

Detroit Edison

Real Estate and Rights of Way

Joint Overhead and Underground Right of Way Agreement

OCT 15TH, 1986

For good and valuable consideration of system betterment, the undersigned hereby grant and convey to THE DETROIT EDISON COMPANY, a Michigan corporation of 2000 Second Avenue, Detroit, Michigan, and

MICHIGAN BELL TELEPHONE COMPANY, a Michigan corporation of 444 Michigan Ave, Detroit, Michigan 48226

hereinafter referred to collectively as 'GRANTEE,' the right to construct, reconstruct, modify, add to, operate and maintain overhead and underground line facilities consisting of poles, guys, anchors, conduits, wires, cables, manholes, transformers and accessories required to provide electric and communication services in, under, upon,

over and across property located in the City of Troy, County of Oakland, State of Michigan, further described as:

#

The North 30 feet of the East 75 feet of the following described property: Part of the southwest 1/4 of Section 29, Town 2 North, Range 11 East, City of Troy, Oakland County, Michigan, being more particularly described as follows: Beginning at a point which is North 88°41'00" West 58.20 feet along the South line of Section 29 and North 00°53'05" East 630.02 feet and North 88°41'00" West 1264.95 feet and North 01°03'40" East 366.55 feet from the South 1/4 corner of Section 29, Town 2 North, range 11 East, thence North 01°03'40" East 178.80 feet, thence South 88°41'00" East 285.50 feet, thence southerly 76.37 feet along a curve concave to the East (radius of 96.00 feet, central angle of 45°34'54" long chord bears South 09°26'59" East 74.38 feet), thence South 01°19'00" West 107.94 feet; thence North 88°15'32" West 298.61 feet to the point of beginning.

Sidwell #20-29-326-015

as shown on the attached drawing No. 8435 which is made a part hereof.

The right of way is 30' x 75' feet in width.

The rights hereby granted include the right of access to and from the right of way and the right to trim, cut down or otherwise control trees, brush or roots of any kind either within the right of way or on property adjoining the right of way which in the opinion of the GRANTEE interferes with the construction or operation of the line facilities. It is expressly understood and agreed that the GRANTEE shall, at no time, trim or cut down any trees unless, in the GRANTEE'S opinion, it is absolutely necessary to do so. The GRANTEE shall restore premises to its original condition or as near as can be in the event of damages caused by its employes, contractors, vehicles and equipment entering premises for the purposes set forth herein.

No buildings or structures are to be placed within said right of way herein granted without the written consent of the GRANTEE.

This grant is declared to be binding upon the heirs, successors, lessees, licensees and assigns of the parties hereto.

IN WITNESS WHEREOF, the undersigned have hereunto set their hand(s) on the date of this agreement.

Witnesses:

Walter E. Touchie, Stuart R. Chipman, John R. Turner, Jennifer A. Tobias-Turner

Grantors: DEAN SELLERS INC. A Michigan Corporation 2600 W. Maple Troy, Michigan 48084

Thomas Sellers, President, Joanne Turner

Prepared by: Stuart Chipman The Detroit Edison Company 30400 Telegraph, Suite 264 Birmingham, Michigan 48010

Address:

APPROVED AS TO FORM: 10-6-86 LEGAL DEPARTMENT: [Signature]

[Signature]

Acknowledgement-Individual

STATE OF MICHIGAN

County of OAKLAND)SS

On this 24th day of October, 19 86, the foregoing instrument was acknowledged before me, a notary public in and for said county, by Joanne Turner

Jennifer Tobias Turner
My commission _____
Notary Public, Washtenaw County, Michigan

My commission expires 1/6/88

Jennifer Tobias Turner County acting in Oakland

Acknowledgement-Corporation

STATE OF MICHIGAN

County of OAKLAND)SS

On this 15th day of OCT, 19 86, the foregoing instrument was acknowledged before me, a notary public in and for said county, by THOMAS SELLERS

whose title(s) is/are PRESIDENT

of DEAN SELLERS INC., a MICHIGAN corporation, on behalf of the corporation

Stuart R. Chipman
Notary Public, STUART R. CHIPMAN County, Michigan
Notary Public, Oakland County, MI
My Commission Expires Feb. 5, 1990

My commission expires 2-5-1990

RECORDED IN OCT 22 MAY NO. 560732

76196



MEMORANDUM OF LAND CONTRACT
47-071-023

First American Title Insurance Company
of Mid-America

85 61939

2/1/88

FIRST AMERICAN TITLE INSURANCE COMPANY OF MID-AMERICA - BURTON ABSTRACT DIVISION - SERVING YOU SINCE 1866

MAKE YOUR REAL ESTATE TRANSFERS SAFE BY USING FIRST AMERICAN TITLE INSURANCE COMPANY OF MID-AMERICA

THIS MEMORANDUM OF LAND CONTRACT entered into this 3rd day of June

19 85, by and between:
① Richard Turner, a married man, whose address is
29200 Telegraph, Southfield, MI 48034, hereinafter referred to as
"Seller" and Dean Sellers, Inc., whose address is 2600 W. Maple, Troy, MI, hereinafter referred to as "Purchaser".

WITNESSETH:

The Purchaser and Seller have entered into a land contract of even date herewith and they desire to enter into this Memorandum of Land Contract to give record notice of the existence of the said land contract.

In consideration of the premises and other good and valuable consideration, the Seller acknowledges and agrees that the property described below was sold to the Purchaser on land contract of even date.

Part of the Southwest 1/4 of Section 29, Town 2 North, Range 11 East, City of Troy, Oakland County, Michigan, being more particularly described as follows: Beginning at a point which is North 88 Degrees 41 Minutes 00 Seconds West 58.20 feet along the south line of Section 29 and North 00 Degrees 53 Minutes 05 Seconds East 630.02 feet and North 88 Degrees 41 Minutes 00 Seconds West 1254.95 feet and North 01 degree 03 minutes 40 seconds East 366.55 feet to the South 1/4 corner of Section 29, Town 2 North, Range 11 East; thence North 01 degree 03 minutes 40 seconds East 178.80 feet; thence South 88 Degree 41 Minutes 00 Seconds East 285.50 feet; thence Southerly 76.37 feet along a curve concave to the East (Radius of 96.00 feet, central angle of 45 Degrees 34 Minutes 54 Seconds long chord bears South 09 Degrees 26 Minutes 59 Seconds East 74.38 feet); thence South 01 degree 19 Minutes 00 Seconds West 107.94 feet; thence North 88 Degrees 15 Minutes 32 Seconds West 298.61 feet to the P.O.B.
VACANT - MASONIC DRIVE - SIDELL NO. 20-29-326-015.

Said property being located in the City of Troy, Oakland County, Michigan. 20-29-326-015

The purpose of this Memorandum of Land Contract is to give record notice of the existence of the aforesaid land contract. IN WITNESS WHEREOF, the parties have executed this Memorandum of Land Contract and have caused their hands and seals to be affixed hereto the day and year first above written.

Signed, Sealed, and Delivered in Presence of:
Richard A. Turner (1) RICHARD TURNER
Charles A. Sellers (1) DEAN SELLERS, INC.
Mary Ann Greenough (1) MARY ANN GREENOUGH
BY: Thomas Sellers (1) THOMAS SELLERS, PRESIDENT

STATE OF MICHIGAN ss.
COUNTY OF Oakland
The foregoing instrument was acknowledged before me this 3rd day of June 19 85 by Richard Turner
MARY ANN GREENOUGH Notary Public, Oakland County, Mich My Commission Expires May 22, 1988
19 88 Oakland County Michigan

STATE OF MICHIGAN ss.
COUNTY OF Oakland
The foregoing instrument was acknowledged before me this 3rd day of June 19 85 by Dean Sellers, Inc. by Thomas Sellers, President (Individual Name(s) and Office(s) Held) of Michigan (Corporate Name) corporation, on behalf of the corporation

MARY ANN GREENOUGH (State of Incorporation) Notary Public, Oakland County, Mich My Commission Expires May 22, 1988 OAKLAND County, Michigan
Drafted by Charles A. LeFevre Business address: Colombo + Colombo 1500 N. Woodward, Ste. 100 Birmingham, MI 48011

RECORDED NIGHT OF 8:11 NO.

26732

2018

Handwritten initials

APPLICATION FOR RIGHT OF WAY

DE 983-0811 5-7486 (MS 80)

5E. 31

PLEASE SECURE RIGHT OF WAY AS FOLLOWS.

LOCATION MAPLE RESEARCH PARK
1716 & 1724 STUTZ DR.
CITY OR VILLAGE TROY
TOWNSHIP _____ COUNTY OAKLAND
DATE BY WHICH RIGHT OF WAY IS WANTED 10-6-86

DATE 9-17-86
APPLICATION NO. Ø 8435
DEPT ORDER NO. A 64058
O F W NO. _____
BUDGET ITEM NO. _____
INQUIRY NO. _____

THIS R/W IS _____ % OF TOTAL PROJECT NO _____ ACCUM. _____ %.

JOINT RIGHT OF WAY REQUIRED YES NO

NOTE: Identify on print or sketch the subdivisions as to section location and liber and page.

KIND AND DESCRIPTION OF RIGHT OF WAY REQUESTED 30' X 75' EASEMENT
REQUIRED

PURPOSE OF RIGHT OF WAY FOR OVERHEAD & UNDERGROUND
DISTRIBUTION

RECORDING DIVISION FILE NO. 78-172

SIGNED OLEN [Signature]

OFFICE _____ DEPARTMENT _____

REPORT OF REAL ESTATE AND RIGHTS OF WAY DEPT.

Recorded Joint Overhead and Underground Right of Way secured as per attached sketch.
Contacts made by Stuart R. Chipman, Real Estate, Rights of Way & Claims - Oakland Division.

Ser. Pln. - 1
PERMITS IN RECORD CENTER 1 R.E. & R/W DEPT. FILE _____ GRANTOR Thomas Sellers
(Dean Sellers, Inc.)

NO. OF PERMITS 1 NO OF STRUCTURES _____ NO OF MILES _____ PERMITS TO MBT 1

DATE 11/11/86 SIGNED James D. McDonald
James D. McDonald 9-24-86 WD 10-24-86
Sr. Representative

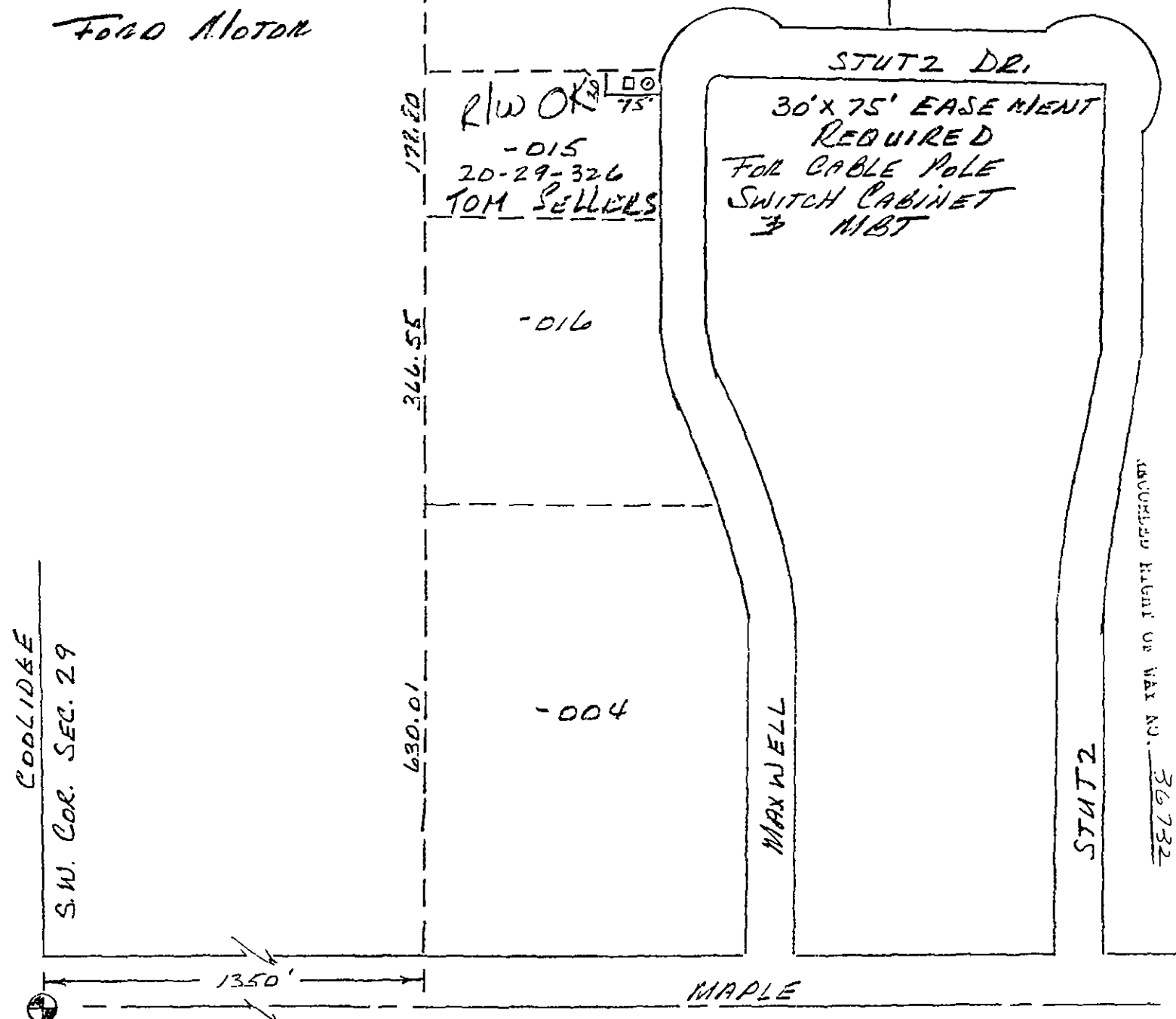
TROY RESEARCH PARK



CONTACT

DON SEBASTIANI-446-4602
OR
JACK MERCE-446-4623
FORD MOTOR

BRENT WILLIAMS 649-2600
- 013
FRANKEL ASSO.
1716 & 1724 STUTZ



LEGEND 	THE DETROIT EDISON COMPANY-SERVICE PLANNING DEPARTMENT		
	CITY OR TOWNSHIP TROY	COUNTY DAKLAND	QTR & TWP SECT NO SW 14 SEC 29
	DEPT ORDER NO		
	MAP SECT 1-310-384	TOWN TEN	RANGE R1E
	PROJECT NAME P. BARTLE METRON	JOINT R/W REQUIRED YES <input checked="" type="checkbox"/> NO <input type="checkbox"/>	R/W NO Ø 8435
	CIRCUIT 2152 DUDLEY	REASON TO SERVE TROY RESEARCH PARK	PROJ OR PART NO
PLANNER O. KERR	DATE 9-17-86	BUDGET ITEM NO	

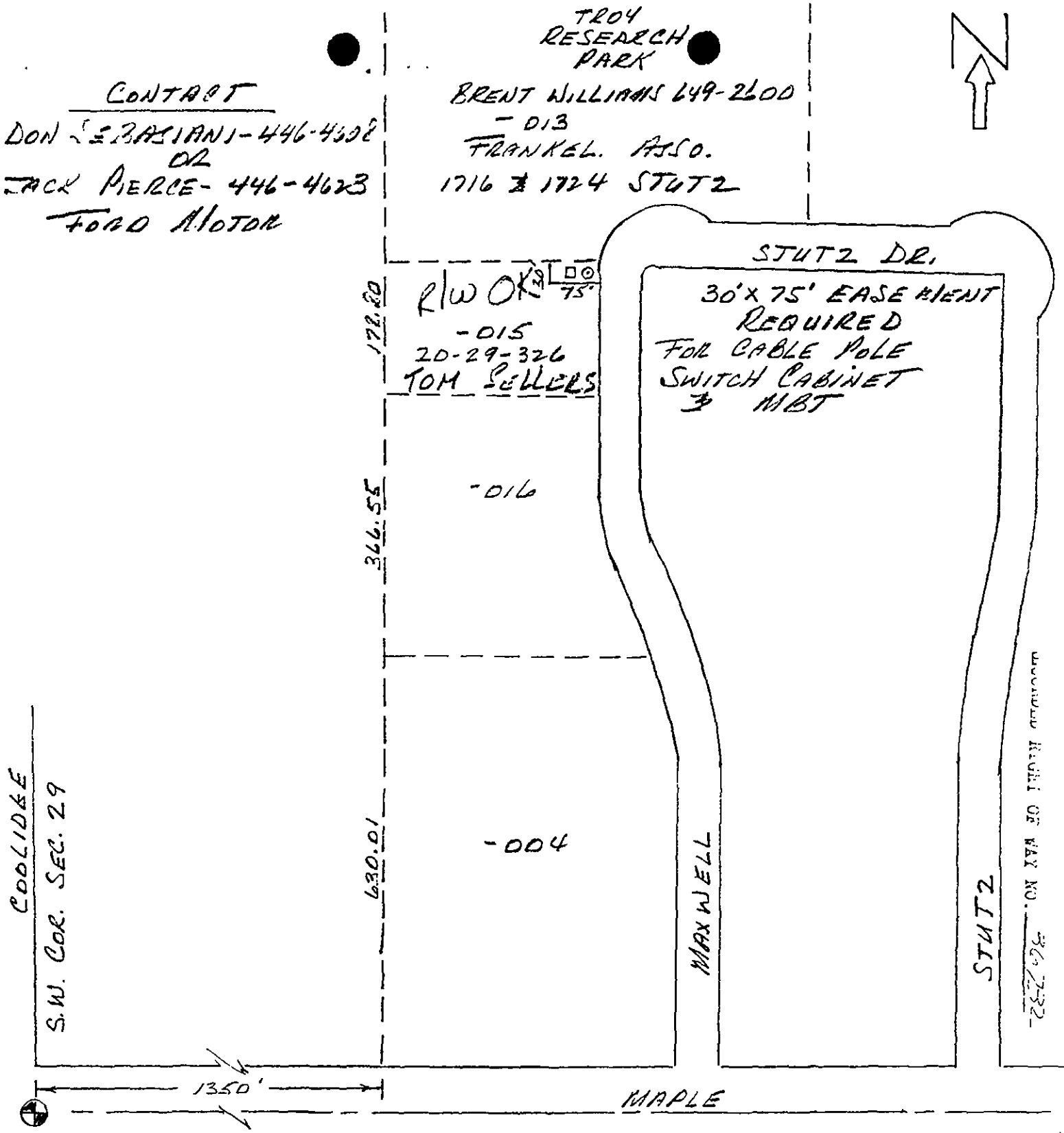
TROY
RESEARCH
PARK

BRENT WILLIAMS 649-2600
- 013
FRANKEL. ASSO.
1716 & 1724 STUTZ



CONTACT

DON SEBASTIANI-446-4608
OR
JACK PIERCE-446-4623
FORD MOTOR



LEGEND	
	FOREIGN POLE
	EXIST DF CO POLE
	PROPOSED POLE
	EXIST ANCHOR
	PROPOSED ANCHOR
	TRF
	120-240 VOLT LINE
	4800 VOLT LINE
	13,200 VOLT LINE
	40,000 VOLT LINE

THE DETROIT EDISON COMPANY-SERVICE PLANNING DEPARTMENT			
CITY OR TOWNSHIP T1204	COUNTY OAKLAND	QTR & TWP SECT NO SW 1/4 SEC 29	DEPT ORDER NO
MAP SECT 1-310-384	TOWN T2N	RANGE R1E	JOINT R/W REQUIRED YES <input checked="" type="checkbox"/> NO <input type="checkbox"/>
PROJECT NAME R. BARTLE METRO N	TEL ENGR & DIST 2167 DUDLEY	SCALE 1"=200'	DATE 9-17-86
CIRCUIT TO SERVE TROY RESEARCH PARK	PLANNER O. KERR		