

Detroit Edison

**Joint Overhead and Underground⁸⁷ 157919
Right of Way Agreement**

7-24-, 19 87

For good and valuable consideration of system betterment, the undersigned hereby grant and convey to THE
DETROIT EDISON COMPANY, a Michigan corporation of 2000 Second Avenue, Detroit, Michigan, and _____

General Telephone Company, a _____ Michigan corporation of
455 E. Ellis Road, Muskegon, Michigan

hereinafter referred to collectively as 'GRANTEE,' the right to construct, reconstruct, modify, add to, operate and
maintain overhead and underground line facilities consisting of poles, guys, anchors, conduits, wires, cables,
manholes, transformers and accessories required to provide electric and communication services in, under, upon,
over and across property located in the _____ Township of _____ Milford
County of Oakland, State of Michigan, further described as:

Parcel #1: Part of SE 1/4 of Sec. 22, T2N., R7E., Milford Twp., Oakland County, Michigan,
described as commencing at the S 1/4 cor. of said Section; th N 01°05' E alg the North and
South 1/4 line of said Sec. 1986.00 ft. to the P/O/B; th N 01°05' E alg said line 662.00
ft. to the E and W 1/4 line of said Sec.; th S 88°45'38" E., alg said line 663.20 ft.;
th S 01°00'52" W., 661.81 ft.; th N 88°46'38" W., 664.00 ft. to the P/O/B containing
10.08 acres subject to private easement described below and also any easements of record.
Private Easement: Part of the SE 1/4 of Sec. 22, T2N., R7E., Milford Twp., Oakland
County, Michigan, described as commencing at the S 1/4 cor. of said Sec.; th N 01°05' E
alg the N and S 1/4 line of said Sec. 2598.00 ft. to the P/O/B; th N 01°05' E alg said
line 50.00 ft. to the center of said Sec.; th S 88°45'38" E., alg the East and West
1/4 line 100.00 ft.; th S 00°05' W 50.00 ft.; th N 88°45'38" W., 100.00 ft. to the
P/O/B and ending of said private easement.

Siwells #
16-22-400-012

#1

A#36 REG/DEEDS PAID
0001 AUG.19'87 11:15AM
1600 MISC 11.00

RECORDED RIGHT OF WAY NO

as shown on the attached drawing R/W 0-8732 Dated 06/23/87 which is made a part hereof.

DEED

The right of way is Ten (10) feet in width.

The rights hereby granted include the right of access to and from the right of way and the right to trim, cut down or
otherwise control trees, brush or roots of any kind either within the right of way or on property adjoining the right
of way which in the opinion of the GRANTEE interferes with the construction or operation of the line facilities. It is
expressly understood and agreed that the GRANTEE shall, at no time, trim or cut down any trees unless, in the
GRANTEE'S opinion, it is absolutely necessary to do so. The GRANTEE shall restore premises to its original condition
or as near as can be in the event of damages caused by its employees, contractors, vehicles and equipment entering
premises for the purposes set forth herein.

7444

No buildings or structures are to be placed within said right of way herein granted without the written consent of
the GRANTEE.

This grant is declared to be binding upon the heirs, successors, lessees, licensees and assigns of the parties hereto.

IN WITNESS WHEREOF, the undersigned have hereunto set their hand(s) on the date of this agreement.

Witnesses:

Stuart Chipman
STUART CHIPMAN

C. George Williams
C. GEORGE WILLIAMS

Grantors:

James F. Zech
James F. Zech, A SINGLE MAN

APPROVED AS TO FORM 7-31-87 DATE
LEGAL DEPARTMENT *R. K. K...*

Stuart Chipman

Prepared by: The Detroit Edison Company
30400 Telegraph Road, #264
Birmingham, MI 48010

Address: 24616 Star Valley
St. Clair Shores, MI 48080

Acknowledgement - Individual

State of Michigan

County of OAKLAND) SS.

On this 24th day of July, 1987, the foregoing instrument was acknowledged before me, a notary public in and for said county, by _____

JAMES F. ZECH, A SINGLE MAN

My Commission Expires: 2-5-1990

Stuart R. Chipman

Notary Public, **STUART R. CHIPMAN** County, Michigan
Notary Public, Oakland County, MI
My Commission Expires Feb. 5, 1990

RECORDED RIGHT OF WAY NO. 37444

Detroit

~~CONFIDENTIAL~~

REAL ESTATE, RIGHTS OF WAY & CLAIMS

Date: 7-27-87

To: Legal Department
688 W.C.B.

From: STU CHIPMAN
Real Estate, Rights of Way & Claims
264 Oakland Division Headquarters

Will you please have the attached agreements approved and returned to this office.

Please note any deficiencies so that we may have them corrected.

R/W Application # 8732

Grantor JAMES F. ZECH

RECORDED RIGHT OF WAY NO. 37444



PHILIP R. SEAVER TITLE COMPANY, INC.

2700 N. Woodward / Bloomfield Hills, Michigan 48013 / (313) 647-2171 — (313) 338-7135

PURCHASER'S CLOSING STATEMENT

File # _____
(insert after closing)

PROPERTY: San Angelo Drive/Milford, MI 48042
SELLERS: Charles W. and B. Joanne Bowser, H & W
PURCHASERS: James F. Zech
PURCHASERS' ADDRESS: 24616 Star Valley
St. Clair Shores, MI 48080

POSSESSION DATE:
CLOSING DATE: November 6, 1985
PLACE: 211 E. Commerce/Milford, MI 4804:

	CHARGES	CREDITS
SELLING PRICE	\$ 30,000.00	
DEPOSIT		\$ 500.00
TAXES 1984 December PAID \$664.99 (25 days @ \$1.8219/day)	45.55	
TAXES 1985 July PAID \$501.62 (237 days @ \$1.3743/day)	325.71	
NEW MORTGAGE PRINCIPAL BALANCE CASH SALE		
MISCELLANEOUS:		
Recording of Warranty Deed	8.00	
Percolation Test and Permit	155.00	
BALANCE* DUE AT CLOSING		\$ 30,034.26
TOTALS \$	30,534.26	\$ 30,534.26

*Please prepare Cashier's or Certified

Checks to be disbursed as follows:

1. M/M Bowser - \$27,048.20
2. HomeMaster-T.R.E. - \$2,986.06
- 3.

PURCHASER also to bring to closing: (insurance policy and paid receipt as required)

The above figures do not include new mortgage costs or escrow required by Purchaser's Mtge. Co.

James F. Zech
Purchaser James F. Zech

November 6, 1985
Date

T. E. Callan
Drafted by:

Purchaser

Approved by:

Broker

HOME MASTER-T.R.E. TO PAY ALL CLOSING COSTS LISTED BELOW EXCEPT BROKERAGE FEE.

SELLER'S CLOSING STATEMENT

	CHARGES	CREDITS
SELLING PRICE		\$ 30,000.00
TAXES 1984 December PAID \$664.99 (25 days @ \$1.8219/day)	\$ 45.55	
TAXES 1985 July PAID \$501.62 (237 days @ \$1.3743/day)		325.71
Penalty & Interest OWING	15.06	
MORTGAGE PRINCIPAL BALANCE CASH SALE		
INTEREST		
RECORDING FEE - Warranty Deed	8.00	8.00
PREPAYMENT PENALTY		
ESCROW BALANCE		
BROKERAGE FEE (10%)	3,000.00	
FEE TITLE POLICY PREMIUM	200.00	
MICHIGAN TRANSFER TAX	33.00	
WATER ESCROW		
SPECIAL ASSESSMENTS		
Staked Survey	200.00	
Percolation Test (\$155.00 minus \$125.00 Pd.)	30.00	155.00

DUE SELLER: \$ 27,048.20

BALANCE DUE SELLER From Purchaser \$ 27,048.20
From Mtg. Proceeds \$ N/A

TOTALS \$ 30,534.26 \$ 30,534.26

We consider the foregoing to be a correct accounting

Charles W. Bowser
Seller Charles W. Bowser,

November 6, 1985
Date

T. E. Callan
Drafted by:

B. Joanne Bowser a/k/a Joanne B. Bowser
B. Joanne Bowser a/k/a Joanne B. Bowser

Approved by:

Broker

RECORDED RIGHT OF WAY NO. 37444

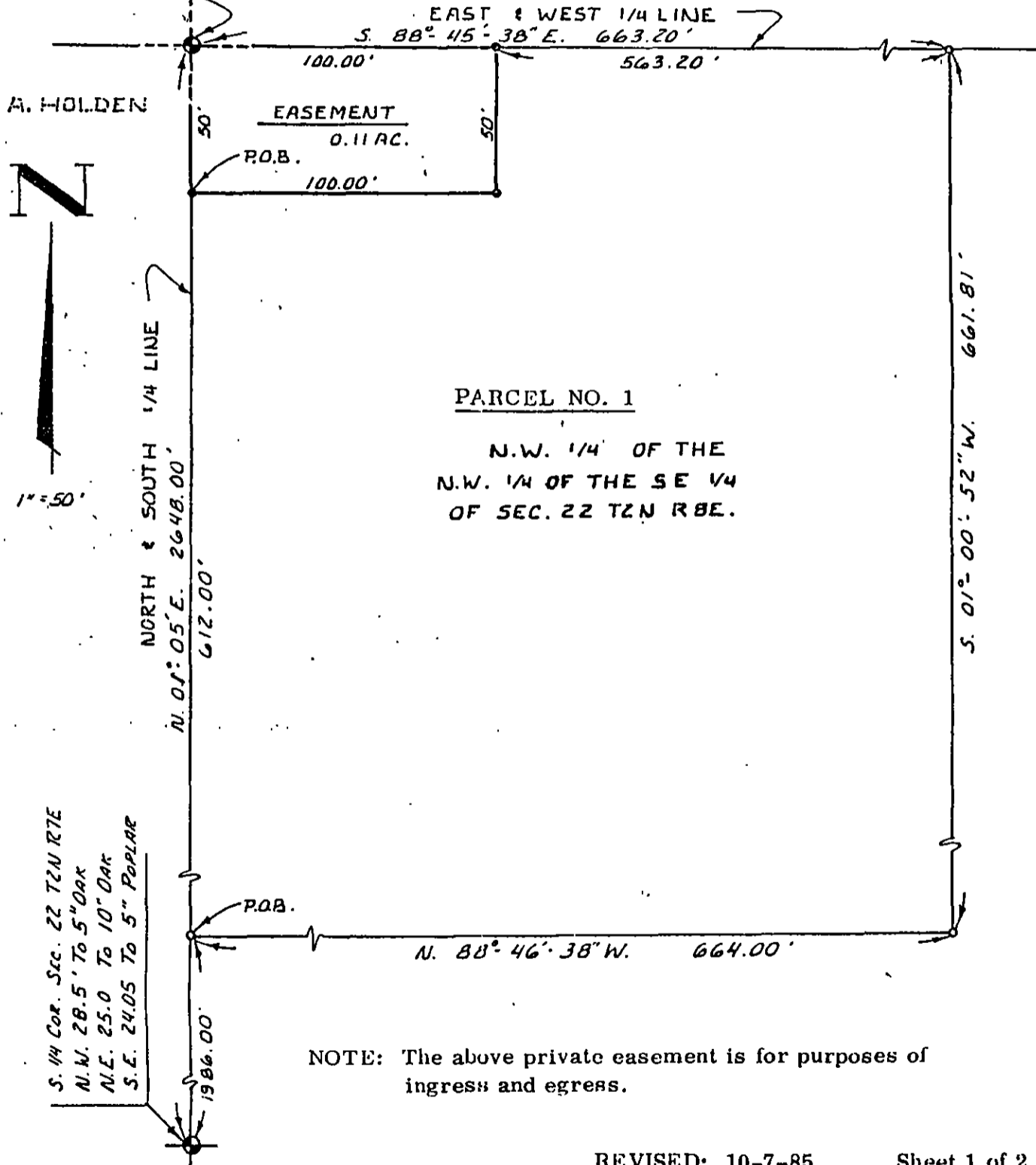
PLAN OF SURVEY

Fnd. 1" x 1" sq. iron (2" above)
 N.W. 27.40' to triple 10" Oak
 N.N.W. 11.60' to 8" Oak
 West 32.50' to 14" Oak
 S.E. 44.10' to 10" Oak

LEGEND: ○ = Found Iron

C.S. 22 T2N R7E
 MILFORD TWP.

A. HOLDEN



PARCEL NO. 1

N.W. 1/4 OF THE
 N.W. 1/4 OF THE SE 1/4
 OF SEC. 22 T2N R7E.

NOTE: The above private easement is for purposes of ingress and egress.

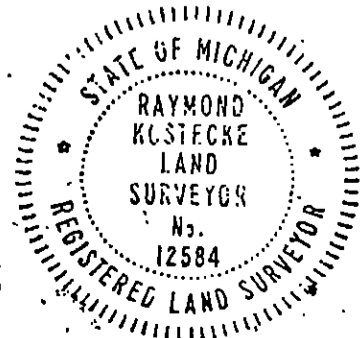
REVISED: 10-7-85

Sheet 1 of 2

BOUNDARY SURVEY FOR: A. F. Holden

I hereby certify that this survey was prepared by me or under my direct supervision, that I am a duly Registered Land Surveyor under the laws of the State of Michigan, that this survey complies with the requirements of Section no. 3, P.A. no. 132 of 1970. and that the error of closure is no greater than 1 in 5000.

Raymond J. Kostecke RLS #12584



Kostecke & Associates, Inc. PH. 624-2833
 Registered Civil Engineers and Land Surveyors
 49130 W. Pontiac Trail, Wixom, Mich. 48096

Date: 7-29-74
 Scale:

Drawn by: J. L.
 Drawing no. 74-1977

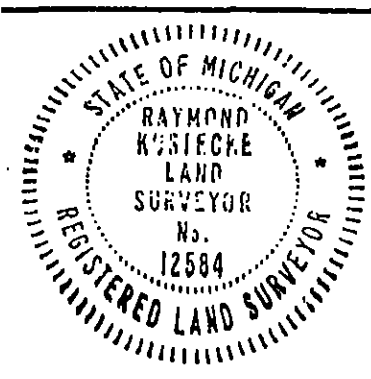
LEGAL DESCRIPTION

PARCEL NO. 1: Part of the S.E. 1/4 of Section 22, T.2N., R. 7E., Milford Township, Oakland County, Michigan, described as commencing at the South 1/4 corner of said Section; thence N. 01°-05' E. along the North and South 1/4 line of said Section 1986.00 ft. to the point of beginning; thence N. 01°-05' E. along said line 662.00 ft. to the East and West 1/4 line of said Section; thence S. 88°-45'-38" E. along said line 663.20 ft.; thence S. 01°-00'-52" W. 661.81 ft.; thence N. 88°-46'-38" W. 664.00 ft. to the point of beginning containing 10.08 acres subject to private easement described below and also any easements of record.

PRIVATE EASEMENT: Part of the S.E. 1/4 of Section 22, T.2N., R.7E., Milford Township, Oakland County, Michigan, described as commencing at the South 1/4 corner of said Section; thence N. 01°-05' E. along the North and South 1/4 line of said Section 2598.00 ft. to the point of beginning; thence N. 01°-05' E. along said line 50.00 ft. to the center of said Section; thence S. 88°-45'-38" E. along the East and West 1/4 line 100.00 ft.; thence S. 00°-05' W. 50.00 ft.; thence N. 88°-45'-38" W. 100.00 ft. to the point of beginning and ending of said private easement.

RECORDED RIGHT OF WAY NO. 37444

Sheet 2 of 2



BOUNDARY SURVEY FOR: A.F. HOLDEN	
I hereby certify that this survey was prepared by me or under my direct supervision, that I am a duly Registered Land Surveyor under the laws of the State of Michigan, that this survey complies with the requirements of Section no. 3, R.A. no. 132 of 1970. and that the error of closure is no greater than 1 in 5000.	
Raymond J. Kostecke RLS #12004	
Kostecke & Associates, Inc. Ph. 624-2833 Registered Civil Engineers and Land Surveyors 49130 W. Pontiac Trail, Wixom, Mich. 48096	Date: 7-29-74 Scale: Drawn by: J.L. Drawing no. 74-1977

APPLICATION FOR RIGHT OF WAY

DR 987-0011 9-7488 (M) 80

PLEASE SECURE RIGHT OF WAY AS FOLLOWS:

DATE 6/27/87

LOCATION SAN ANGELO W of SOUTH HILL

APPLICATION NO. R/W # 8732

CITY OR VILLAGE _____

DEPT. ORDER NO. _____

TOWNSHIP MILFORD COUNTY OAKLAND

O. F. W. NO. _____

DATE BY WHICH RIGHT OF WAY IS WANTED 7/20/87

BUDGET ITEM NO. _____

THIS R/W IS 100 % OF TOTAL PROJECT NO. _____ ACCUM. _____ %.

INQUIRY NO. _____

JOINT RIGHT OF WAY REQUIRED YES NO

NOTE: Identify on print or sketch the subdivisions as to section location and liber and page.

AL BARRY
G.T.E. CO.

KIND AND DESCRIPTION OF RIGHT OF WAY REQUESTED 10ft. RECORDED EASEMENT FOR UNDERGROUND PRIMARY & OVERHEAD R/W FOR A 1 POLE EXTENSION ONTO 294 SAN ANGELO PROPERTY

PURPOSE OF RIGHT OF WAY TO SERVE FUTURE 294 SAN ANGELO

RECORDED RIGHT OF WAY NO. 3774

SIGNED CARL THOMAS RA
O. D. H. OFFICE SERVICE PLANNING DEPARTMENT

REPORT OF REAL ESTATE AND RIGHTS OF WAY DEPT.

Joint recordable underground right of way obtained as requested per attached drawing. Contacts made by Stuart R. Chipman, Representative, Real Estate, Rights of Way and Claims, Oakland Division.

PERMITS IN RECORD CENTER 1 R.E. & R/W DEPT. FILE 1 GRANTOR James F. Zech

NO. OF PERMITS 1 NO. OF STRUCTURES _____ NO. OF MILES _____ PERMITS TO 1 GTC

DATE August 6, 1987 SIGNED James D. McDonald
James D. McDonald, Sr. Representative

6-26-87 W.D. 8-8-87

CENTER POST
SEC 22 T2N R7E

LINE 10069 847

LINE 10069 848

S 88° 45' 38" E 663.20'

N 1/4 OF N 1/4 OF SE 1/4 OF
SEC 22 T2N R7E

N 01° 05' 1" E 612.00'

501° 00' 52" W 661.0'

FUTURE 294 SAN ANGELO
10ft EASEMENT READ FOR PUBLIC
UTILITIES FROM 45' TO 55' N OF L
300' LONG

IN 40'-4 555 DET 13A13
SET 89' W 4 30' N 4
IN 5/16" @ 30ft TO WEST
IN CP DET 2021
C.F.H.

N 88° 46' 38" W 664.00'

SAN ANGELO

TO SOUTH HILL →

IN 1/4 ACSR PE
NEUTRAL

REQUIRED TO DET 13A10
P. 1/4 ANCHOR TOW

FUTURE 10 MEMO # 5254 TO G.T.E.

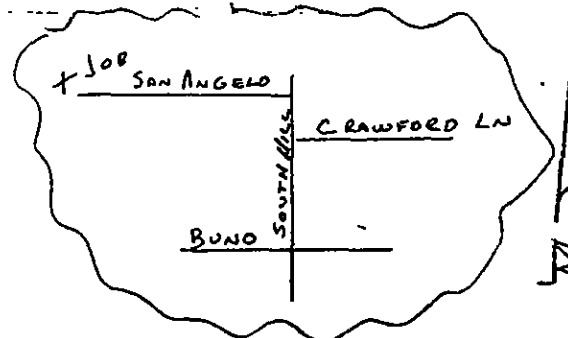
ARMLESS CONSTRUCTION

RETURN TO
J. D. McDONALD
THE DETROIT EDISON COMPANY
30400 TELEGRAPH ROAD, 264 OAKDH
BIRMINGHAM, MICHIGAN 48014

#303
16-22-400-030

#283
16-22-400-031

#285
16-22-400-032



RECORDED RIGHT OF WAY NO. 304114

LEGEND				THE DETROIT EDISON COMPANY - SERVICE PLANNING DEPARTMENT			
○	FOREIGN POLE	CHENON-TWP.	COUNTY	QTR. & TWP. SECT. NO.	DEPT. ORDER NO.		
○	EXIST. D.E. CO. POLE	MILFORD	OAKLAND	SE 1/4 22			
○	PROPOSED POLE	MAP SECT.	TOWN	RANGE	JOINT R/W REQUIRED	R/W NO.	
○	EXIST. ANCHOR	1-196-384	2N	7E	YES <input type="checkbox"/> NO <input type="checkbox"/>	R/W # 8732	
○	PROPOSED ANCHOR	PROJECT NAME	TEL. ENGR. & DIST.		PROJ. OR PART NO.		
○	TREE	AL BARRY GENTELEPHONE		O.F.W. S.O. OR P.E. NO.			
—	120/240 V LINE	CIRCUIT	DC 882B PAGE				
—	4800 V LINE	REASON	TO SERVE FUTURE 294 SAN ANGELO				
—	13,200 V LINE	PLANNER	SCALE	DATE			
—	40,000 V LINE	CARL THOMAS	1" = 100'	6/23/87			