

Date March 4, 1980

3-7
21

For good and valuable considerations, the right is hereby granted to The Detroit Edison Company, 2000 Second Avenue, Detroit, Michigan 48226, its successors and assigns, to construct line facilities for the purpose of providing electric service and Company communication service including the necessary poles, guys, anchors, wires and equipment upon, over and across the property described hereinafter. The rights hereby granted include the right of access to and from the said premises, the right to construct, reconstruct, modify, operate and maintain said line facilities, and to trim or cut down any trees belonging to the grantor, either within said right of way or upon the lands of the grantor adjoining said right of way, which, in the opinion of the grantee, at any time interfere with the construction and operation of said line facilities. It is expressly understood and agreed that the grantee shall, at no time, trim or cut down any trees unless, in the grantee's opinion, it is absolutely necessary to do so. Upon the written consent of the grantee, buildings or structures may be placed within said right of way. This grant shall be binding upon the successors and assigns of the grantors. Before construction is completed, the Company shall pay the sum of Five and 00/100 (\$5.00) Dollars for each pole and for each anchor, or the sum of Five and 00/100 (\$5.00) Dollars if no poles or anchors are installed. The Company shall reimburse the grantors and assigns for all damage caused by its men, vehicles and equipment in entering said property for the purposes set forth herein.

The property over which this grant is conveyed is situated in the Township of Highland,
County of Oakland, State of Michigan and further described as follows: The East 3 feet of
the North 73 feet of the following described property, lot 22 of "Murray's Little
Farms Sub. A subdivision of part of W. 1/2 of S.E. 1/4 of Sec. 21, T3N, R7E;
as recorded in Liber 59 Page 9 of Plats, Oakland County Records.

RECORDING RIGHT OF WAY NO. 33264

Witness: X Walter E. Touchie
Walter E. Touchie

(Signed) X Webster J. Dougherty
Webster J. Dougherty

X Paul E. Lagrou
Paul E. Lagrou

X Irene D. Dougherty
Irene D. Dougherty

1055 W. Highland Rd.
Highland, Mi. 48031

Prepared By:

Walter E. Touchie

30400 Telegraph

Birmingham, Michigan 48010

STATE OF MICHIGAN)
) SS.
COUNTY OF Oakland)

On this 4th day of March, A.D. 1980, before the under-

signed, a Notary Public in and for said County, personally appeared Webster J. Dougherty and
Irene D. Dougherty, his wife

known to me to be the person s who executed the foregoing instrument and acknowledged the same to be their free act and deed.

APPROVED AS TO FORM WET DATE
LEGAL DEPARTMENT WET

Walter E. Touchie
Notary Public, WALTER E. TOUCHIE County, Michigan
Notary Public, Michigan
My Commission Expires 1-1-1982

My Commission Expires: _____

300

APPLICATION FOR RIGHT OF WAY
DE FORM MS 80 5-74 SS

PLEASE SECURE RIGHT OF WAY AS FOLLOWS.

LOCATION M-59 (Highland Road)
from Hickory Ridge to C & O R.R.
CITY OR VILLAGE _____
TOWNSHIP Highland COUNTY Oakland
DATE BY WHICH RIGHT OF WAY IS WANTED December 31, 1978
THIS R/W IS _____ % OF TOTAL PROJECT NO _____ ACCUM. _____ %

DATE June 7, 1978
APPLICATION NO. 0-6119
DEPT ORDER NO _____
O F. W NO 7GIOE9/H41
BUDGET ITEM NO 7GIOE-KAH
INQUIRY NO. _____
JOINT RIGHT OF WAY REQUIRED YES NO

NOTE: Identify on print or sketch the subdivisions as to section location and liber and page.

KIND AND DESCRIPTION OF RIGHT OF WAY REQUESTED 120 KV wood pole with 13.2 KV Underbuild.

PURPOSE OF RIGHT OF WAY To provide feed to the new Whitney Substation.

SIGNED [Signature] /Supervisor
Oakland Division Headquarters Service Planning
OFFICE DEPARTMENT

REPORT OF REAL ESTATE AND RIGHTS OF WAY DEPT.

Recordable right of way secured subject to notes and revisions as shown on the attached sketch.

Contacts by W. Touchie, Real Estate, Rights of Way & Claims.

Ser.Pl. 13
PERMITS IN RECORD CENTER 10 R.E. & R/W DEPT. FILE 3 GRANTOR M. Bryan
NO. OF PERMITS 13 NO. OF STRUCTURES _____ NO. OF MILES _____ PERMITS TO MBT _____

DATE 5-22-80 SIGNED [Signature]
JAMES A. ROBERTSON 2-8-79 4-5-79
6-7-78 WD 8-2-78

RECORDED
RIGHT OF WAY NO.