

**OVERHEAD EASEMENT (RIGHT OF WAY) NO. R-9310309-02**

On 3-31, 1994, for the consideration of system betterment, Grantor grants to Grantee a permanent overhead easement ("Right of Way") in, on and across a part of Grantor's Land called the "Right of Way Area".

**"Grantor" is:**

Nevada Equipment Investment Associates, a Michigan Partnership,  
P. O. Box 426, Milford, Michigan 48380,

**"Grantee" is:**

The Detroit Edison Company, a Michigan corporation, 2000 Second Avenue, Detroit, Michigan 48226

\$ 7.00 MISCELLANEOUS RECORDING  
\$ 2.00 REMONUMENTATION  
23 JAN 95 12:35 P.M. RECEIPT# 121B  
RECORDED - OAKLAND COUNTY  
MICHIGAN DEPT. OF TREASURY/REGISTER OF DEEDS

**"Grantor's Land" is in the Township of Milford, Oakland County, Michigan**


Part of Northwest one-quarter (1/4), Section 25, Town 2 North, Range 7 East, beginning at point distant South 00°52'15" West 450 feet from North one-quarter (1/4) corner, thence South 00°52'15" West 212 feet, thence along curve to left, radius 550 feet, chord bears South 68°22'16" West 420.95 feet, distance of 431.97 feet, thence South 45°52'15" West 96.93 feet, thence along curve to right, radius 550 feet, chord bears South 62°03'29" West 306.65 feet, distance of 310.77 feet, thence North 05°43'31" East 587.30 feet, thence South 89°29'14" East 676.45 feet to beginning, containing approximately 5.89 acres, more or less, Oakland County Records. Sidwell No. 16-25-100-014.

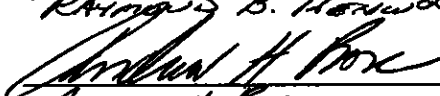
**The "Right of Way Area" is a part of Grantor's Land and is described as:**

The North Ten (10) feet of Grantor's land.  
The Right-of-Way is Ten (10) feet in width.

1. **Purpose:** The purpose of this Right of Way is to construct, reconstruct, modify, add to, operate and maintain overhead utility line facilities consisting of poles, guys, anchors, wires, cables, transformers and accessories.
2. **Access:** Grantee has the right of access to and from the Right of Way Area.
3. **Building or other Permanent Structures:** No buildings or other permanent structures shall be placed in the Right of Way Area without Grantee's prior written consent.
4. **Trees, Bushes, Branches or Roots:** Grantee may trim, cut down, remove or otherwise control any trees, bushes, branches or roots in the Right of Way Area (or that could grow into the Right of Way Area) that Grantee believes could interfere with the safe and reliable construction, operation and maintenance of Grantee's facilities.
5. **Restoration:** If Grantee's employees, contractors, vehicles or equipment damage Grantor's Land while entering Grantor's Land for the purposes stated in this Right of Way, then Grantee shall restore Grantor's Land as nearly as can be to its original condition.
6. **Successors:** This Right of Way runs with the land and binds and benefits Grantor's and Grantee's successors, lessees, licensees and assigns.


**Witnesses:**(type or print name below signature)

  
 \_\_\_\_\_  
 Raymond B. Greenwood

  
 \_\_\_\_\_  
 Andrew H. Rose

**Grantor:**(type or print name below signature)

Nevada Equipment Investment Associates,  
a Michigan Partnership

  
 \_\_\_\_\_  
 By: LAVERNE E. ROSE

Its: General Partner

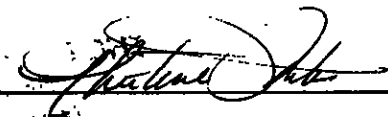
Acknowledged before me in City of Oakland County, Michigan, on 3-31, 1994 by Laverne E. Rose the General Partner of Nevada Equipment Investment Associates, a Michigan Partnership, for the Michigan Partnership.

CHRISTINE MAKI  
NOTARY PUBLIC-WAYNE COUNTY, MICH.  
MY COMMISSION EXPIRES 06-23-97

Notary's Stamp

(Notary's name, county and date commission expires)

Notary's Signature



Prepared by

Annie P. Grimmert, 30400 Telegraph Road, Suite 210, Birmingham, Michigan 48025/kad

RECORDING DISTRICT MAY NO. 46705

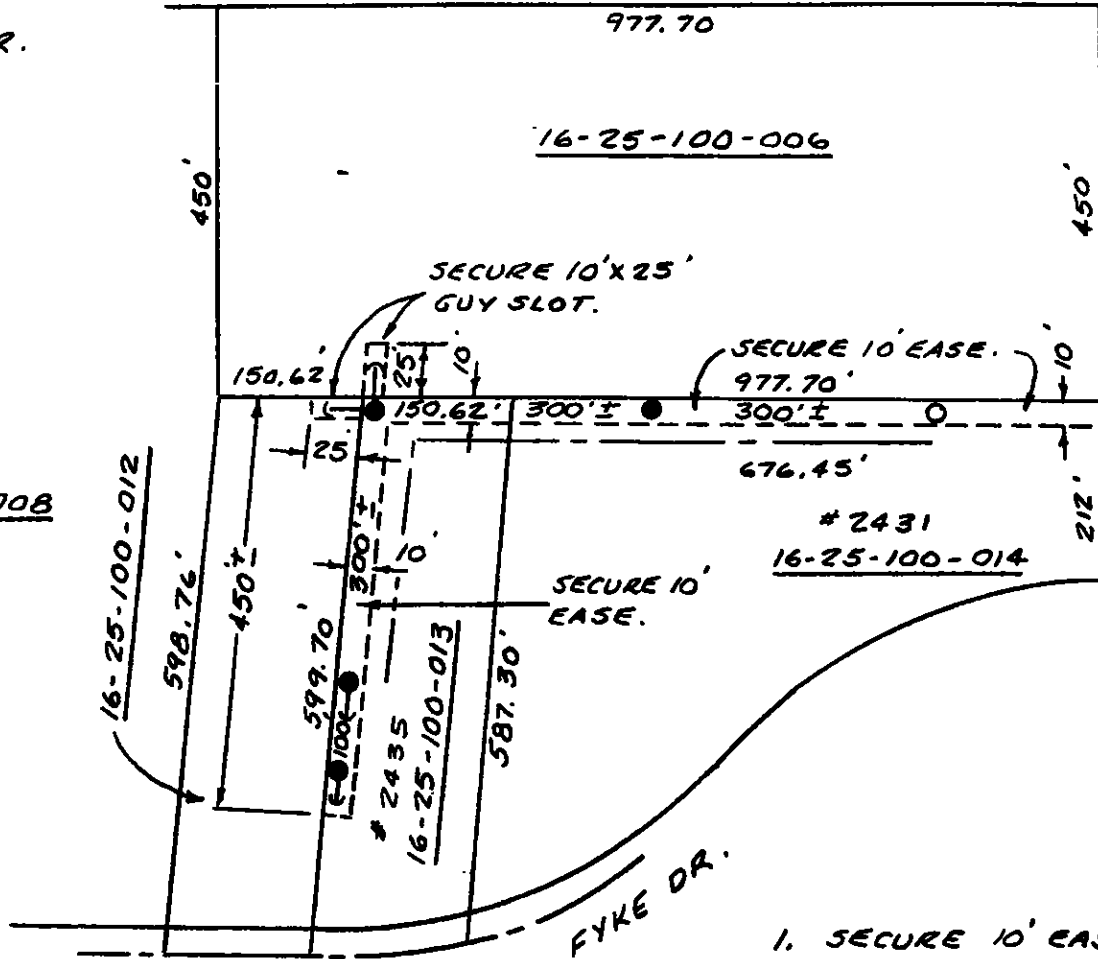
**O.K. - J.S.**

N.W. COR.  
SEC. 25

2660' BUNO RD

13.2 KV

16-25-100-008



1. SECURE 10' EASE. FOR 3φ O.H. PRIMARY.
2. CROSSARM CONST.

ATLAS\* 9310309

RECORD COPY DEPOSITED BY RAY ON 4/6/94  
 46905

THE DETROIT EDISON COMPANY-SERVICE PLANNING DEPARTMENT				
CITY OR TOWNSHIP <b>MILFORD</b>		COUNTY <b>OAKLAND</b>	QTR. & TWP. SECT. NO. <b>NW 25</b>	DEPT. ORDER NO. <b>A-52704</b>
MAP SECT. <b>1-205-384</b>	TOWN <b>TZN</b>	RANGE <b>R7E</b>	JOINT R/W REQUIRED YES <input type="checkbox"/> NO <input type="checkbox"/>	R/W NO. <b>R-9310309-02R</b>
PROJECT NAME <b>SKYLINE LANDSCAPE &amp; SUPPLY</b>			TEL ENGR & DIST.	PROJ. OR PART NO.
CIRCUIT <b>DC-8828 PAGE</b>				DEPT. S.O. OR P.E. NO.
REASON <b>NEW CUST. AT 2435 FYKE DR</b>				BUDGET ITEM NO.
PLANNER <b>RON GRAY</b>		685-4027	SCALE <b>1"=200'</b>	DATE <b>3-4-94</b>