Real Estate and Rights of Was 10917 1000 Underground Right of Way Agreement

| | | March I |), 1 | 9_89 |
|--|--|---|---|---|
| DETROIT EDISO referred to as line facilities co | valuable consideration of system bet ON COMPANY, a Michigan corporation "EDISON," the right to construct, reconsisting of poles, conduits, wires, cable in, under, upon and across property | on of 2000 Second onstruct, modify, ad es, manholes, transfo located in the | Avenue, Detroit, Michigan hed to, operate and maintain uncommers and accessories required to | ereinafter derground to provide of |
| described as: | , County of | Oakland | , State of Michigan | i, turther |
| | S. II.A | | | |
| Lot 16 (| of "Assessor's Plat No. 131", | part of the E. | ½ of S.E. ¼, T3N, R10E, | |
| Section | 29 as recorded in Liber 54, P | age 65 of plats | , Oakland County Records. | |
| Part of | Sidwell #14-29-482-003 | | | RECORDED |
| | | | 8#92 REG/DEEDS PAID 0001 MAY.26'89 11:29AM 9694 MISC 9.00 | RIGHT OF WAY |
| | | | | NO. 3948 |
| as shown on the | e attached drawing <u>U1-1-3454</u> da | ated 8-10-88 wh | nich is made a part hereof. | 16, |
| The right of wa | yistwelve (12) | _ feet in width. | | |
| right of way wl expressly unde opinion, it is ab be in the event purposes set fo | | es with the construct at no time, trim of hall restore premises ontractors, vehicles | tion or operation of the line fact r cut down any trees unless, in s to its original condition or as n and equipment entering premis | lities. It is EDISON'S lear as can ses for the |
| No buildings or EDISON | r structures are to be placed within sai | d right of way herei | n granted without the written (| consent of |
| This grant is de | clared to be binding upon the heirs, su | ccessors, lessees, lice | ensees and assigns of the parties | hereto. |
| IN WITNESS WE | HEREOF the undersigned have hereunt | o set their hand(s) o | n the date of this agreement. | 900 |
| | Witnesses: | | Grantors: | |
| | | | of Pontiac | |
| 10 1. | med. | A Muj | rcipal Corporation | |
| aulene | Henra | By: | Moore, It's Maror | |
| Pardine McC | | Waite | Moore, It's Marior | |
| Mattie L. I | Lasova () | _ finality | peth M. Fletcher, It's Ci | tu Clark |
| Mattle L. I | | / El yzai | seth M. Fletcher, It's Cl | ty Clerk |
| | Annie P. Grimmett | | | |
| Prepared by: | The Detroit Edison Company 30400 Telegraph Road, Suite Birmingham, MI 48010 | | O.K. — | RR |
| | ED AS TO FORW \$ 128/89 DATE | _ | ac. MI 48058 | |
| LEGAL | EPARTMENT / Automatical | | DE 963 6114 1 87 C | S (DE HGL) |

DE 963 6114 1 87 CS (DE UGL)

UBER 10917N581

| State of Michigan |)) SS: |
|---------------------------|---|
| County of Oakland |) |
| | , 1989, the foregoing instrument was acknowledged in and for said county, by Walter Moore and Elizabeth |
| M. Fletcher, | |
| whose title(s) is/are May | or & City Clerk, respectively |
| of the City of Pontiac, a | Michigan municipal corporation, on behalf of the |
| Motory P | AATTIE L. LASSEIGNE ublic, Oakland County, Mi nissian Expires Oct. 16, 1991 |
| My Commission Expires: | Jain lassiane |
| | Notary Public, County, Michigan |

RECORDED RIGHT OF WAY NO. 39456

DE 963-0811 3-7455 (MS 80)

Rapid Sub Job No. 88-115

PLEASE SECURE RIGHT OF WAY AS FOLLOWS.

| | DATE AUGUST 11, 1908 |
|--|------------------------------------|
| LOCATION E. Pike St. West of Wide Track Dr. East | APPLICATION NO, |
| | DEPT ORDER NO |
| CITY OR WELLE Pontiac | 0 F W NO |
| TOWNSHIP COUNTY Oakland | BUDGET ITEM NO |
| DATE BY WHICH RIGHT OF WAY IS WANTED _ October 11, 1988 | INQUIRY NO |
| THIS R/W IS % OF TOTAL PROJECT NO ACCUM %. | JOINT RIGHT OF WAY REQUIRED YES NO |
| NOTE: Identify on print or sketch the subdivisions as to section location and liber and page. | |
| KIND AND DESCRIPTION OF RIGHT OF WAY REQUESTED Proposed 12' x 17' Detro | it Edison Company |
| easement with rights of ingress and egress as | it Edison Company |
| <u>Drawing U1-1-3454.</u> | |
| | |
| PURPOSE OF RIGHT OF WAY To provide a second circuit to the City Ha | all_of |
| Pontiac_Complex | ··· — ** ** |
| | ——— — —— |
| | |
| signed R. F. Burtwell, | |
| Planning & Layout | Division Services DEPARTMENT |
| REPORT OF REAL ESTATE AND RIGHTS OF WAY | DEPT |
| Recordable underground right of way acquired as requested | per attached drawing. — — |
| Contacts made by Annie P. Grimmett, Representative; Real E | state, Rights of Way —— |
| & Claims; Oakland Division. | |
| | |
| · · · · · · · · · | |
| | |
| PERMITS IN RECORD CENTER | NTOR |
| NO. OF PERMITS NO OF MILES | |
| DATE April 25, 1989 SIGNED. James D. McDonald | Sr. Representative |
| odines b. ricboliata, | or • webs escurarise |

