

27/12

For good and valuable considerations, the right is hereby granted to The Detroit Edison Company, 2000 Second Avenue, Detroit, Michigan 48226, its successors and assigns, to construct, reconstruct, operate and maintain its underground lines for the transmission and distribution of electricity and Company communication facilities including the necessary conduits, fixtures, cables and cable poles, manholes and equipment under and across the property described hereinafter. The rights hereby granted include the right of access to and from the said premises, the right to construct, reconstruct, modify, operate and maintain said line facilities, and to trim or cut down any trees belonging to the grantor, either within said right of way or upon the lands of the grantor adjoining said right of way which, in the opinion of the grantee, at any time interfere with the construction and operation of said line facilities. It is expressly understood and agreed that the grantee shall, at no time, trim or cut down any trees unless, in the grantee's opinion, it is absolutely necessary to do so. Upon the written consent of the grantee, buildings or structures may be placed within said right of way. This grant shall be binding upon the successors and assigns of the grantors. The Company shall reimburse the grantors and assigns for all damage caused by its men, vehicles and equipment in entering said property for the purposes set forth herein.

The property over which this grant is conveyed is situated in the Township of Milford,  
County of Oakland, State of Michigan and further described as follows:

The southerly 6 feet of the northerly 39 feet of the westerly 200 feet, also the northeasterly 6 feet parallel to the southwesterly edge of Applewood Lane Road of the following described property: Part of the S.W. 1/4 of Section 12, Township 2 North, Range 7 East, Milford Township, Oakland County, Michigan, described as commencing at the West 1/4 corner of said Section 12; thence South 89°40'07" East along the East and West 1/4 line 1003.35 feet; thence South 01°03' West 332.25 feet; thence South 89°42'37" East along the centerline of a 66 foot wide private road easement 500.00 feet to the point of beginning; thence South 89°42'37" East along said line 250.00 feet to the center of a 60 foot turning radius; thence South 01°03' West 330.85 feet; thence North 89°45'07" West 250.00 feet; thence North 01°03' East 331.31 feet to the point of beginning containing 1.90 acres.

RECORDED RIGHT OF WAY NO. 30629

Witness: Stuart Chipman  
STUART CHIPMAN

Walter E. Touchie  
WALTER E. TOUCHIE

(Signed) Stanley Pitts  
Stanley Pitts  
AKA STANLEY E. PITTS  
Dorothy Pitts  
Dorothy Pitts  
AKA DOROTHY P. PITTS

Prepared By:  
Stuart R. Chipman  
30400 Telegraph, 272 OAKDH  
Birmingham, Michigan 48010

7276 Asbury Park  
Detroit, Michigan 48228

1976 OCT 15 PM 1:19  
OAKLAND COUNTY MICHIGAN  
REGISTER OF DEEDS RECORDS  
LEANN D. ALLEN  
CLERK-REGISTRAR OF DEEDS

STATE OF MICHIGAN )  
COUNTY OF Wayne ) SS.

On this 7th day of JANUARY A.D. 1976, before the undersigned, a Notary Public in and for said County, personally appeared

Stanley Pitts AKA Stanley E Pitts AND Dorothy Pitts, AKA, DOROTHY P. PITTS, HIS WIFE  
known to me to be the person s who executed the foregoing instrument and acknowledged the same to be

Their free act and deed.

FORM 9-77-7c DATE  
LEGAL DEPARTMENT Blago

Stuart R. Chipman

Notary Public STUART R. CHIPMAN County, Michigan

Notary Public, Wayne County, Mich.  
My Commission Expires 1-7-78

My Commission Expires: 1-7-78

3.00

APPLICATION FOR RIGHT OF WAY

DE FORM MS 80 6-58

PLEASE SECURE RIGHT OF WAY AS FOLLOWS

DATE August 29, 1975

LOCATION Private Road at corner of Wixom & Burns

APPLICATION NO. PO 4995

DEPT. ORDER NO. A-64352

CITY OR VILLAGE

O F W NO

TOWNSHIP Milford COUNTY Oakland

BUDGET ITEM NO. SMHOB-MAH

DATE BY WHICH RIGHT OF WAY IS WANTED September 15, 1975

INQUIRY NO.

THIS R/W IS 100 % OF TOTAL PROJECT NO ACCUM %.

JOINT RIGHT OF WAY REQUIRED YES  NO

NOTE: Identify on print or sketch the subdivisions as to section location and liber and page.

KIND AND DESCRIPTION OF RIGHT OF WAY REQUESTED 6' easement as shown on sketch

PURPOSE OF RIGHT OF WAY To install U.G. Distribution

SIGNED John Shuman /Supervisor  
2550 Woodward Avenue OFFICE Oakland Service Planning DEPARTMENT

REPORT OF REAL ESTATE AND RIGHTS OF WAY DEPT

Recordable R/W secured as shown on the attached sketch,

Contacts by S. Chipman, Real Estate, Rights of Way & Claims,

RECORDED RIGHT OF WAY NO. 306233  
30629

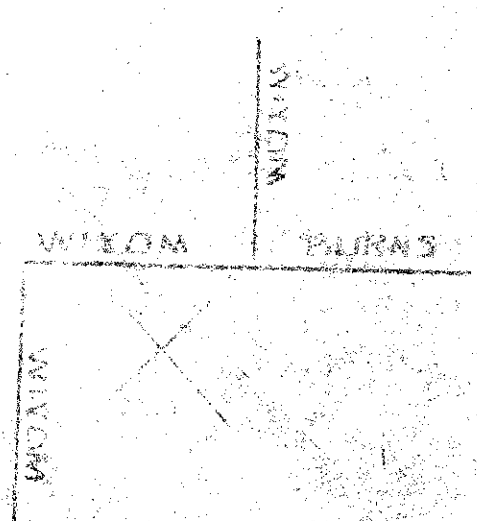
Ser. Pln. 7

PERMITS IN GENERAL FILES 7 R/W DEPT. FILE GRANTOR J. Davis, etal

NO OF PERMITS 7 NO OF STRUCTURES NO OF MILES PERMITS TO MBT

DATE 10-6-76 SIGNED James A. Robertson JAMES A. ROBERTSON

9-3-75 WD 10-29-75



TRANSFORMER SPECS: 52-3705-170226  
PEDESTAL SPEC: R12  
NO. OF PEDESTALS: 2

**- CODE -**

- ⊙ TEMPORARY SECONDARY PEDESTAL
- ⊙ DET DEAD FRONT TYPE
- ⊙ DET (NON-SWITCHING) LIVE FRONT TYPE
- ⊙ DET SWITCHING LIVE FRONT TYPE
- DIRECTION OF TRANSFORMER DOOR OPENING
- SECONDARY PEDESTAL
- ▲ SECONDARY TERMINAL
- ⊙ CABLE POLE
- ⊙ PRIMARY SWITCH CABINET
- ⊙ BURIED PRIMARY CABLE - ALL VOLTAGES
- ⊙ BURIED SECONDARY CABLE
- ⊙ BURIED SECONDARY SERVICE CABLE
- ⊙ DETROIT EDISON TRENCH ONLY
- ⊙ TELEPHONE TRENCH ONLY
- ⊙ SEWER
- ⊙ WATER
- ⊙ GAS
- ⊙ PROPOSED CONDUIT

**CABLE SUMMARY**

ITEM#	220PEC X 1132 KV	713.3079	250
ITEM#	AP250M & 140 800 V	713.0577	25
ITEM#	AP220 & 1 #1 800 V	713.0014	2

**TRENCH SUMMARY**

JOINT USE	300
D E ONLY	0
TEL ONLY	0
TOTAL	300

SITE Supt: Tom Sayer  
PHONE NO: 414-0314  
ADDRESS: MILWAUKEE CONSTRUCTION 1862

**- GENERAL NOTES -**

TRENCHING TO BE DONE BY DECO  
TRENCH AND CABLE TRENCHES ARE APPROXIMATE  
SEE DRAWING UH1280 FOR TRANS. MOUNTING DETAILS  
SEE PAGE 3211 (S1M1) DETAIL FOR EXTRACT  
POINT DETAILS (APTS ONLY)  
SEE DRAWING UH4269 FOR PLACEMENT OF CABLES,  
TRANSFORMERS AND PEDESTALS (SEE DS ONLY)  
DE SERVICE PLANNER: LANE 257-2584  
TEL CO: 659-7505

CONTACT 7665 DGT (617) 341 BEFORE  
DURING ANY EXCAVATION  
EASERTS INDICATED BY OUR CERTIFICATES ARE 10'  
5X FEET IN WIDTH UNLESS OTHERWISE NOTED.

**PERMITS REQUIRED**  
MILFORD TWP

**TRANSFORMER DATA**

UNIT NO.	SIZE	ED STR. NO.
052-1	25 KVA	

REPORT OF PROGRESS AND RIGHTS OF WAY  
DATE: 9-24-95  
BY: Tom Chapman  
DATE: 9-24-95  
BY: Tom Chapman  
DISTRICT: 12  
TOTAL: 2

RECORDED R/W FILE NO. 30609

DATE	BY	REVISION
8-4-95		

THE DETROIT EDISON COMPANY  
SERVICE PLANNING DEPARTMENT  
SCALE: 1"=100'  
LATEST REVISION: 5/03 MILFORD 2-4-95

