| BOULE VARD APARTMENTS | UBER 10212 PAGE 519    | (86 36496) |
|-----------------------|------------------------|------------|
| Detroit<br>Edison     | Right of Way Agreement | 87217155   |

March 5 19 86

For valuable consideration, the receipt of which is hereby acknowledged, the undersigned hereby grant and convey to CONSUMERS POWER COMPANY, a Michigan corporation of 212 Michigan Avenue, Jackson, Michigan, THE DETROIT EDISON COMPANY, a corporation organized and existing concurrently under the laws of the States of Michigan and New York, of 2000 Second Avenue, Detroit, Michigan 48226 and the MICHIGAN BELL TELEPHONE COMPANY, a Michigan corporation, of 444 Michigan Avenue, Detroit, Michigan 48226 hereinafter referred to as "UTILITIES", the easement and right to erect, lay, maintain, reconstruct and replace underground facilities consisting of wires, cables, conduits, fixtures, piping, venting, gas facilities and appurtenances including the necessary above ground equipment, connections, poles and accessories which may from time to time be required for transmitting and distributing electricity, providing communication services and gas facilities with the usual services connections and accessories in, under, upon, over and across the land located in the \_\_\_\_\_\_City\_\_\_\_\_\_ of \_\_\_\_\_Oakland \_\_\_\_\_\_\_ County, Michigan, and more particularly described on the attached Appendix "A"; with the full right to the UTILITIES of ingress and egress upon said land for the purposes of this grant, and the further right to trim, cut down or otherwise control brush and trees within the easements herein described.

Said easements shall be <u>Ten(10)</u> feet in width unless otherwise indicated and their route is described as follows:</u>

The exact location of said easement shall be shown on a drawing to be recorded within 90 days after construction.

In order to provide for the proper maintenance and protection of UTILITIES, the undersigned covenant and agree that:

1. The easements will be graded to within four (4) inches of final grade before the UTILITIES lines are installed and this ground elevation must be maintained after installation of utilities to avoid the pooling of water in, on or around above ground UTILITIES equipment.

2. No buildings or structures other than UTILITIES equipment are to be placed within the easements herein granted. No excavation is to be permitted within said easement without approval of UTILITIES.

3. If the lines or facilities of UTILITIES' are damaged by the acts of Owners, their agents, employes or contractors, repairs shall be made by the Utility company so damaged at the cost and expense of Owners. Owners are defined as those persons owning the land at the time the damage occurred.

4. No shrubs or foliage shall be planted or grown within five (5) feet of the front door of transformers or switching cabinet enclosures. UTILITIES shall not be responsible to Owners for damages to or removal of trees or plant life planted in front of said door or within the easement causing an interference with UTILITIES maintenance of their equipment.

| THIS GRANT is declared to be binding upon the heirs, successors, les                | ssees_liceqses      | and as | signs of | the |   |
|---|---------------------|--------|----------|-----|---|
| THIS GRANT is declared to be binding upon the heirs, successors, lesparties hereto. | $\Xi \cdot \xi o /$ | 8      | 1.       | , N | , |

IN WITNESS WHEREOF, the undersigned have hereunto set their hand and seal on

Witnesses:

hilles\_

Prepared By: Omer V. Racine The Detroit Edison Company 30400 Telegraph Road, 264 OAKDH Birmingham, MI 48010

Grantors: Ark Enterprises, A Michigan Corporat **R** -Kenneth Koss, Partner Austin J. Koss Wartner

Address: 30161 Southfield Road, Suite Southfield, MI 48076

This easement is re-recorded for purposes of showing the planned "as installed" centerlines of easements granted as shown on drawing attached hereto.

.v.

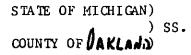
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1618 **10**212 PAGE **520** 



Personally came before me this  $5^{\pm h}$  day of <u>MARCH</u>, 1986, KENNETH R. KOSS, Partner and AUSTIN J. KOSS, JR., Partner, of the above named Michigan General Partnership to me known to be the persons who executed the foregoing instrument, and to me known to be such co-partners of said Michigan General Partnership, and acknowledged that they executed the foregoing instrument as such co-partners as the free act and deed of said Michigan General Partnership.

hallas m

LIBER 9310 FAGE 58

My Commission Expires:

Notary Public, County, Michigan DEN:SE M. NELLEC Notary Public, Macomb County, Mi My Commission Expires Oct. 29, 1986 Aoting in Ockland Çe.

## APPENDIX "A"

Part of the Southeast 1/4 of Section 12, T-3-N., R-10-E., City of Auburn Hills, Oakland County, Michigan, being more particularly described as: Commencing at the South 1/4 corner of said Section 12; thence N. 88° 12' 47" E., 1,125.38 feat; thence N. 02° 54' 23" W., 700.00 feet; thence S. 88° 12' 47" W., 300.00 feet; thence N. 03° 16' 33" W., 200.00 feet; thence S. 88° 12' 47" W., 311.86 feet; thence N. 03° 12' 02" W., 1,638.19 feet to the East-West quarter line of said Section 12; thence N. 84° 31' 38" E., along said line 1,997.80 feet; thence S. 02° 48' 13" E., 890.00 feet to the point of beginning; thence S. 02° 48' 13" E., 1,406.46 feet to the center line of Walton Boulevard; thence along said center line on a curve to the left (radius equals 671.88 feet, long chord bears S. 61° 07' 35" W., 152.36 feet), a distance of 152.69 feet; thence S. 54° 36' 57" W., 223.57 feet; thence along a curve to the right (radius equals 720.13 feet, long chord bears S. 60° 37' 54" W., 150.94 feet) a distance of 151.22 feet; thence N. 02° 48' 13" W., 1,196.00 feet; thence N. 48° 36' 33" W., 530.00 feet; thence N. 02° 48' 13" W., 500.00 feet; thence N. 87° 11' 47" E., 500.00 feet; thence S. 42° 52' 30" E., 528.21 feet to the point of beginning.

Sidwell #14-12-426-003

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RECORDED RIGHT OF WAY NO. 3.25

| etroit<br>Edison   |   | Application for<br>U.R.D. Easements DE 983-6146 9-73CS (RR 11) |   |  |                                       |
|--|---|--|---|--|---------------------------------------|
| D (Supervisor. RE & R/W)   |   | RE & R/W Dept. Use   | Date Received                           | DE/BOIL/C.P. No.                       | ッナ                                    |
| DAVE FOLEY   | Da  | te   | 2-25-86                                 | DE 86-                                 | / 1                                   |
| OAKLAND  |   | 2-20-86  | ng picel of the                         |  |                                       |
| e have included the following necessary material a   | and information:  | <u></u>  |   |  |                                       |
| eterial:<br>Proposed Subdivision<br>1. copy of complete final proposed plat - All page                   | )S  |  |   |  |                                       |
| Other than proposed subdivision (condo., apts. m<br>—other)<br>1. Property description.<br>2. Site plan. |   |  |   |  |                                       |
|  | ct with title   |  |   |  |                                       |
| lote: Do not submit application for URD easements<br>aterial has been acquired.                          | until all above   |  |   |  |                                       |
| formation  |   |  | County                                  |  |                                       |
| BOULEVARD AP   | τ's   |  | 0.                                      | AKLAND                                 | )                                     |
| AUBURN HIL   |   |  | Section No.                             | 17                                     |                                       |
| pe of Development  | <u><u> </u></u>   |  |   | ~~                                     |                                       |
| Proposed Subdivision   | Apartment Complex   |  | Condominium                             |  |                                       |
| Subdivision  | Mobile Home Park  |  | Other<br>Phone No                       |  |                                       |
|  | ERS INC.  |  | 642-                                    | 2502                                   |                                       |
| ADVICES 30161 SOUTHFIELD<br>HTTP: S REPRESENTATIVE<br>KENNETH R. K                                       | O RO. SUITE   | 317 - Sou  | THFIELD, M                              | <u>11, 48074</u><br>2502               | e                                     |
| ne Service is Wanted   |   |  |   |  |                                       |
| /  | ,1986   |  |   |  |                                       |
| Entire Project will be developed at one time   | · · · · <b>· · · · · · · · · · · · · ·</b> · · · ·  |  |   |  |                                       |
| . Joint easements required — Michigan Bell Teleph  | ione  | · · · · · · · · · · · · · · · · · · ·                          | · • • • • • • • • • • • • • • • • • • • | ······································ |                                       |
| — Consumers Power  | ·····   |  | ·····                                   |  |                                       |
| Name of Other Utilities If Not Michigan Bell Telephone or Consume  | ITS Power   | <u></u>  | 1                                       |  |                                       |
| TRIBUNE / UNITED OF<br>Other Utility Engineer Names  | E UARLAND   | COUNTY,  |   |  |                                       |
| JOHN DANEKI  | ND  |  | 549-                                    | 1100                                   |                                       |
| 4500 DELEME  | ERIE  |  |   |  |                                       |
|  |   |  |   |  |                                       |
| ROYAL DAK, M   | 1. <u>48073</u>   | )  |   |  |                                       |
| Additional Information or Comments   |   |  |   |  |                                       |
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|  |   |  |   |  |                                       |
| Note: Trenching letter attached will be  | submitted later   | oned Service Planty St   | 2<br>Gervisor)                          |  |                                       |
| Um. WILLIAMSC  |   |  | ver                                     |  |                                       |
| hone No. A   | lddress   | 1  | V                                       |  |                                       |
| 4133   | (   | /  | <b>I</b>                                |  | · · · · · · · · · · · · · · · · · · · |

