

## Estate and Rights of Water 10716 1077 88193426 Underground Right of Way Agreement

Edison	Right of Wa	y Agreement	
	_	October 19	. 19 88
DETROIT EDISON referred to as "ED line facilities consideration service in, Troy	uable consideration of system bettern COMPANY, a Michigan corporation of ISON," the right to construct, reconstr sting of poles, conduits, wires, cables, n under, upon and across property loc , County of <u>Oakla</u>	of 2000 Second Avenue, Detroit, ruct, modify, add to, operate and in nanholes, transformers and accessor ated in the <a href="City">City</a>	Michigan hereinafte maintain undergrouni
described as.			
Sidwell #20-36	-377-011		
	Lot <u>26 of</u> Robbins Execu according to the plat t Pages 15, 16 and 17, Oa	tive Park East Subdivision, hereof recorded in Liber 130 kland County Records	ο,
	Tax Item No. 20-36-377-	011	REC
	130015	2#92 RHS.DEST: 0001 DEC.14188 8/80 M/SS	RECORDED RIGHT
no!			OF
			WAY NO.
	Ø 0000 1		
as shown on the at	tached drawing $\underline{\theta}$ -9220 dated 10-	-3-88 which is made a part r	nereof.
The right of way is	five (5) fee	et in width	18
expressly understo opinion, it is absol- be in the event of purposes set forth No buildings or str	in the opinion of EDISON interferes wood and agreed that EDISON snall, at utely necessary to do so EDISON shall damages caused by its employes, contineein fuctures are to be placed within said right.	no time, trim or cut down any tre rer ? premises to its original cont ractors, vehicles and equipment en	es unless, in EDISON' dition or as near as ca tering premises for th
EDISON			
_	ed to be binding upon the heirs, succes EOF the undersigned have hereunto se	•	·
Dan	Witnesses:	Grantors:	Presider
FRANKIE L. LE	Grimmett Grimmett	GAY FRECTRIC COMPANY a Michigan corporation	John P. Gray
HNNIE	GKIMMGTT		
			910
Th	nnie F. Grimmert ne Detroit Edison Company	Address 27- Executive Drive	· · · · · · · · · · · · · · · · · · ·
	2400 Telegraph Road, Stc. 277 mingham, Michigan 48010	- 20000000 21100	<del></del>

Trov. Michiga 48051

## LIBER 10716 PD 018

## Acknowledgement - Corporation

Scare of Wichigan	
County of Oakland ) SS.	
On this 19th day of October, 1988, acknowledged before me, a notary public in and John P. Gray	
whose title(s) is/are President	
of Gray Electric Company	a Michigan corporation, on
behalf of the corporation.  My Commission Expires: May 8, 1991	Liaudie XX
	Frankie L. Lee Notary Public, Oakland County,

RECORDED RIGHT OF WAY NO. 38983

## APPLICATION FOR RIGHT OF WAY

DE 963-0811 5-7456 (MS 80)

To the Time

PLEASE SECURE RIGHT OF WAY AS FOLLOWS.

	DATE
LOCATION 264 AND 274 EXECUTIVE DR	APPLICATION NO. \$\overline{\phi} - \frac{9220}{220}
NORTH C= 14MILE Rd	DEPT ORDER NO A-64922
CITY OR VILLAGE TROT	0 F W NO
TOWNSHIP TROY COUNTY DAKLAND	BUDGET ITEM NO
DATE BY WHICH RIGHT OF WAY IS WANTED A. S. A. P.	INQUIRY NO.
THIS R/W IS 100 % OF TOTAL PROJECT NO	JOINT RIGHT OF WAY REQUIRED YES NO X
NOTE: Identify on print or sketch the subdivisions as to section location and liber and page.	
KIND AND DESCRIPTION OF RIGHT OF WAY REQUESTED	
RECERDED EASEMENT FOR ULL	SERVICE
TO SERVE BOTH Bld65.	
PURPOSE OF RIGHT OF WAY SHL TO UGL CONVERSIO	
DH LINES IN THE WAY OF BUTE	Divila FIDANTION
	RIGHT
SIGNED Thomas S.	
SIGNED MOTHER SOT	Janu- II
ODH G.	DEPARTMENT 8
REPORT OF REAL ESTATE AND RIGHTS OF WA	
Underground recordable right of way obtained as requested	d per attached drawing.
Contacts made by Annie P. Grimmett, Representative; Right	s of Way & Claims;
Oakland Division.	R
	8
	7.
PERMITS IN RECORD CENTER 2 R.E. & R/W DEPT. FILE 2 GR	Gray
NO. OF PERMITS NO. OF STRUCTURES NO. OF MILES	5 PERMITS TO MOT
DATE November 28, 1988 SIGNED SIGNED	c plenald
	, Sr. Representative

FOR DETROIT EDISON COMPANY RECOMBND Misself of SECURE RECORDED PRIVATE FREETING TER FULLIC UTILITIES. N890-13'-40"W 490' 20-36-577-OWNER: GRE GLEZA ACIOC: 274 EXECUT 274 JH: 555 -5001.45 1 | L mi 15 (\*) 00 . -264. SIDWELL 52-36-277-011 BUNER INFO: JAME AS HOLVE - S 1/4 COR 589-15-40'E 490' SECT 36 FOURTEEN MILE Ed.

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LEGEND FOREIGN POLE	THE DETROIT EDISON COMPANY-SERVICE PLANNING DEPARTMENT			
EXIST DE CO. POLE	CITY OR TOWNSHIP	COUNTY  OF KLAND	OTR & TWP SECT NO	DEPT ORDER NO A-44922
PROPOSED POLE  EXIST ANCHOR	MAP SECT /- 32/-375	TOWN RANGE	JOINT R/W REQUIRED YES NO	RW NO 9220
PROPOSED ANCHOR	PROJECT NAME  GRAY ELEC	TEL ENG'R	& DIST	PROJ OR PART NO
TREE120/240 VOLT LINE	CIRCUIT 8/89 LOMEN			OFW SO OR P.E NO
4800 VOLT LINE	REASON	TO UGL @ 204 + 25	- EVECUTIVE	BUDGET ITEM NO
13,200 VOLT LINE	PLANNER		SCALE 1 - / GG	DATE 10-3-85

(13.2 KV