

For good and valuable considerations, the right is hereby granted to THE DETROIT EDISON COMPANY, 2000 Second Ave. Detroit, Michigan, and the MICHIGAN BELL TELEPHONE COMPANY, 1365 Cass Avenue, Detroit, Michigan, their licensees, lessees, successors and assigns, to construct aerial ~~and underground~~ line facilities for the purpose of providing electric service and communication service including necessary poles, guys, anchors, ~~conductors~~, wires, cables, manholes, transformers and equipment in, under, upon, over and across the property located in the _____ City _____ of _____

Auburn Hills _____, County of _____ Oakland _____, State of Michigan, further described as follows:

See Appendix "A"

Sidwell #14-03-201-005 (Part)

with full right of ingress and egress upon the said premises to employes or appointees of the said grantees to construct, reconstruct, repair, operate and maintain said line facilities, and to trim or cut down any trees which in the opinion of the grantees at any time interfere or threaten to interfere with the construction and operation of said line facilities.

~~XX~~

RECORDED
RETURN
OF WAY NO.
36718

Overhead ~~Underground~~ lines are to be located in accordance with attached drawing which is made a part hereof and ~~underground~~ easements are ~~10~~ feet in width unless otherwise noted on said drawing. 0-8368.

This grant is hereby binding upon the heirs, successors and assigns of the undersigned grantor _____.

IN WITNESS WHERE OF 1 have hereunto set my hand and seal this 8th day of SEPT., 1986.

WITNESS:
Debra S. Bielot
Debra S. Bielot
Georgia A. Barrie
Georgia A. Barrie

Donald R. Kegley, Jr.
Donald R. Kegley, Jr.,
Land Contract Purchaser
Vice President of Sales Finance

NOV 12 14:15

PREPARED BY: AND RETURN TO
G. Misiak
The Detroit Edison Company
30400 Telegraph, Suite 264
Birmingham, Michigan 48010
STATE OF MICHIGAN

ADDRESS CUNNINGHAM-LIMP CONSTRUCTION CO.
A Michigan Corporation
5800 Crooks Rd., Suite 100
Troy, Michigan 48098-2830

County of Oakland } s.s.

On this 8th day of September A.D. 19 86, before me the subscriber, a Notary Public in and for said county appeared Donald R. Kegley, Jr. Land Contract Purchaser AND Vice Pres. of Sales Finance of

CUNNINGHAM-LIMP CONSTRUCTION Co., A MICH. CORPORATION
to me personally known, who being by me duly sworn did say that they are the Vice President of Sales Finance and of CUNNINGHAM-LIMP CONSTRUCTION Co., A MICHIGAN CORPORATION and that the seal affixed to said instrument is the corporate seal of said corporation and that said instrument was signed and sealed in behalf of said corporation by authority of its board of directors and DONALD R. KEGLEY, JR., VICE PRESIDENT OF SALES FINANCE and

free act and deed of said corporation. APPROVED AS TO FORM 10-20-86 DATE 11.00
LEGAL DEPARTMENT Georgia A. Barrie

My commission expires: 3/24/87 Notary Public Oakland County, Michigan
Macomb Notary acting in Oakland

This grant is hereby binding upon the heirs, successors and assigns of the undersigned grantor.

IN WITNESS WHERE OF I have hereunto set my hand and seal on this 16 day of SEPTEMBER, 1986.

WITNESSES:

[Signature]
CARL ROSSMAN

[Signature]
Rita M. Lord, Deed Holder

[Signature]
SUE MASON

State of Michigan)
) SS:
County of OAKLAND)

On this 16 day of SEPTEMBER 1986, before me, the undersigned, a Notary Public in and for said county, personally appeared Rita M. Lord, DEED HOLDER known to me to be the person named in and who executed the foregoing instrument as grantor and acknowledged the same to be her free act and deed.

SANDY DOWNS
Notary Public, Oakland County, Mich.
My Commission Expires Aug 6 1990

[Signature]
Notary Public, _____ County, Michigan

My Commission Expires: _____

Pontiac
APPENDIX "A"

Part of the northeast 1/4 of Section 3, Town 3 North, Range 10 East, Michigan, and described as follows: Beginning at a point on the North line of said Section 3, said point being North 89°59'10" East 106.0 feet from the North 1/4 corner of said Section 3, thence North 89°59'10" East along the North line of said Section 3, 963.69 feet, thence South 00°27'50" West 362.43 feet, thence South 89°58'30" East 390.00 feet; thence South 00°27'50" West 1124.09 feet, thence South 89°43'30" West 693.39 feet, thence North 04°18'15" East 127.55 feet, thence South 89°59'10" West 413.85 feet, thence due North 500.00 feet, thence South 89°59'10" West 350.00 feet to the North and South 1/4 line of said Section 3, thence due North along said 1/4 line 756.69 feet, thence North 44°59'35" East 149.92 feet to the point of beginning. Subject to the rights of the public and of any governmental unit in any part thereof taken, used or deeded for street, road or highway purposes. Except commencing at a point 1069.69 feet North 89°59'10" East from the North 1/4 corner of said Section 3 and thence extending South 00°27'50" West 362.43 feet, thence South 89°58'30" East 390.00 feet, thence South 00°47'50" West 1124.09 feet, thence South 89°43'30" West 505.04 feet, thence North 00°27'50" East 1003.79 feet thence 142.13 feet along a curve to the right (radius of 315.00 feet, central angle of 25°51'10", long chord bears North 13°23'25" East 140.93 feet), thence North 26°19'00" East 103.12 feet, thence 176.93 feet along a curve to the left (radius of 385.00 feet, central angle of 26°19'50", long chord bears North 13°09'05" East 175.38 feet), thence North 00°27'53" East 85.00 feet to the point of beginning.

All 14-03-201-006
94-1-03-201-007

APPROVED AS TO FORM 10-20-86
LEGAL DEPARTMENT [Signature]

RECORDED P.L.C. OF MAY NO. 30777

N 1/4 COR. SEC 3

REPORT OF PROPERTY AND RIGHTS	TO
WAY DEPARTMENT	
INDICATED	
BY G. MESIAK	3
DATE 10/13/86	3
DATE	3
WAY NO.	3
DISTRICT	
FIELDMAN	TOTAL

BROWN RD

1,067.67

395.3

SID WELL 14-3-201-005

SID WELL
143 201 001

1972

115.0 390.0

ASC INCORPORATED
1 SUNROOF CENTER
SCOTTSGATE, MI.

48195

DRIVE TREADWELL
246-0202

CUNNINGHAM-LIMP CON'ST CO
5800 CROOKS RD STE 100
TROY MI.
DOU KEGLEY
828-4000

TROY PLASTICS

1-STORY
AMERICAN
SUNROOF CO

R/W SECURED
ASC INCORPORATED

PROPERTY DESCRIPTION

SID-WELL 14-3-201-005
N.E. 1/4 SECTION 3 T3N R 10E
CITY OF AUBURN HILLS, OAKLAND CO.

OWNER

CUNNINGHAM-LIMP CO.

5800 CROOKS RD - SUITE 100

TROY, MI 48073

MR D. DONALDSON 828-4000

MEMO # 63230 TO MBT FOR FUTURE
JOINT-USE R/W - SCOTTFIELD OFFICE

L. FOIST 540-0201

G. MESIAK
HAD PREVIOUS
R/W NO 8329
FOR CONSTR. SITE.

RECORDED RIGHT OF WAY NO. 14-3-201-005

6 BUILDINGS RD

PALUSKA-DANIEL'S INVESTMENTS

3790 INDUSTRIAL DR

ROCHESTER, MLS.

17R PALUSKA

86-3-6800

0 8121-0301

500.0

LN 4525

413.85

LN 4525

LN 4525

LN 4525

LN 4525

LN 4525

LN 4525

LN 4525

LN 4525

LN 4525

LN 4525

LN 4525

LN 4525

10 X 413.85 EASEMENT

REQUIRED FOR OVERHEAD

LINES UTILITIES

10 X 741.27 EASEMENT

REQUIRED FOR OVERHEAD

LINES UTILITIES

10 X 741.27 EASEMENT

REQUIRED FOR OVERHEAD

LINES UTILITIES

10 X 741.27 EASEMENT
REQUIRED FOR OVERHEAD
LINES UTILITIES

R/W SECURED
PALUSKA DANIEL'S
INVESTMENTS

LEGEND		THE DETROIT EDISON COMPANY - SERVICE PLANNING DEPARTMENT			
○	FOREIGN POLE	CITY OR TWP.	COUNTY	QTR. & TWP. SECT. NO.	DEPT. ORDER NO.
○	EXIST. D.E. CO. POLE	AUBURN HILLS	OAKLAND	N.E. 1/4-3	4-60-27
●	PROPOSED POLE	MAP SECT.	TOWN	RANGE	JOINT R/W REQUIRED
○	EXIST. ANCHOR	1-266-440 & 442			YES <input type="checkbox"/> NO <input type="checkbox"/>
○	PROPOSED ANCHOR	PROJECT NAME	TEL. ENGR. & DIST.	PROJ. OR PART NO.	
○	TREE	AMERICAN SUNROOF CO.			
—	120/240 V LINE	CIRCUIT	O.F.W. S.O. OR P.E. NO.		
—	4800 V LINE	2257 CAPTR 13.2 KV			
—	13,200 V LINE	REASON	BUDGET ITEM NO.		
—	40,000 V LINE	NEW BUSINESS			
		PLANNER	SCALE	DATE	
		J. DEMCKY	1"=200'	8-6-86	