

Detroit Edison

Real Estate and Rights of Way LIBER 1071 1024
Underground Right of Way Agreement

88103428

October 18, 1988

For good and valuable consideration of system betterment, the undersigned hereby grant and convey to THE DETROIT EDISON COMPANY, a Michigan corporation of 2000 Second Avenue, Detroit, Michigan hereinafter referred to as "EDISON," the right to construct, reconstruct, modify, add to, operate and maintain underground line facilities consisting of poles, conduits, wires, cables, manholes, transformers and accessories required to provide electric service in, under, upon and across property located in the City of Troy, County of Oakland, State of Michigan, further described as:

Lot 25 and the S. 50 ft. of Lot 24, Robbins Executive Park East Subdivision, as recorded in Liber 130 of Plats, pages 15, 16 and 17, Oakland County Records.

Sidwell #20-36-377-016

130015

①
Sec 01

RECORDED
OCT 20 1988
OAKLAND COUNTY

RECORDED RIGHT OF WAY NO. 38984

as shown on the attached drawing Ø-9220 dated 10-3-88 which is made a part hereof.

The right of way is five (5) feet in width.

The rights hereby granted include the right of access to and from the rights of way and the right to trim, cut down or otherwise control trees, brush or roots of any kind either within the right of way or on property adjoining the right of way which in the opinion of EDISON interferes with the construction or operation of the line facilities. It is expressly understood and agreed that EDISON shall, at no time, trim or cut down any trees unless, in EDISON'S opinion, it is absolutely necessary to do so EDISON shall restore premises to its original condition or as near as can be in the event of damages caused by its employes, contractors, vehicles and equipment entering premises for the purposes set forth herein.

No buildings or structures are to be placed within said right of way herein granted without the written consent of EDISON

This grant is declared to be binding upon the heirs, successors, lessees, licensees and assigns of the parties hereto.

IN WITNESS WHEREOF the undersigned have hereunto set their hand(s) on the date of this agreement.

Witnesses:

Grantors:

9.00

Diane Serbymink

The Lulu R. Gray Trust
dated June 25, 1977

DIANE SERBYMINK

Kathy A. Gardner

KATHY A. GARDNER

George Donald Gray, Co-Trustee
a/k/a George D. Gray

John L. King, Co-Trustee

Annie P. Grimmett

Prepared by: The Detroit Edison Company
30400 Telegraph Road, Suite 277
Birmingham, MI 48010

Address: _____

Acknowledgement - Individual

State of Michigan

County of Wayne) SS.

On this 18th day of October, 1988, the foregoing instrument was acknowledged before me, a notary public in and for said county, by George D. Gray
John L. King as Co-Trustees of the Lula R. Gray Trust U/A 6/25/77

My Commission Expires: 3-20-89

Carolyn M. Spencer
Notary Public, _____ County, Michigan

CAROLYN M. SPENCER
Notary Public, Macomb County, Michigan
Acting in Wayne County
My Commission Expires March 20, 1989

Acknowledgement - Individual

State of Michigan

County of _____) SS.

On this _____ day of _____, 19____, the foregoing instrument was acknowledged before me, a notary public in and for said county, by _____

My Commission Expires: _____

Notary Public, _____ County, Michigan

RECORDED RIGHT OF WAY NO. 38984

LIBER 107160026

13.2
KV



REPORT OF PROPERTIES AND RIGHTS OF WAY DEPARTMENT R/W SECURED AS INDICATED ON THIS SKETCH	PERMITS TO:
BY _____	RECORD CENTER _____
DATE _____	R/W FILES _____
DATE WANTED _____	MBT _____
DISTRICT _____	ORIGINATOR _____
FIELDMAN _____	TOTAL _____

5 FT PRIVATE EASEMENT FOR DETROIT EDISON COMPANY

SECURE
RECORDED PRIVATE EASEMENT FOR PUBLIC UTILITIES.

N 89°-13'-40" W 490'

SIDWELL 20-36-277-016
OWNER: GRAY ELECTRIC
ACIDR: 274 EXECUTIVE DR.
OWNER REP: BRIG WRIGHT
PH: 585-5530

SIDWELL 20-36-277-011
OWNER INFO: SAME AS ABOVE

S 89°-13'-40" E 490'

FOURTEEN MILE RD.

490'

S 1/4
COR
SECT 36

LEGEND

- FOREIGN POLE
- EXIST D.E. CO. POLE
- PROPOSED POLE
- EXIST ANCHOR
- PROPOSED ANCHOR
- 12,000 VOLT LINE
- 40,000 VOLT LINE

THE DETROIT EDISON COMPANY-SERVICE PLANNING DEPARTMENT			
CITY OR TOWNSHIP TROY	COUNTY OAKLAND	CTR. & TWP. SECT. NO. SW 1/4 SEC 36	DEPT. ORDER NO. A-64922
MAP SECT. 1-331-378	TOWN 2N	RANGE 11E	JOINT R/W REQUIRED YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>
PROJECT NAME GRAY ELEC.	TEL. ENGR & DRT.		R/W NO. 0 9220
CIRCUIT 8189 LDMBART	REASON CONVERT DML TO UGL @ 264 & 274 EXECUTIVE		PROJ. OR PART NO.
PLANNER TASSETI	SCALE 1"=100'	DATE 10-3-88	
BUDGET ITEM NO.			O.F.W. S.O. OR P.E. NO.