

**OVERHEAD EASEMENT (RIGHT OF WAY) NQ. R-25594-2**

On JAN 24, 1996, for the consideration of system betterment, Grantor grants to Grantee a permanent overhead easement ("Right of Way") in, on and across a part of Grantor's Land called the "Right of Way Area".

**"Grantor" is:**

Shefali R. Sharma and Mark B. Cromer, a single man, 240 Rosebud, Walled Lake, Michigan 48390

**"Grantee" is:**

The Detroit Edison Company, a Michigan corporation, 2000 Second Avenue, Detroit, Michigan 48226  
Ameritech, 54 N. Mill, Pontiac, Michigan 48342  
T.C.I. Cablevision, 3166 Martin Road, Walled Lake, Michigan 48390

\$ 9.00 MISCELLANEOUS RECORDING  
\$ 2.00 REINSTATEMENT  
4 MAR 96 12:31 P.M. RECEIPT# 88A  
RECORDED - OAKLAND COUNTY  
LYNN D. ALLEN, CLERK/REGISTER OF DEEDS

**"Grantor's Land" is in The City of Walled Lake, Oakland County, described as:**

Supervisor's Plant No. 2 Lot 60, also of 'Philipski's Walled Lake Sub', Part of Lots 1 & 3 all desc as beginning at SE cor of sd Lot 1, th N 43-52-16 W 145.46 ft to point on nly line of sd Lot 3, th N 20-45-38 E 45.50 ft to NW cor of sd Lot 3, th N 29-52-34 W 12.28 ft, th N 57-03-50 E 39.39 ft, th S 30-12-00 E 183.83 ft, th S 55-05-54 W 40.53 ft, th N 29-52-34 W 3.00 ft to beginning. Part of the E 1/2 of the SW 1/4 Sec. 34, T2N, R8E, as recorded in L-54A, P-54 and L-28 P-12 of Oakland County Records. Sidwell No. 17-34-328-104.

**The "Right of Way Area" is a part of Grantor's Land and is described as:**

As shown on the attached Detroit Edison Company drawing No. 25594-2, dated December 20, 1995. Width of Right of Way is ten (10) feet.

- 1. Purpose:** The purpose of this Right of Way is to construct, reconstruct, modify, add to, operate and maintain overhead utility line facilities consisting of poles, guys, anchors, wires, cables, transformers and accessories.
- 2. Access:** Grantee has the right of access to and from the Right of Way Area.
- 3. Building or other Permanent Structures:** No buildings or other permanent structures shall be placed in the Right of Way Area without Grantee's prior written consent.
- 4. Trees, Bushes, Branches or Roots:** Grantee may trim, cut down, remove or otherwise control any trees, bushes, branches or roots in the Right of Way Area (or that could grow into the Right of Way Area) that Grantee believes could interfere with the safe and reliable construction, operation and maintenance of Grantee's facilities.
- 5. Restoration:** If Grantee's employees, contractors, vehicles or equipment damage Grantor's Land while entering Grantor's Land for the purposes stated in this Right of Way, then Grantee shall restore Grantor's Land as nearly as can be to its original condition.
- 6. Successors:** This Right of Way runs with the land and binds and benefits Grantor's and Grantee's successors, lessees, licensees and assigns.

**Witnesses:**(type or print name below signature)

① Barbara Lillard  
Barbara Lillard

② Sharon Smithling  
Sharon Smithling

**Grantor:**(type or print name below signature)

Shefali R. Sharma  
Shefali R. Sharma

Mark B. Cromer  
Mark B. Cromer

Acknowledged before me in Oakland County, Michigan, on 1-24- 1996 by Shefali R. Sharma and Mark B. Cromer, a single man.

**BONNIE J. GUERRA**  
Notary Public, Wayne County, MI  
Notary's Stamp  
My Commission Expires Dec. 11, 1996  
(Notary's name, county and date of commission)  
Acting in Oakland County  
12-11-96

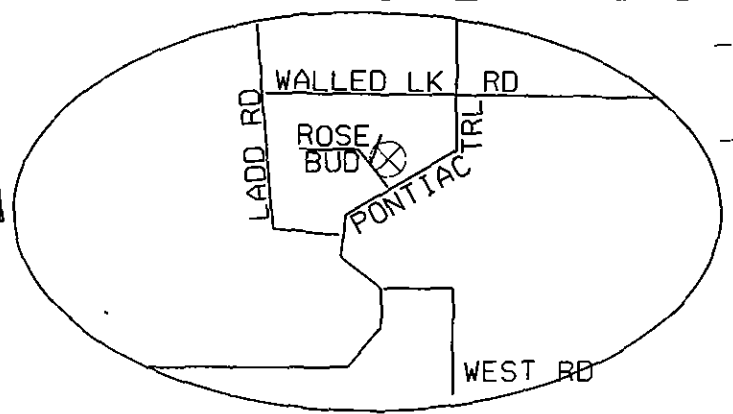
Bonnie J. Guerra  
**BONNIE J. GUERRA**

Prepared by and Return to: Terry Benedict, 56500 Grand River, New Hudson, MI 48165

**O.K. -S.R.**

RECORDED RIGHT OF WAY 48445

USEP 16067rc447 North



RECORDED RIGHT OF WAY 18445  
WALLED LAKE

10' WIDE OVERHEAD UTILITY  
EASEMENT - 40' LONG +/-  
EXTENDING SOUTH  
FROM  
THE EXISTING EASEMENT THAT  
EXTENDS NE TO SW THEN 90°  
AND EXTENDS SE TO NW

RIW SECURED

SIDWELL \* 17-34-328-104  
MARK CROMER &  
SHEFALI SHARMA  
240 ROSE BUD  
WALLED LAKE, MI. 48390

IRL RFW 25594

<p><u>LEGEND</u></p> <p>○ EXIST. P.E.CO. POLE</p> <p>● PROPOSED POLE</p> <p>○ PROPOSED POLE</p> <p>⊕ EXIST. ANCHOR</p> <p>⊕ PROPOSED ANCHOR</p> <p>○ TREE</p> <p>----- 120/240 V. LINE</p> <p>----- 4800 V. IVE</p> <p>----- 15,200 V. IVE</p> <p>----- 40,000 V. IVE</p>	<p>THE DETROIT EDISON COMPANY-SERVICE PLANNING DEPARTMENT</p> <p>CITY OR TWP. <u>WALLED LAKE</u> COUNTY <u>OAKLAND</u> TWP. SEC. QTR. _____</p> <p>MAP SECT. <u>1-226-376</u> TOWN RANGE JOINT P/W REGION _____</p> <p>PROJECT NAME <u>206 ROSE BUD</u> FIELD EXP. &amp; DIS. _____</p> <p>TOWNSHIP <u>COM</u> SERVICE CENTER <u>NHS</u> TEMP. CODE _____</p> <p>CIRCUIT <u>D.C. 1909 WALLED LAKE</u></p> <p>REASON <u>NEW BUSINESS</u></p> <p>PLANNER <u>B SHERMAN 313-213-3916</u> SCALE _____</p>		<p>DEPT. ORDER NO. _____</p> <p>R/W NO. <u>JOB *2</u></p> <p>WRT MEMO# <u>J26 DOC*5303</u></p> <p>CAL. MEMO# <u>J26 DOC*5305</u></p> <p>C.F.N. _____</p> <p>SECRET FILE NO. _____</p> <p>DATE <u>12-20-95</u></p>
	<p>DATE _____</p>		