

APRIL 17, 1989

For good and valuable consideration of system betterment, the undersigned hereby grant and convey to THE DETROIT EDISON COMPANY, a Michigan corporation of 2000 Second Avenue, Detroit, Michigan hereinafter referred to as "EDISON," the right to construct, reconstruct, modify, add to, operate and maintain underground line facilities consisting of poles, conduits, wires, cables, manholes, transformers and accessories required to provide electric service in, under, upon and across property located in the _____ City _____ of Auburn Hills _____, County of Oakland, State of Michigan, further described as:

A 15 ft. X 1093.48 ft. easement being in part of the W. 1/2 and part of the S.E. 1/4 of Section 24, T3N, R10E, described as beginning at the S. 1/4 corner of Section 24, thence N. 89°37'35" E. 9.11 ft., thence N. 03°19'11" E., 60.12 ft. to the point of beginning, thence N. 89°37'35" W. 15 ft., thence N. 03°19'11" E. 399.28 ft., thence N. 00°31'31" E. 694.20 ft., thence N. 89°28'29" E. 15 ft., thence S. 00°31'31" W. 694.20 ft., thence S. 03°19'11" W. 399.28 ft. to the point of beginning.

Part of Sidwell #14-24-300-002 - SW and SE 1/4, Sec 24 - Part Parcel

#(C)

PONTIAC TWP
8492 REG FEES PAID
8001 MAY 26 89 11:28AM
9693 MISC 15.00

RECORDED RIGHT OF WAY NO. 39484

as shown on the attached drawing U1-2-3466 dated 2-10-89 which is made a part hereof.

The right of way is fifteen (15) feet in width.

The rights hereby granted include the right of access to and from the rights of way and the right to trim, cut down or otherwise control trees, brush or roots of any kind either within the right of way or on property adjoining the right of way which in the opinion of EDISON interferes with the construction or operation of the line facilities. It is expressly understood and agreed that EDISON shall, at no time, trim or cut down any trees unless, in EDISON'S opinion, it is absolutely necessary to do so EDISON shall restore premises to its original condition or as near as can be in the event of damages caused by its employes, contractors, vehicles and equipment entering premises for the purposes set forth herein.

No buildings or structures are to be placed within said right of way herein granted without the written consent of EDISON

This grant is declared to be binding upon the heirs, successors, lessees, licensees and assigns of the parties hereto.

IN WITNESS WHEREOF the undersigned have hereunto set their hand(s) on the date of this agreement.

Witnesses:

Grantors:

15.00

Harold F. VandenBossche
Harold F. VandenBossche
Gail K. Hawkins
Gail K. Hawkins

Chrysler Corporation
A Delaware Corporation
F. W. Zuckerman
F. W. Zuckerman
Vice President and Treasurer

Gerald S. Misiak/vkc
Prepared by: The Detroit Edison Company
30400 Telegraph Road, Suite 277
Birmingham, MI 48010

Address: P.O. Box 1919

O.K. - RR

APPROVED AS TO FORM 4/28/89 DATE
LEGAL DEPARTMENT [Signature]

Detroit, MI

State of Michigan)
County of MACOMB) SS:

On this 17 day of APRIL, 1989, the foregoing instrument was acknowledged before me, a notary public in and for said county, by F.W. ZUCKERMAN whose title(s) is/are VICE PRESIDENT & TREASURER of Chrysler Corporation, a Michigan corporation, on behalf of the corporation.

My Commission Expires: 6-1-91

H.E. Vanden Bossche
H.E. VANDEN BOSSCHE
Notary Public, MACOMB
County, Michigan

RECORDED RIGHT OF WAY NO. 39484

PLEASE SECURE RIGHT OF WAY AS FOLLOWS.

February 10, 1989

DATE _____

LOCATION Squirrel Road & Featherstone Road

APPLICATION NO. _____

CITY OR VILLAGE Auburn Hills

DEPT. ORDER NO. _____

TOWNSHIP _____ COUNTY Oakland

O.F.W. NO. 7GB5A-JAC

DATE BY WHICH RIGHT OF WAY IS WANTED March 10, 1989

BUDGET ITEM NO. _____

THIS R/W IS _____ % OF TOTAL PROJECT NO. _____ ACCUM. _____ %.

INQUIRY NO. _____

JOINT RIGHT OF WAY REQUIRED YES NO

NOTE: Identify on print or sketch the subdivisions as to section location and liber and page.

KIND AND DESCRIPTION OF RIGHT OF WAY REQUESTED Proposed 15' wide x 1093.48' long D.E.Co. easement as shown on Drawing No. U1-2-3466.

RECORDED RIGHT OF WAY NO. 394/84

PURPOSE OF RIGHT OF WAY To build new manholes and underground transmission and distribution conduits for Chrysler Technology Park Project. Note: For assistance in customer contact, call industrial account engineer, James N. Clark, at 237-7773, 328 WCB.

SIGNED R. F. Burtwell

R. F. Burtwell

520 S.B.
OFFICE

Underground Design
DEPARTMENT

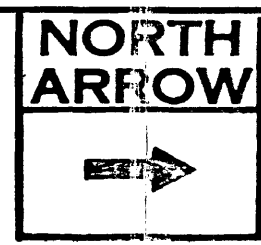
REPORT OF REAL ESTATE AND RIGHTS OF WAY DEPT.

Recordable underground rights of way obtained as requested per attached drawing. Contacts made by Gerald S. Misiak, Representative, Real Estate, Rights of Way & Claims; Oakland Division.

PERMITS IN RECORD CENTER 1 R.E. & R/W DEPT. FILE 1 GRANTOR Chrysler Corp

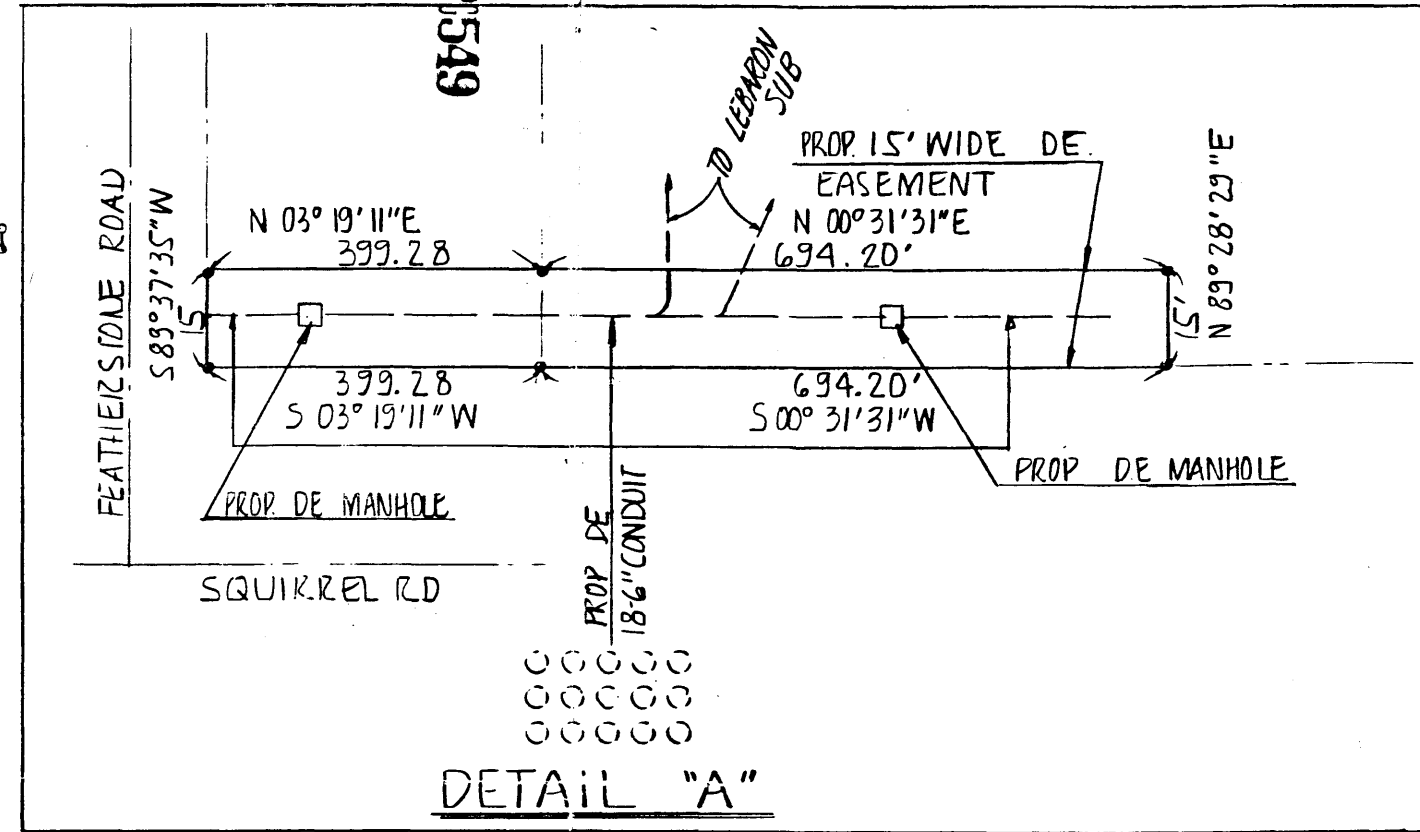
NO. OF PERMITS 1 NO. OF STRUCTURES _____ NO. OF MILES _____ PERMITS TO MBT 0

DATE May 3, 1989 SIGNED James D. McDonald
James D. McDonald, Sr. Representative



CHRYSLER TECHNOLOGY CENTER

LIBER 109170549



RETURN TO
J. D. McDONALD COMPANY
THE DETROIT EDISON COMPANY
30400 TELEGRAPH ROAD, 277 OAKH
BIRMINGHAM, MICHIGAN 48010

LIBER 109170547

SUPPLIER PARK
PARCEL I

FEATHERSTONE RD

SUPPLIER PARK
PARCEL II

DE. CO.
LEBARON
SUB.

RECORDED RIGHT OF WAY
R39484

PARCEL A

PARCEL B

FOR R/W USE ONLY.

PROP. DE. CO. EASEMENT
15 W X 1093.48'
(SEE ENLARGED DETAIL 'A')

CENTER OF
SEC 24

1/4 COR
SEC 24 & 13

ARC. 462.61'
RAD. 1000'
Δ 26°30'21"
CHORD S 13°46'42"W
458.50'

S 18°45'09"W
534.94'

N 87°28'31"E
540.75'

S 11°30'45"W
81.95'

DFW 7GB5A-JAC

LEBARON SUB

JOB # 88-017

NOTE REVISIONS: RETURN TO UNDERGROUND LINES DEPT. ALL PRINTS MADE PREVIOUS TO LAST REVISION

| NO. | DATE | DESCRIPTION |
|-----|------|-------------|
| 1 | | |
| 2 | | |

| REFERENCE | DRAWN | DATE |
|-----------|----------|----------|
| | RRREYES | 02-10-89 |
| | OK | RA9 |
| | APPROVED | R7B |
| | | 2/10/89 |

PROP. 15' X 1093.48' DE. CO. EASEMENT FOR
NEW MANHOLES & DISTRIBUTION CONDUITS
SQUIRREL RD & FEATHERSTONE RD
CITY OF AUBURN HILLS OAKLAND CO

| | |
|--|---------|
| THE DETROIT EDISON COMPANY | |
| TRANSMISSION AND DISTRIBUTION DEPT. DETROIT, MICH. | |
| SCALE NONE | PRINTED |
| U1-2-3466 | |

USE DIMENSIONS ONLY

PON 72 & 81

DE FORM UL41 0898 PTG. 11-85P

LIBER 109170548