| POLE LINE PERMIT | LIBER 3961 PAG | e 175 | Date April 15. | 1959 |
|--|--|---|---|---|
| transmission and distribution of equipment, and including also the | ERATION of the sum of One Dollar (\$1.0 DETROIT EDISON COMPANY, its succe electricity and Company communication faci is right to trim or cut down any trees along | essors and assigns, th ilities, including the said lines, which con | ne right to construct, operate and main necessary poles, fixtures, guys and gu | tain its lines for the ly stubs, wires and |
| operation upon, over and across. | / | STREET AND V | VILLAGE OR SECTION AND TOWNSHIP | |
| County of OFFKIAND | State of Michigan, and described as | follows: | | <u></u> |
| <u>- 1-CT 43 OF</u> | = Supervisors Pl | AT #14 | H SHEDHISWAL OF | PART |
| CF | THE WEST 12 OF | - SECTION | 11 Thun 3 Nok | TH KALES |
| | EAT AS RECEIDED 1 | V Liber : | 54 ON PAGE 47 01 | C |
| OAK | LAND COUNTY K | Recepts | | |
| | ines shall be as follows: IM AN | | ERHI MAD SOUTHE | Betsville |
| | CRESS THE NUMBER | ST CINA | inter ale ale | isier- |
| | ACSS INTO WORTHER | TSI (-C.K.R. | OF OF THE HOO | <u> </u> |
| Desc Ribed | | | | ····· |
| | | | , <u></u> | |
| | | | | |
| The Company sha | Il reimbursefor all damag | e to arowina crops, t | buildings or fences, caused by its men | teams, trucks and |
| | ntering said property for the purpose set fort | h herein. | | \ |
| In addition to the | above consideration, the Company shall pa | av MEthe sum of | FILET Inco (4.5.00) | Dollars for |
| each pole on said land, the same | to be paid before any poles are erected. | | , | |
| | | | | |
| | | (| \mathcal{D} | |
| Witness: | A | (Signed) | Kalph Il Alor | um_ |
| XHanne X. A | arey: | R | alph 🖡 Slocum | |
| nazen J Casey | | | | |
| Kaler m | 2431/ 3 | | ······ | |
| Robert M Boss | · · · · · · · · · · · · · · · · · · · | <u>-</u> | | |
| ···· | A 33 | | | |
| 5 × × | and the second second | (Accepted) | | |
| Chi as | | THE DI | ETROIT EDISON COMPANY | |
| the gar | | B | and the law | (a |
| STATE OF MICHIGAN | 5 | By | RICHARD H. TAYLOR, DIREC | |
| County of OFFLARED | 5.5. | | REAL ESTATE AND RIGHTS-OF-WAY D | EPARTMENT |
| On this | | APRIC | A. D. 19.57, before m | |
| | | | <u>Cum, A. D. 19. J., before m</u> | |
| a notary public in and for said cou | inty, personally appeared <u>1192 Fra</u> | | Cam, H Shyle 1 | <u>1) m - 3</u> |
| <u> </u> | | | | <u>_</u> |
| known to me to be the person | who executed the foregoing instrument, a | nd acknowledged the | e same to be | _free act and deed. |
| | | | Kalintry Ba | |
| | | Notan | y Public W Augree | -County, Michigan, |
| My Commission expires | 1.12, 1963 | • • • • | / | - |
| | | - | | WAY |
| | | ſ | RETURN TO | 4 |
| | | | RICHARD H. TAYLOR | - N |
| | | ł | The Demoit Edison Con- Buy 2000 SECOND AVER DE | al al |
| <u></u> | | 1 | DETROIT 26, MICHILAN | PR |
| S. OF PARKDALE | | | | |
| FOF MILLER | | | | r * |

| No | | of Record of ApathRICHARD H. TAYLO and, State of Michigan and, State of Michigan |
|------------------------|-------------------|---|
| 1. Date of Death | November 29, 1956 | 8. Birthplace <u>Avon Type, Mich.</u> |
| 2. Full Name of Decea | | 9. Occupation Farmer-Retired |
| 3. Male or Female | Male | 10. Name of Husband or Wife <u>Mae_Schoof</u> |
| 4. Color | White | 11. Name of Father <u>Frederick Schoof</u> |
| 5. Marital Status | Married | 12. Birthplace Not shown |
| 6. Age <u>74</u> Years | Months | 13. Name of Mother <u>Mary Murk</u> |
| 7. Place of Death | Rochester | 14. BirthplaceNot_shown |
| , | , | akland and the Circuit Court thereof, the same being a Court of |
| | William F. Schoof | compared the foregoing copy of Record of Death of |
| | | cript therefrom, and of the whole of such original Record. |
| | | cript therefrom, and of the whole of such original Record. In testimony whereof, I have hereunto set my hand and |
| | | In testimony whereof, I have hereunto set my hand and affixed the Seal of said Court this |
| | | In testimony whereof, I have hereunto set my hand and affixed the Seal of said Court this April AprilApril April AprilApril |
| | | In testimony whereof, I have hereunto set my hand and affixed the Seal of said Court thisday |

39999 No.

CERTIFIED COPY OF RECORD OF DEATH

William F. Schoof

CLERK'S OFFICE 55 COUNTY OF OAKLAND

<u>l</u>th Received for Record the_____ day of_____Dec.

A.D. 19_56 100 and Recorded in Liber-39999 on Page_

> LYNN D. ALLEN, Clerk.

> > ţ,

