Detroit Edison

Real Estate and Rights of Way Joint Overhead and Underground Right of Way Agreement

SEPTEMBER 24 TH 1990

For good and valuable consideration of system betterment, the undersigned hereby grant and convey to THE DETROIT EDISON COMPANY, a Michigan corporation of 2000 Second Avenue, Detroit, Michigan, and GENERAL TELEPHONE COMPANY OF MICHIGAN, a Michigan corporation of 455 E. Ellis, Muskegon, Michigan 49441, hereinafter referred to collectively as "GRANTEE", the right to construct, reconstruct, modify, add to, operate and maintain overhead and underground line facilities consisting of poles, guys, anchors, conduits, wires, cables, manholes, transformers and accessories required to provide electric and communication services in, under, upon, over and across property located in the Township of Milford, County of Oakland, State of Michigan, further described as follows:

Parcel 5

Part of the N.W. 1/4 of fractional section 30, T2N, R7E, Milford Township, Oakland County, Michigan. Beginning at a point on the North line of said section 30, distant S. 88°22'06" W. 696.28 ft., from the North 1/4 corner of said section 30: thence continuing along said North line, S. 88°22'06" W. 328.85 ft., thence S. 01°15'27" E. 662.11 ft., thence N. 88°26'14" W. 328.85 ft., thence N. 01°15'27" W. 662.52 ft., to the point on beginning. Containing 5.0 acres of land.

Sidwell No. 16-30-100-006 500 4222 4150 5.00

As shown on the attached drawing RW Ø-9996 dated 8/23/90 which is made a part hereof.

The right of way is 10' (Ten) feet in width.

The rights hereby granted include the right of access to and from the right of way and the right to trim, cut down or otherwise control brush or roots of any kind either within the right of way or on property adjoining the right of way which in the opinion of the GRANTEE interferes with the construction or operation of the line facilities. It is expressly understood and agreed that the GRANTEE shall, at no time, trim or cut down any trees unless, in the GRANTEE'S opinion, it is absolutely necessary to do so. The GRANTEE shall restore premises to its original condition or as near as can be in the event of damages caused by its employes, contractors, vehicles and equipment entering premises for the purposes set forth herein.

No buildings or structures are to be placed within said right of way herein granted without the written consent of the GRANTEE.

This grant is declared to be binding upon the heirs, successors, lessees, licensees and assigns of the parties hereto.

IN WITNESS WHEREOF, the undersigned have hereunto set their hand(s) on the date of this agreement.

| Witnesses: | | | Grantors | | | |
|--------------|-----------------------------------------------------------------------------------------------------------------|---|------------|-----------------------------------|-----------------|--|
| JANICE CA | E WATKINS Eorge Hilliams | C | John T. Wa | atkins, A Single Man | G,00 RECORDED | |
| | orge Williams | | | | O.K. — LM RIGHT | |
| Prepared by: | C. George Williams/nkg The Detroit Edison Company 30400 Telegraph Road, Suite 277 Birmingham, Mi 48010 | | Address: | 1145 Nortoon Milford, MI 48381 | OF WAY NO. | |
| | | | APPROVED . | AS TO FORM 10/4/90 TOTAL | 1360 | |

Acknowledgement - Individual

| State of Michigan County of Toakland ' | ss: 11653N734 | | | |
|------------------------------------------|------------------------------------------------------------------------------------------------|------------------------------------------------------------|--|--|
| |) | | | |
| On this 24 day of me, a notary public in | i <u>SEPTEMBER</u> , 1990, and for said county, by | the foregoing instrument was acknowledged before | | |
| JOHN_TWATKINS, | A SINGLE MAN | | | |
| My Commission Expir | C. GEORGE WILLIAMS No aty Public, Oakland County, Mi 44y ommission Expires Dec. 2, 1991 BS: | C; George Williams Notary Public, Oakland County, Michigan | | |

APPLICATION FOR RIGHT OF WAY

DE 963-0511 2-745E (ME 60)

| PLEASE SECURE RIGHT OF WAY AS FOLLOWS: | |
|-----------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| | DATE 8-23-90 |
| LOCATION RIVIENDELL PARCELS | APPLICATION NO. D-9996 |
| BUNO + LASADIE | DEPT. ORDER NO. A - 6423. |
| | O, F. W. NO |
| TOWNSHIP MILFORD COUNTY DAKLAND | |
| TOWNSHIP COUNTY COUNTY 10-1-90 | BUDGET ITEM NO. |
| DATE BY WHICH RIGHT OF WAY IS WANTED | INQUIRY NO. |
| THIS R/W IS % OF TOTAL PROJECT NO ACCUM %. | NO DES DE NOTE DE LA PRINCE DEL PRINCE DE LA PRINCE DEL PRINCE DE LA PRINCE DEPUBLICA DE LA PRINCE DE LA PRIN |
| NOTE: Identify on print or sketch the subdivisions as to section location and liber and page. | RECORDER SEMENT U.G. SE |
| KIND AND DESCRIPTION OF RIGHT OF WAY REQUESTED RECOLDED FA | |
| | KT egr. |
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| | *i A |
| PURPOSE OF RIGHT OF WAY PF #3986 | NO |
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| | C |
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| - H. H. | Race - 25 6 2. |
| SIGNED 200 | |
| OFFICE OFFICE | SERVICE PLANN, |
| REPORT OF REAL ESTATE AND RIGHTS OF W | AY DEPT. |
| <u>Joint overhead and underground right of way secured as pe</u> | r attached drawing. |
| Contact made by C. George Williams, Representative, Real | Estate, Rights of Way, |
| Oakland Division | |
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| PERMITS IN RECORD CENTER 3 R.E. & R/W DEPT. FILE 3 G | (10 - 11 - 11 5 |
| | |
| NO. OF PERMITS 3 NO. OF STRUCTURES NO. OF MILI | |
| DATE 12-18-90 SIGNED SIGNED NO | |
| ∠James McDonald, Sr. | Representative |

1.1 K 3 . W 3 (X) E. REDITESTS SOUTH END OF EXTENDING INTO PARCELS NI/4 COR. SEC TICHURTE NW COR SEC. 12 T.Z.N., R.TE. 696.23 PARCEL "PARCEL 2" T. WATKING 1.W.COR. SEC. 25, T.Z.N. JOHN RECURDED RIGHT OF WAY R.GE. JOHN T WATKINS ID PRIVATE EXCLMENT FOR PUBLIC MITTELL ES PARCE'. I" 20 IS A FRACTIONAL SET

| LEGEND FOREIGN POLE | THE DETROIT EDISON COMPANY-SERVICE PLANNING DEPARTMENT | | | | |
|-----------------------------|--------------------------------------------------------|------------------|-------------------|-------------------------------|-----------------------|
| EXIST DE. CO. POLE | MILL FOLD | COUNTY COUNTY | באן: | OTR & TWP SECT NO | DEPT ORDER NO |
| PROPOSED POLE EXIST ANCHOR | 2-178-117 | TOWN 2 M | RANGE ZE | JOINT RIVER REQUIRED YES X NO | RIW NO 9996 |
| PROPOSED ANCHOR | PROJECT NAME RIVENUE | 1/1.82.62 | TEL. ENG'R & DIST | | PROJ. OR PART NO |
| (| CIRCUIT | · | | | OFW SO ORPE NO |
| 14800 VOLT LIN€ | PLANNER | <u> </u> | | | BUDGET ITEM NO |
| 40.000 VOLT UNE | DM 21. | <u> </u> | _ : | SCALE | OE FORM 963-2237 1-80 |