NUNDERGROUND EASEMENT - INDIVIDUAL JOINT (PD 302) -

85136275

Notary Public, STUART R. CHIPMAN County, Michigan Notary Public, Oakland County, MJ My Commission Expires Feb. 9, 1986

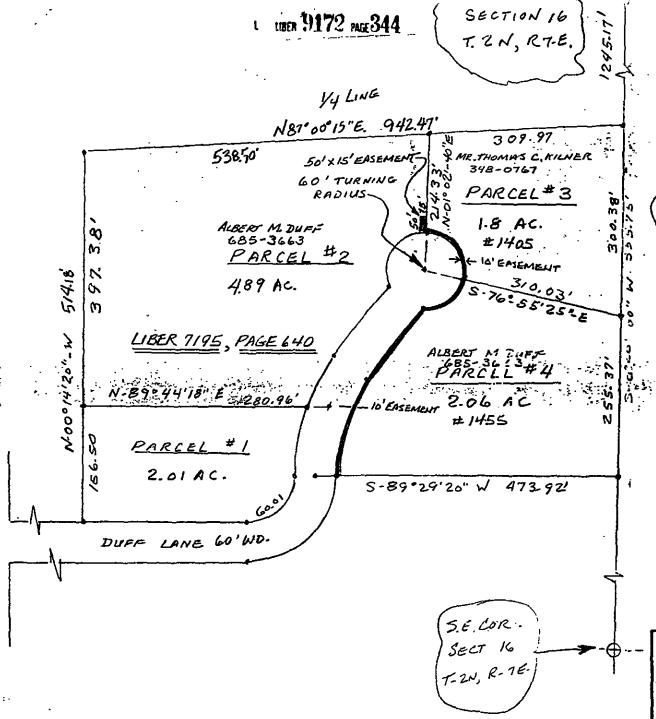
| For good and table considerations. the right is hereb | y granted to THE DETROIT EDISON COMPANY, 2000 Second Ave. |
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| Detroit, Michigan, and the Manager TELEPHON | E COMPANY, their licensees, |
| • | or underground line facilities for the purpose of providing electric |
| service and communication service including necessary poles and equipment in, under, upon, over and across the propert | , guys, anchors, conduits, wires, cables, manholes, transformers y located in the <u>Township</u> of |
| Milford , County of Oakland | , State of Michigan, further described as follows; |
| | 16, T2N, R7E, Milford Township, Oakland County, |
| | corner of said section thence S 01°02'40", along |
| | |
| the east line of said section, 1545.55 ft. to | |
| along said line, 255.37 ft.; thence S 89°29'20 (continued on back) | "W, 473.92 ft. to the centerline of a 60 ft. |
| | employes or appointces of the said grantees to construct, |
| reconstruct, repair, operate and maintain said line facilities, grantees at any time interfere or threaten to interfere with the | , and to trim or cut down any trees which in the opinion of the construction and operation of said line facilities. |
| granions de day junto montero el vincino de monte de la company de la co | ž. |
| | EDED. |
| Siowell # 16.16-426-047 | |
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| | O. |
| | AY Y |
| Underground lines are to be located in accordance with easements are six feet in width unless otherwise noted on said d | attached drawing which is made a part hereof and underground |
| | - 100 |
| This grant is hereby binding upon the heirs, successors and | |
| IN WITNESS WHERE OF we have hereunto set our | hand and seal this 10 day of OCT, 1976 |
| WITNESS: PA L COLO | |
| STUANT CHIPMAN | ALBERT M. DUFF |
| <u> </u> | |
| Word I benelin | mildred J. Dul |
| DAVID J. LEMELIN | MILDRED D. DURF (A) WIFE) |
| | ADDRESS FOS MANTINDALE WILFORD MICH 41042 |
| | THE WINE |
| PREPARED BY: Stuart Chipman | ROSERT D. SHOMO |
| 30400 Telegraph, Suite 264 Birmingham, MI 48010 | - COSERT D. STITELL |
| DITHINGHAM, MI 40010 | Salace Same |
| | ADDRESS DELOKES LOUNE SHOMO (HIN WILL |
| | 9/2 |
| | 2/20/2/ |
| STATE OF MICHIGAN | APPROVED AS TO FORM DA |
| County of OAKhand s.s | LEGAL DEPARTMENT |
| | |
| On this day of A.D. | 19 P1 , before me, the undersigned, a Notary Public in and for said |
| county, personally appeared ALBGAT M. DUFF | 4 MILORED D. DUFF (HIS WIFE), Y |
| ROWAT D. SHOMO + DELOWES LOUNG SHOW | known to me to be the person named in and who executed |
| the foregoing instrument as grantor 5 and acknowledged the san | ne to be THEIR free act and deed. |
| J. D. McDONALD | |
| THE DETROIT EDISON COMPANY 30400 TELEGRAPH ROAD, 264 OAKDH | Stewarth. Chyanne Mr |
| BIRMINGHAM, MICHIGAN 48010 | |
| My commission expires: 2-9-1986 | Notary Public, STUART R. CHIPMAN County, Michigan |

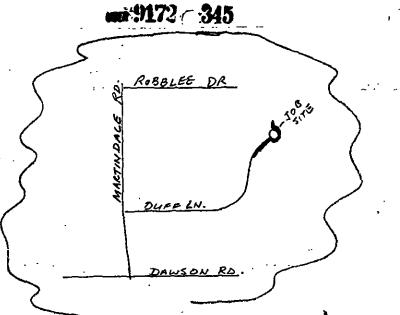
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wide private road easement and point on curve; thence along said centerline and curve to the sight produce of 204220 ft., through a central engles of 37°53'00" arc distance 192.66 ft., chord bearing N 18°40'45" E., 189.17 ft.; thence N 37°37'15" E., 190.00 ft. to the center of a 60 ft. turning radius; thence S 76°55'25" E 310.03 ft. to the point of beginning, containing 2.86 acres.

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R/W NOTE: PLEASE EXPIDITE THIS REQUEST

MR. KILNER HAS HIS HOUSE UP ON PARCEL

3. BOTH CUSTOMERS HAVE BEEN IN AGREEMENT

AND ARE WAITLIG TO SIGN RIW AGREEMENTS.

| REPORT OF PROPERTIES AND RIGHTS OF WAY DEPARTMENT R/W SECURED AS INDICATED ON THIS SKETCH | PERMITS TO: RECORD CENTER | 3 |
|---|---------------------------------|-----------|
| DATE 10-30-81 | R/W FILES | _3_ |
| DATE MANTED 10/10/85 (ASAP) DISTRICT FIELDMAN S CASAP | ORIGINATOR TGTAL | <u> 3</u> |

RETURN TO
J. D. McCONALD
THE DETROIT ED 30N COMPANY
30400 TELEGRAPH ROAD 264 CAKCH
BIRMINGHAM, MICHIGAN 48010

| DE CO FU | T.U. MEMO & ZOZ4 - GTC. | |
|---------------------------------------|---|-------------------------|
| LEGEND | THE DETROIT EDISON COMPANY — SERVICE PLANNING DEPARTMENT | |
| O FOREIGN POLE O EXIST. D.E. CO. POLE | CITY OR TWP COUNTY OTH & TWP. SECT. NO. MILFORD OAKLAND SELY-16 | |
| O PROPOSED POLE | 1-190-390 TOWN RANGE JOINT RIW REQUIRED | 08055 |
| PROPOSED ANCHOR | GENTELE - DAN SIEGEL 9745 | PROJ. OR PART NO. |
| TREE | D.C. 8828 Page | 0.F.W. 5.O. OR P.C. NO. |
| | TO SERVE 1405 & 1455 DHEF LANE | BUDGET ITEM NO. |
| 40,000 V LINE | CARL THOMAS SCALE | DATE 9/10/85 |