

## 89 189902 I Estate and Rights of Way Underground 81 10 597 LIBER 11 **Right of Way Agreement**

|  |  |                                     | Way 17                                      | . 19 <u>87</u>  |
|--|--|-------------------------------------|---|---|
| DETROIT EDISON COMPA<br>referred to as "EDISON," | ANY, a Michigan corpo<br>the right to construct, | pration of 2000<br>, reconstruct, m | ) Second Avenue, E<br>hodify, add to, opera | eby grant and convey to THE<br>Detroit, Michigan hereinafter<br>Ite and maintain underground<br>accessories required to provide |
| electric service in, under                       |  |                                     |   | of  |
| Pontiac  | , County of                                      |                                     |   | , State of Michigan, further  |
| described as:                                    |  |                                     | •   | _   |
|  |  |                                     |   |   |

SEE EXHIBIT A ATTACHED, (ONE PAGE).

Deco!

A#36 REG/DEEDS PAID 0001 DEC.08/89 12:14PM 5999 MISC 11.00

The two rights of way are each fourteen (14) X ten (10) feet.

reasonable

RECORDED RIGHT OF WAY NO .-

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and protruding into or reasonable or otherwise control trees, brosh or roots of any kind either within the right of way or on property adjoining the right of way which in the opinion of EDISON interferes with the construction or operation of the line facilities. It is expressly understood and agreed that EDISON shall, at no time, trim or cut down any trees unless, in EDISON'S opinion, it is absolutely necessary to do so EDISON shall restore premises to its priginal condition or as near as can be in the event of damages caused by its employes, contractors, vehicles and equipment entering premises for the purposes set forth herein. prior to each entry

No buildings or structures are to be placed within said right of way herein granted without the written consent of EDISON The right of way may be landscaped and plantings placed thereon in conjunction with landscaping of the adjoining area. This grant is declared to be binding upon the heirs, successors, lessees, licensees and assigns of the parties hereto.

IN WITNESS WHEREOF the undersigned have hereunto set their hand(s) on the date of this agreement.

Witnesses: ARILYN F. Innie GRIMMETT HNNIC

APPROVED AS TO FORM 8/23/89 DATE LEGAL DEPARTMENT

Annie P. Grimmett The Detroit Edison Company Prepared by: 30400 Telegraph Road, Suite 277 Birmingham, MI 48010

41-1-3453

Grantors:

11,00

() The Pontiac Downtown Development Authority A Michigan Corporation

EXECUTIVE Lruis K DIRETOK 68 THE DOWNTOWN DOWNTOWN DIRECTOR 6P

| Address: |  |
|----------|--|
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**17 S. Saginaw** 

Pontiac, MI 48058

## UBER 1118170598

UECOUDED

RIGHT

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EXHIBIT A

PART OF LOT 96 OF THE 'ORIGINAL PLAT OF THE CITY OF PONTIAC', PART OF THE E1/2 OF THE SE1/4 OF SECTION 29, T.3N.,R.10E., CITY OF PONTIAC, OAKLAND COUNTY, MICHIGAN, AS RECORDED IN LIBER 1, PAGE 1, OF OAKLAND COUNTY RECORDS; BEING MORE PARTICULARLY DESCRIBED AS POLLOWS: | OO |

COMMENCING AT THE NE CORNER OF LOT 96 OF THE 'ORIGINAL PLAT OF THE CITY OF PONTIAC', THENCE 5.75°12'12"W. ALONG THE N'LY LINE OF SAID LOT 96, 30.0 FBET TO THE POINT OF BEGINNING; THENCE S.14°47'48"E.,14.0 FEET; THENCE S.75° 12'12"W.,10.0 FEET; THENCE N.14°47'48"W.,14.0 FEET TO A POINT ON THE N'LY LINE OF SAID LOT 96; THENCE N.75° 12'12"E., ALONG SAID N'LY LOT LINE, 10.0 FEET TO THE POINT OF BEGINNING.

CONTAINING 140 SQUARE FEET OR 0.0032 ACRES, MORE OR LESS TOGETHER WITH:

PART OF LOT 96 AND PART OF THE VACATED ALLEY ADJACENT TO LOTS 96 THRU 101, INCLUSIVE, OF THE 'ORIGINAL PLAT OF THE CITY OF PONTIAC', PART OF THE E1/2 OF THE SE1/4 OF SECTION 29, T.3N.,R.10E., CITY OF PONTIAC, OAKLAND COUNTY, MICHIGAN, AS RECORDED IN LIBER 1, PAGE 1, OF OAKLAND COUNTY RECORDS; BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE NE CORNER OF LOT 96 OF THE 'ORIGINAL PLAT OF THE CITY OF PONTIAC', THENCE 8.75°12'12"W. ALONG THE N'LY LINE OF SAID LOT 96,145.18 FEET TO THE POINT OF BEGINNING; THENCE S.14°47'48"E.,10.0 FEET; THENCE S.75° 12'12"W.,14.0 FEET; THENCE N.14° 47'48"W.,10.0 FEET; THENCE N.75°12'12"E.,14.0 FEET TO THE POINT OF BEGINNING.

ALSO CONTAINING 140 SQUARE FEET OR 0.0032 ACRES, MORE OR LESS , SIDWELL #14-29-479-008

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State of Michigan ) SS: County of Oakland )

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On this <u>17thday of May</u>, 1989, the foregoing instrument was acknowledged before me, a notary public in and for said county, by Louis H. Wilking, Executive Director of the Pontiac Growth Group

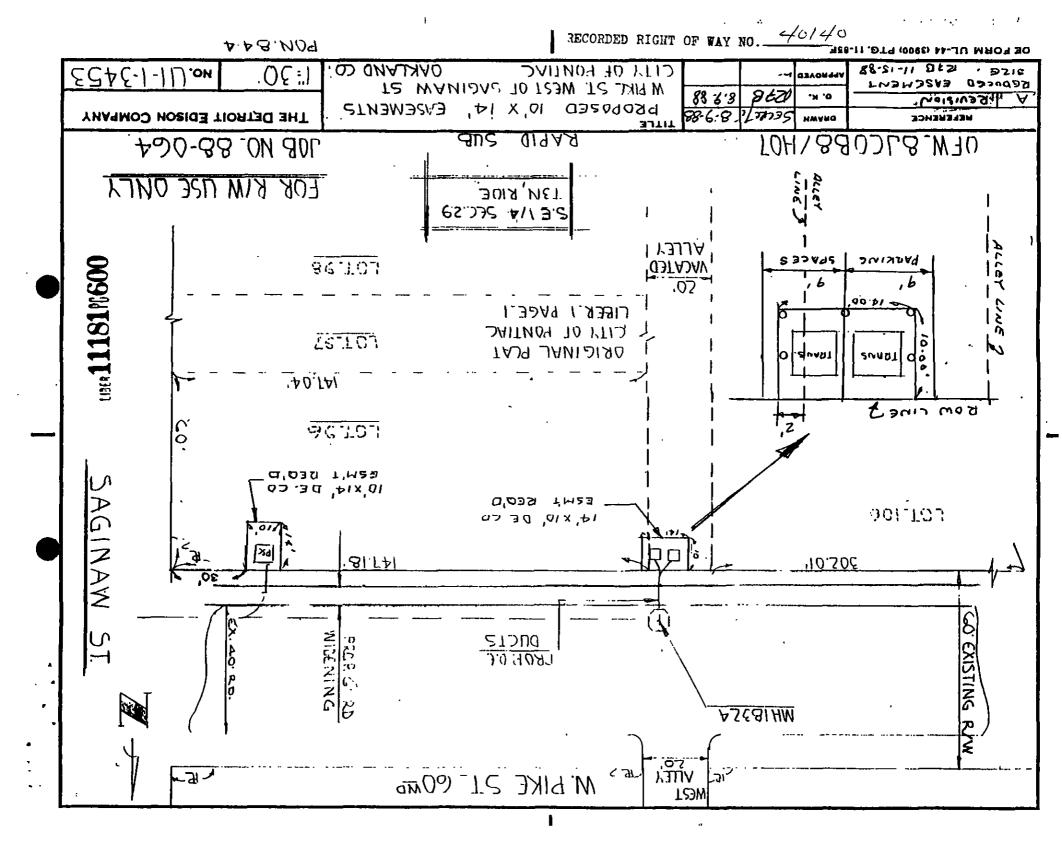
whose title(s) is <u>FRECUTIVE DIRECTOR</u> of <u>THE PONTIAC DOWNTOWN DEVELOPMENT AUTHORITY</u> a Michigan Corporation, on behalf of the corporation.

My Commission Expires: 6/20/92

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Andrea Lidell Crochrell Notary Public, Oakland County, Michigan

RECORDED RICHT OF WAY NO. 40



| MEMORANDUM ORDER                       | TO <u>Records Center</u>       | DATE TIME                              |              |
|--|--------------------------------|--|--------------|
| FOR GENERAL USE<br>DE FORM NS 77 12-53 | Please set up R/W file for: ON | ystal Take Apartments                  |              |
| 0                                      |                                | South of Section 32 \$ SE 4 of Section | 3/           |
| City & Pontine                         | Oakland County, Michigan       |  |              |
| 0 1                                    |                                |  |              |
|  |                                | signed                                 |              |
| REPORT                                 |                                | Omer V. Racine                         | rter:        |
|  |                                |  | <u>}</u>     |
|  |                                |  | Ĩ            |
|  |                                |  | ~            |
| DATE RETURNED                          | TIME                           |  | <del>.</del> |

| APPLICATION FOR RIGHT OF WAY   | 1  | $ = \frac{1}{2} \sum_{i=1}^{n} \frac$ |        |
|--|--|--|--------|
| •  |  | Rapid Sub<br>Job No. 88-064  |        |
| PLEASE SECURE RIGHT OF WAY AS FOLLOW   | NS   | 11-15-88   |        |
|  |  | DATE August 11, 1988   |        |
| LOCATION W. Pike St. West of Sa  | aginaw Street  | APPLICATION NO   |        |
|  |  | DEPT ORDER NO  |        |
| CITY OR VILLAGE. Pontiac   |  | 0 F W NO   |        |
| TOWNSHIP   | COUNTY Oakland   | BUDGET ITEM NO   |        |
|  | ctober 10, 1988  | INQUIRY NO   |        |
| THIS R/W IS% OF TOTAL PROJECT NO   | ACCUM%.  | JOINT RIGHT OF WAY REQUIRED YES  | 10 [   |
| · · · · · _ · _ · _ · _  | rights of ingress and egress   | s as shown on  |        |
| Drawing 01-1-345   | 53 <b>.</b>  |  |        |
|  |  |  |        |
|  |  | êi   |        |
|  |  | con  |        |
| Installing O   | of new electrical equipment  | due to the   |        |
| PURPOSE OF RIGHT OF WAY  |  | due to the   |        |
| PURPOSE OF RIGHT OF WAY  | of new electrical equipment  | -  |        |
| PURPOSE OF RIGHT OF WAY  | of new electrical equipment  | -  |        |
| PURPOSE OF RIGHT OF WAY  | of new electrical equipment  |  |        |
| dismantling and dismantling an | of new electrical equipment<br>demolition of west pike van   |  |        |
| dismantling and dismantling an | of new electrical equipment<br>demolition of west pike van<br>signed R. F. Burtwell,   |  |        |
| dismantling and dismantling an | of new electrical equipment<br>demolition of west pike van   |  |        |
| dismantling and dismantling an | signed R. F. Burtwell,<br>Planning & Layout  | Division Services  |        |
| dismantling and dismantling an | of new electrical equipment<br>demolition of west pike vau<br>signed R. F. Burtwell,<br>Planning & Layout<br>OFFICE<br>OF REAL ESTATE AND RIGHTS OF WAY<br>obtained as requested per   | Division Services DEPARTMENT AY DEPT attached drawing. Contacts  | 041/04 |
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| DURPOSE OF RIGHT OF WAY dismantling and of the second seco        | of new electrical equipment<br>demolition of west pike vau<br>signed R. F. Burtwell,<br>Planning & Layout<br>OFFICE<br>OF REAL ESTATE AND RIGHTS OF WAY<br>obtained as requested per   | Division Services DEPARTMENT AY DEPT attached drawing. Contacts  | 04/04  |
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