### etroit **Edison**

İ.

# Right of Way Agreement

87 143603

July 21, 19 87

Said easements shall be .Ten .(10) \_\_\_\_ feet in width unless otherwise indicated and their route is described as follows:

Underground lines are located in accordance with attached drawing which is made a part hereof.

A#36 REG/DEEDS PAID 0001 JUL.31'87 12:51PM 7603 MISC 11.00

In order to provide for the proper maintenance and protection of EDISON, the undersigned covenant and agree that:

- 1. The easements will be graded to within four (4) inches of final grade before EDISON lines are installed and this ground elevation must be maintained after installation of utilities to avoid the pooling of water in, on or around above ground EDISON equipment.
- 2. No buildings or structures other than EDISONS' equipment are to be placed within the easements herein granted. No excavation is to be permitted within said easements without approval of EDISON.
- 3. No shrubs or foliage shall be planted or grown within five (5) feet of the front door of transformers or switching cabinet enclosures. EDISON shall not be responsible to Owners for damages to or removal of trees or plant life planted in front of said door or within the easement causing an interference with EDISONS' maintenance of their equipment.
- 4. If the lines of facilities of EDISON are damaged by the acts of Owners, their agents, employes or contractors, repairs shall be made by EDISON at the cost and expense of Owners. Owners are defined as those persons owning the land at the time the damage occurred.

THIS GRANT is declared to be binding upon the heirs, successors, lessees, licensees and assigns of the parties hereto.

IN WITNESS WHEREOF, the undersigned have hereunto set their hand and seal on this date:

| Witnesses:                                                                       | Grantors:                                     |
|----------------------------------------------------------------------------------|-----------------------------------------------|
| Hope A. Wilson                                                                   | JOHN R. YZVISAKER JONER POHI<br>Ylvisater Ltd |
| Laut Kull                                                                        | Ylvisater Ltd                                 |
| CAROL HULL                                                                       | Show of                                       |
| Prepared By: Walter E. Touchie The Detroit Edison Company                        | Address: 875 Canterbury Chercen               |
| The Detroit Edison Company<br>30400 Telegraph Road, #264<br>Birmingham, MI 48010 | Bloowhald Hills P1                            |
| DE 963-5988 6-81CS (DE URC)                                                      | 48013                                         |

## LIBER 10036 TAGE 493

Witnesses:

Hope A. W. kgu

'Michigan Limited Partnership 875 Canterbury' CRESCENT Bloomfield Hills, MI 48013

> JOHN R. YLVISAKER Deneral Partner

State of Michigan) SS. County of

On this day of the day of the above named Limited Partnership to me known to be the person who executed the foregoing instrument and to me known to be such General Partner and acknowledged that he executed the foregoing instrument as such General Partner, as the free act and deed of said Limited Partnership.

My Commission Expires: 10-24-87

DISA WATERS TONE

Notary Public, Wayne County, Michigan

Appendix "A"

tog-quit

A parcel of land lying in the NE 1/4 of Section 15, T3N., R10E., City of Pontiac, Oakland County, Michigan, described as commencing at the NE corner of Section 15, th N 89°59'35" E., 14.60 feet; th S 27°20'15" W., 805.16 feet to the point of beginning; th along a line being 59.00 feet west of and parallel to the centerline of the south bound land of Perry Road (M-24), and line being a curve to the left, having a radius of 1696.00 feet, a central angle of 3°26'32", an arc of 101.89 feet, and a chord bearing S 11°53'06" W., 101.88 feet; th continuing along said line S 10°09'50" W., 552.44 feet, and along a curve to the right having a radius of 2052.77 feet, a central angle of 0°47'50" an arc of 28.56 feet, and a cord bearing S 10°33'45" W., 28.56 feet; th N 66°10'23" W., 348.26 feet; th N 9°46'26" E., 391.68 feet; th N 0°00'25" W., 144.81 feet; th N 89°59'35" E., 375.85 feet, to the point of beginning and contains 209,733 square feet, 4,815 acres.

Subject to easements and right-of=way of record.

SIDWELL NO. 14-15-226-007

RECORDED RIGHT OF WAY NO. 3737

Oakland Division 30400 Telegraph Road Birmingham, Michigan 48010 (313) 645-4000

July 1, 1987

Ylvisaker, Ltd. A Michigan Limited Partnership 875 Canterbury Bloomfield Hills, MI 48013

RE: Walton Center

Gentlemen:

Enclosed is the original and one copy of the Right of Way Agreement for the above described project. Please have the original executed and returned to us. The copy should be retained by you for your records.

In order to comply with the recording statutes of the State of Michigan, please have two separate witnesses. The notary can be one of the witnesses. Also, print or type the names of all parties signing the documents, including witnesses, and notary.

Your attention is called to Paragraph No. 4 of this agreement, whereby you would be responsible for any damages which might occur to the Company's underground lines after installation. It is, therefore, extremely important that not only you, but any contractors working for you, exercise due care to avoid any damage.

Prompt return of this instrument, fully completed, will assist in the prompt scheduling of our work to be completed in your project. Please return all documents addressed to: The Detroit Edison Company, 30400 Telegraph Road, Birmingham, Michigan, 48010. Attn: Walter E. Touchie, Room 264.

Sincerely,

Walter E. Touchie, Representative

the & Touche

Real Estate, Rights of Way & Claims

WET:1hp Enclosures SCORDED RIGHT OF WAY NO..

USE 7406 ME 239

#### Lauvers Title Insurance Corporation

KNOW ALL MEN BY THESE PRESENTS: The YLVISAKER INVESTMENT. COMPANY, a Michigan Limited Partnership

whom address is 875 Canterbury Crescent, Bloomfield Hills, Michigan 48013

Quit Claim(s) to Ylvisaker Ltd., a Michigan Limited Partnership

we widow is 875 Canterbury, Bloomfield Hills, Michigan 48013

following described premises situated in the City County of Oakland and State of Michigan, to-wit:

Pontiac

A parcel of land lying in the N.E. 1/4 of Section 15, T.3N., R.10E., City of Pontiac, Oakland County, Michigan, described as commencing city of Pontiac, Oakland County, Michigan, described as commencing at the N.E. Corner of Section 15, thence N.89°59'35"E., 14.60 feet; thence S.27°20'15"W., 805.16 feet to the point of beginning; thence along a line being 59.00 feet west of, and parallel to the centerline of the south bound lane of Perry Road (M-24), said line being a curve to the left, having a radius of 1696.00 feet, a central angle of 3°26'32", an arc of 101.89 feet, and a chord bearing S.11°53'06"W., 101.88 feet; thence continuing along said line S.10°09'50"W., 552.44 feet, and along a curve to the right having a radius of 2052.77 feet, a central angle of 0°47'50", an arc of 28.56 feet, and a cord bearing S. 10°33'45"W., 28.56 feet; thence N.66'10'23"W., 348.26 feet; thence N.9°46'26"E., 391.68 feet; thence N.0°00'25"W., 144.81 feet; thence N.9°46'26"E., 391.68 feet; thence N.0°00'25"W., 144.81 feet; thence N.89°59'35"E., 375.85 feet, to the point of beginning and contains 209,733 square feet, 4,815 acres.

Subject to easements and right-of-way of record.

for the full consideration of One Dollar (\$1.00) - Deed exempt from the State Transfer  $\bigcup_{i=1}^{n}$  Tax Under Section 207.505(a) of Michigan Compiled Laws December

| Church T. Hammed    |
|---------------------|
| Charles T. Hammond  |
| Many Can Mitchell   |
| / Mary Lou Mitchell |

Ylvisaker Investment Company, (Ls) a Limited Partnership

STATE OF MICHIGAN COUNTY OF WAYRE

The foregoing instrument was acknowledged before me this

28+4 by John R. Ylvisaker, the General Partner of the Limited Partnership

Ylvisaker:

above mentioned. May 15, 1979

Drafted by Charles T. Hammond

Buiness 400 Ford Bldg., Detroit, Mi. 48226

orded return to Charles T. Hammond 400 Ford Building Detroit, Michigan 48226

| EMORANDUM ORDER              | TO LON VEM                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | DATE 1-22-87         | YIME T           |
|------------------------------|---------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|------------------|
| C PORM PER-MAN (MP-77) (1-6) |                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                      | Con              |
| te sins                      | Re: Underground Se                    | ervice WALTON                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | CENTER               |                  |
|                              |                                       | _                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | - OK to proceed wi   | th construction. |
|                              |                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                      | Q                |
| OPIES TO                     |                                       | <b>QU</b> QNEN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Walter &             | suchie           |
|                              |                                       | and the second s | mer V. kacine, Rep:  | of Way & Claims  |
|                              |                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 264 Cakland Division | n Headquarters   |
|                              | · · · · · · · · · · · · · · · · · · · |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                      | 7.               |
|                              | ·                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                      | 2                |
| ATE RETURNED                 | TIME                                  | SIGNED                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                      | To be the second |

| MEMORANDUM ORDEI    | TO Records Center           | 8-18-                  | 87_ TIME              |
|---------------------|-----------------------------|------------------------|-----------------------|
| DE FORM MS 77 12-53 | Please set up R/W file for: | NALTON CENTER          | COR                   |
|                     | Being a part of NonThEAST   | 14 of Section 15, Pity | or PONTIAL            |
|                     |                             | ·                      | RICH                  |
|                     |                             | , .                    | OF                    |
| COPIES TO:          |                             | SIGNED JMON V          | Cacin C.              |
| REPORT              |                             | Omer V. Ra             | cine<br>d Div.Hqters. |
|                     |                             | :                      | W                     |
| ,                   |                             |                        | W.                    |
| DATE RETURNED       |                             | SIGNED                 | *\infty               |
| JAIE REIORNED       |                             | SIGNED                 |                       |

### Detroit **Edison**

# Application for U.R.D. Easements

DE 963-5145 9-73CS (RR 11

|                                                                                                                                                         |                                        |                                              |               | DE 300-3140 3-130-3 (Fift 11)            |
|---------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|----------------------------------------------|---------------|------------------------------------------|
| To (Supervisor RF & R/W)                                                                                                                                |                                        | For RE & R/W Dept Use                        | Date Received | DE/Bell/C P. No.                         |
| J. Mc DONALT                                                                                                                                            | <u> </u>                               | <br>                                         | 6-1-1         | 0E-87-25J                                |
| OAKLAND                                                                                                                                                 |                                        | Date                                         | Agrical 25-87 | 05.81-8C                                 |
| We have included the following necessar                                                                                                                 | y material and information:            | <u> </u>                                     | - <del></del> |                                          |
| Material:                                                                                                                                               |                                        |                                              |               |                                          |
| A. Proposed Subdivision                                                                                                                                 | M. All pages                           |                                              | • ,           |                                          |
| <ol> <li>copy of complete final proposed plater</li> </ol>                                                                                              | a - All pages                          |                                              |               |                                          |
| B. Other than proposed subdivision (condition)  1. Property description.  2. Site plan  3. title information (deed, title commitment, or title search). | R. nent, contract with title           | I                                            |               | •                                        |
| Note: Do not submit application for URD material has been acquired                                                                                      | easements until all above              |                                              |               |                                          |
| Information 1 Project Name                                                                                                                              |                                        |                                              | County        |                                          |
| WALTON CEN                                                                                                                                              | TER                                    |                                              | L OAKL.       | AND                                      |
| City/Township/Village                                                                                                                                   |                                        | /                                            | Section No    |                                          |
| TAUBURN 1116                                                                                                                                            | ــــــــــــــــــــــــــــــــــــــ | <u> }                                   </u> | 1_/2          |                                          |
| Proposed Subdivision                                                                                                                                    | Apartment Complex                      |                                              | Condominium   | _                                        |
| Subdivision                                                                                                                                             | Mobile Home Park                       |                                              | Other Comm    | ERCIAL CENTRE                            |
| 2 Name of Owner                                                                                                                                         | - 17                                   |                                              | % 689 − 6     | 2-10                                     |
| Address                                                                                                                                                 | - CONSTRUCTION                         | <i>C</i> Co                                  | 689-6         | ×5162                                    |
| 2033 AUSTIN                                                                                                                                             |                                        |                                              |               |                                          |
| Owner's Representative                                                                                                                                  |                                        |                                              | Phone No      |                                          |
| JACK WAKE Date Scryice is Wanted                                                                                                                        |                                        |                                              |               | .,                                       |
| 1-12-87                                                                                                                                                 |                                        |                                              |               |                                          |
| 4 Entire Project will be developed at one                                                                                                               | time                                   | ····                                         |               | Yes 🗘 🐚                                  |
| •                                                                                                                                                       |                                        | T 541                                        | - 020/        |                                          |
| 5 Joint easements required — Michigan                                                                                                                   |                                        | - 4.                                         |               |                                          |
|                                                                                                                                                         |                                        |                                              |               |                                          |
| a Name of Other Utilities If Not Michigan Bell Telephor                                                                                                 | ne or Consumers Power                  |                                              |               | RI                                       |
| b Other Utility Linguiscer Names                                                                                                                        |                                        | ·                                            | Phone Numbers | RIGHT                                    |
|                                                                                                                                                         |                                        |                                              |               | 9                                        |
| Addresses                                                                                                                                               |                                        |                                              | <del></del>   |                                          |
|                                                                                                                                                         |                                        | -,                                           |               |                                          |
|                                                                                                                                                         |                                        |                                              |               | S. S |
| 6 Additional Information or Comments                                                                                                                    |                                        |                                              |               |                                          |
|                                                                                                                                                         |                                        |                                              |               | . <u></u> (\/                            |
|                                                                                                                                                         |                                        |                                              | •             | N                                        |
|                                                                                                                                                         |                                        | <del></del>                                  |               | V                                        |
|                                                                                                                                                         | ·                                      |                                              |               |                                          |
|                                                                                                                                                         | MAP                                    |                                              |               | ·                                        |
| Note: Trenching letter   attached                                                                                                                       | will be submitted later                | Sign of (Service Planning Su                 | pervisor) .   |                                          |
| DO DEMSKY                                                                                                                                               | (                                      | LILL                                         | المال الما    | <b>87</b>                                |
| Prone No                                                                                                                                                | Address                                |                                              |               |                                          |
| 4/33                                                                                                                                                    | <u></u>                                |                                              |               |                                          |

