction and operation of said line facilities. It is expressly understood and agreed that the grantee shall, at no time, trim or cut down any trees unless, in the grantee's opinion, it is absolutely necessary to do so. Upon the written consent of the grantee, buildings or structures may be placed within said right of way. This grant shall be binding upon the successors and assigns of the grantors. Before construction is completed, the Company shall pay the sum of Five and 00/100 (\$5.00) Dollars for each pole and for each anchor, or the sum of Five and 00/100 (\$5.00) Dollars if no poles or anchors are installed. The Company shall reimburse the grantors and assigns for all damage caused by its men, vehicles and equipment in entering said property for the purposes set forth herein.

The property over which this grant is conveyed is situated in the Township of Highland, County of Oakland, State of Michigan and further described as follows:

The West 3 feet of the South 238 feet of the following described property: That part of the East 1/2 of the southeast 1/4 of Section 21, Town 3 North, Range 7 East, lying North of M-59 Highway.

ALDIMADO LAND COMPANY  
A Michigan Co-Partnership  
5639 Round Hill Road  
Birmingham, Michigan 48010

Witness: Margaret L. Klingler  
Linda A. Miller  
Linda A. Miller

(Signed) Al Rossi  
Al Rossi, Partner

RECORDED FROM DEED NO. 33265

Prepared By:  
W. Touchie  
The Detroit Edison Company  
30400 Telegraph Road  
Birmingham, Michigan 48010

KAHN, KOLLIN and MANDEL  
A Michigan Co-Partnership

Paul M. Mandel  
Paul M. Mandel, Partner

STATE OF MICHIGAN )  
                                  ) SS.  
COUNTY OF OAKLAND)

On this 2nd day of June A.D. 1980, before the under-

signed, a Notary Public in and for said County, personally appeared AL ROSSI  
Partner of ALDIMADO LAND COMPANY, A Michigan Co-Partnership and  
PAUL M. MANDEL  
Partner of KAHN, KOLLIN AND MANDEL, A Michigan Co-Partnership.

known to me to be the person <sup>S</sup> who executed the foregoing instrument and acknowledged the same to be their free act and deed.

Linda A. Miller  
Notary Public, County, Michigan

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Commission Expires:  
APPROVED AS TO FORM 6/2/80 DATE  
LEGAL DEPARTMENT JAR

LINDA A. MILLER  
Notary Public, Oakland County, Michigan  
My Commission Expires January 12, 1983

APPLICATION FOR RIGHT OF WAY  
DE FORM MS 80 5-74 SS

PLEASE SECURE RIGHT OF WAY AS FOLLOWS.

LOCATION M-59 (Highland Road)  
from Hickory Ridge to C & O R.R.  
CITY OR VILLAGE \_\_\_\_\_  
TOWNSHIP Highland COUNTY Oakland  
DATE BY WHICH RIGHT OF WAY IS WANTED December 31, 1978  
THIS R/W IS \_\_\_\_\_ % OF TOTAL PROJECT NO \_\_\_\_\_ ACCUM. \_\_\_\_\_ %

DATE June 7, 1978  
APPLICATION NO. 0-6119  
DEPT ORDER NO \_\_\_\_\_  
O F W NO 7GIOE9/H41  
BUDGET ITEM NO 7GIOE-KAH  
INQUIRY NO. \_\_\_\_\_  
JOINT RIGHT OF WAY REQUIRED YES  NO

NOTE: Identify on print or sketch the subdivisions as to section location and liber and page.

KIND AND DESCRIPTION OF RIGHT OF WAY REQUESTED 120 KV wood pole with 13.2 KV Underbuild.  
\_\_\_\_\_  
\_\_\_\_\_

PURPOSE OF RIGHT OF WAY To provide feed to the new Whitney Substation.  
\_\_\_\_\_  
\_\_\_\_\_

SIGNED [Signature] /Supervisor  
Oakland Division Headquarters Service Planning  
OFFICE DEPARTMENT

REPORT OF REAL ESTATE AND RIGHTS OF WAY DEPT.

Recordable right of way secured subject to notes and revisions as shown on the attached sketch.

Contacts by W. Touchie, Real Estate, Rights of Way & Claims.

Ser.Pln. 13  
PERMITS IN RECORD CENTER 10 R.E. & R/W DEPT. FILE 3 GRANTOR M. Bryan  
NO. OF PERMITS 13 NO. OF STRUCTURES \_\_\_\_\_ NO. OF MILES \_\_\_\_\_ PERMITS TO MBT \_\_\_\_\_

DATE 5-22-80 SIGNED [Signature]  
JAMES A. ROBERTSON 2-8-79 4-5-79  
6-7-78 WD 8-2-78

RECORDED  
RIGHT OF WAY NO.