

Date July 12 1985

For good and valuable considerations, the right is hereby granted to The Detroit Edison Company, 2000 Second Avenue, Detroit, Michigan 48226, its successors and assigns, to construct, reconstruct, operate and maintain its underground lines for the transmission and distribution of electricity and Company communication facilities including the necessary conduits, fixtures, cables and cable poles, manholes and equipment under and across the property described hereinafter. The rights hereby granted include the right of access to and from the said premises, the right to construct, reconstruct, modify, operate and maintain said line facilities, and to trim or cut down any trees belonging to the grantor, either within said right of way or upon the lands of the grantor adjoining said right of way which, in the opinion of the grantee, at any time interfere with the construction and operation of said line facilities. It is expressly understood and agreed that the grantee shall, at no time, trim or cut down any trees unless, in the grantee's opinion, it is absolutely necessary to do so. Upon the written consent of the grantee, buildings or structures may be placed within said right of way. This grant shall be binding upon the successors and assigns of the grantors. The Company shall reimburse the grantors and assigns for all damage caused by its men, vehicles and equipment in entering said property for the purposes set forth herein. It is expressly agreed that upon completion of any work on the premises, the Company shall restore the premises to its previous condition which this grant is conveyed in the City of Troy

2-11/26

County of Oakland, State of Michigan and further described as follows:

The west 10 ft. of land in the E 1/2 of the SW 1/4 of Sec. 26, T2N-R11E, begin at the S 1/4 cor. of Sec. 26, Th N 01°59'56" W 60 ft. to the n'ly row line of Maple Rd.; th alg said row line S 88°09'00" W 525.40 ft. to the point of beginning; th cont. alg said row line S 88°09'00" W 362 ft. Th N 02°22'15" W 497.02 ft.; th N 88°09'00" E 366.52 ft.; th S 01°51'00" E 497 ft. to the P.O.B. as shown on the attached platt dated July 1, 1985.

RECORDED RIGHT OF WAY

Witness: MURIEL M. KERZ

Marriott Corporation A Delaware Corporation 1 Marriott Dr. Washington D.C. 20058

STANLEY E. BROWN

By: JOHN H. DASBURG SHIRLEY J. EVANS

Prepared By: John C. Greenlee 30400 Telegraph Rd. Birmingham, MI 48010

AUG 15 15:06

STATE OF MICHIGAN COUNTY OF Montgomery

On this 17th day of July A.D. 1985, before me the subscriber, a Notary Public in and for said county, appeared John H. Dasburg and Shirley J. Evans to me personally known, who being by me duly sworn did say that they are the Vice President and Assistant Secretary

of Marriott Corporation, a Delaware Corporation and that the seal affixed to said instrument is the corporate seal of said corporation and that said instrument was signed and sealed in behalf of said corporation by authority of its board of directors and John H. Dasburg and Shirley J. Evans acknowledged said instrument to be the free act and deed of said corporation.

APPROVED AS TO FORM LEGAL DEPARTMENT

Notary Public, Johanne P. Jackson, Montgomery County, Maryland

My Commission Expires: 7/1/86

NOW ALL MEN BY THESE PRESENTS That Anthony S. Brown Development Company, Inc., 9550 a Michigan Corporation, whose address is 255 E. Brown Street, Suite 110, Birmingham, Michigan 48011,

Conveys and Warrants to Marriott Corporation, a Delaware Corporation, whose address is One Marriott Drive, Washington, D. C. 20058

the following described premises situated in the City of Troy County of Oakland and State of Michigan, to-wit Land in the East 1/2 of the Southwest 1/4 of Section 26, Town 2 North Range 11 East, City of Troy, Oakland County, Michigan, described as commencing at the South 1/4 corner of Section 26; thence North 1 degree 59 minutes 56 seconds West, 60.00 feet to the Northerly right-of-way line of Maple Road (120 feet wide); thence along said right-of-way line South 88 degrees 09 minutes 00 seconds West, 525.40 feet to the Point of Beginning; Thence continuing along said right-of-way line South 88 degrees 09 minutes 00 seconds West, 362.00 feet; thence North 2 degrees 22 minutes 15 seconds West, 497.02 feet; thence North 88 degrees 09 minutes 00 seconds East, 366.52 feet thence South 1 degree 51 minutes 00 seconds East, 497.00 feet to the Point of Beginning.

for the full consideration of Eight Hundred Thousand and no/100 (\$800,000.00) Dollars subject to building and use restrictions and easements of record.

Dated this 21st day of January 19 85

Witnesses: Patricia Witkowski Cathy Clements

Signed and Sealed: ANTHONY S. BROWN DEVELOPMENT COMPANY, INC. (L.B.) By Anthony S. Brown Chairman

STATE OF MICHIGAN COUNTY OF OAKLAND

The foregoing instrument was acknowledged before me this 21st day of January 1985 (1) by Anthony S. Brown Chairman (2) of Anthony S. Brown Development Company, Inc. (4) a Michigan Corporation on behalf of the said corporation.

My commission expires February 20, 1985

Notary Public Wayne County, Michigan Acting in Oakland County, Michigan 255 E. Brown Street, Ste. 110 Birmingham, Michigan 48011

Note: Insert at (1) name(s) of officer(s) (2) title(s) of officers(s) (3) name of corporation (4) state of incorporation

Instrument Drafted by Ms. Patricia Witkowski

Business Address 255 E. Brown Street, Ste. 110 Birmingham, Michigan 48011

OAKLAND COUNTY TREASURER'S RECEIPT FOR PAYMENT OF REAL ESTATE TRANSFER TAX... 1.00 1-24-85

CITY TREASURER - CERTIFICATE STATE OF MICHIGAN REAL ESTATE TRANSFER TAX Dept of Taxation JAN 25 85 880.00

Recording Fee 5.00 State Transfer Tax 888.00 100062

When recorded return to Grantee

Tax Parcel # 20-26-326-017

Send subsequent tax bills to Grantee

MAY 35 1985



NOTICE OF COMMENCEMENT

Date: June 6, 1985

Pursuant to the requirements of Section 108 of the Michigan Construction Lien Act, the undersigned, being duly sworn, gives Notice that:

211/26

1. The legal description of the real property on which the improvement is to be made is as follows:

SEE EXHIBIT "A"

85 JAN 10 10:38  
CLERM  
DAN

① #

2. The Name, address, and capacity of the Owner/Lessee contracting for the improvement is:

① MARRIOTT CORPORATION  
1 MARRIOTT DRIVE  
WASHINGTON, DC 20058

3. The Name and address of the fee Owner of the above real property, if the person contracting for the improvement is a Land Contract Vendor or Lessee, is:

SAME AS NO. 2

4. The Name and address of the General Contractor, if any, is:

A. J. ETKIN CONSTRUCTION COMPANY  
10111 CAPITAL AVENUE  
OAK PARK, MI 48237

5. The Name and address of the Owner's or Lessee's Designee upon whom all notices or other instruments are to be served is:

ARTHUR R. PFEIFFER, PROJ. MGR. cc: MARTIN KOBREN/Dept. 923  
COURTYARD BY MARRIOTT MARRIOTT CORPORATION  
1821 WALDEN OFFICE SQUARE 1 MARRIOTT DRIVE  
SUITE 431 WASHINGTON, DC 20058  
SCHAUMBURG, IL 60195

6. To Lien Claimants and subsequent Purchasers:

TAKE NOTICE THAT WORK IS ABOUT TO COMMENCE ON AN IMPROVEMENT TO REAL PROPERTY DESCRIBED IN THIS INSTRUMENT. A PERSON HAVING A CONSTRUCTION LIEN MAY PRESERVE THE LIEN BY PROVIDING A NOTICE OF FURNISHING TO THE ABOVE NAMED DESIGNEE AND THE GENERAL CONTRACTOR, IF ANY, AND BY TIMELY RECORDING A CLAIM OF LIEN, IN ACCORDANCE WITH LAW.

A PERSON HAVING A CONSTRUCTION LIEN ARISING BY VIRTUE OF WORK PERFORMED ON THIS IMPROVEMENT SHOULD REFER TO THE NAME OF THE OWNER OR LESSEE AND THE LEGAL DESCRIPTION APPEARING IN THIS NOTICE. A PERSON SUBSEQUENTLY ACQUIRING AN INTEREST IN THE LAND DESCRIBED IS NOT REQUIRED TO BE NAMED IN A CLAIM OF LIEN.

A COPY OF THIS NOTICE WITH AN ATTACHED FORM FOR NOTICE OF FURNISHING MAY BE OBTAINED UPON MAKING A WRITTEN REQUEST BY CERTIFIED MAIL TO THE ABOVE NAMED OWNER OR LESSEE, THE ABOVE NAMED DESIGNEE OR THE PERSON WITH WHOM YOU HAVE CONTRACTED.

7. Attached hereto is a blank Notice of Furnishing form.

Illinois  
STATE OF MICHIGAN  
COUNTY OF Cook

MARRIOTT CORPORATION  
BY: *Arthur R. Pfeiffer*  
(insert name and address of Owner or Lessee or agent of Owner or Lessee)  
1821 WALDEN OFFICE SQUARE  
SUITE 431  
SCHAUMBURG, IL 60195  
9.00

Ed Miller will pick up

APPLICATION FOR RIGHT OF WAY  
DE FORM MS 80 5-74 55

PLEASE SECURE RIGHT OF WAY AS FOLLOWS.

DATE June 21, 1985

LOCATION 1525 E. Maple

APPLICATION NO. 0-7965

CITY OR VILLAGE Troy

DEPT ORDER NO \_\_\_\_\_

O F W NO \_\_\_\_\_

TOWNSHIP \_\_\_\_\_ COUNTY Oakland

BUDGET ITEM NO \_\_\_\_\_

DATE BY WHICH RIGHT OF WAY IS WANTED July 29, 1985

INQUIRY NO. \_\_\_\_\_

THIS R/W IS \_\_\_\_\_ % OF TOTAL PROJECT NO. \_\_\_\_\_ ACCUM. \_\_\_\_\_ %.

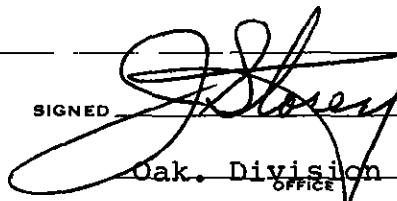
JOINT RIGHT OF WAY REQUIRED YES  NO

NOTE: Identify on print or sketch the subdivisions as to section location and liber and page.

KIND AND DESCRIPTION OF RIGHT OF WAY REQUESTED 10' easement required along and adjacent to west lot line. This easement is needed to serve Maple Research Center being developed by Parliament Constr.

PURPOSE OF RIGHT OF WAY \_\_\_\_\_

SIGNED



/Supervisor

Oak. Division Headquarters

Service Plng. DEPARTMENT

REPORT OF REAL ESTATE AND RIGHTS OF WAY DEPT.

RECORDED RIGHT OF WAY

35736

UNDERGROUND RECORDED EASEMENT SECURED AS REQUESTED ON THE ATTACHED SKETCH # 07965. CONTACTS BY JOHN GREENLEE, REAL ESTATE, RIGHTS OF WAY & CLAIMS, OAKLAND DIVISION

SER. NO. 1

PERMITS IN RECORD CENTER 1 R.E. & R/W DEPT. FILE \_\_\_\_\_ GRANTOR MARRIOTT CORPORATION

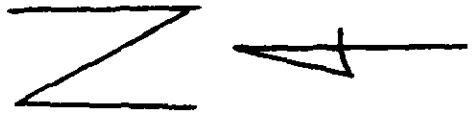
BY: JOHN H. DASBURG

NO. OF PERMITS 1 NO. OF STRUCTURES \_\_\_\_\_ NO. OF MILES \_\_\_\_\_ PERMITS TO MBT \_\_\_\_\_

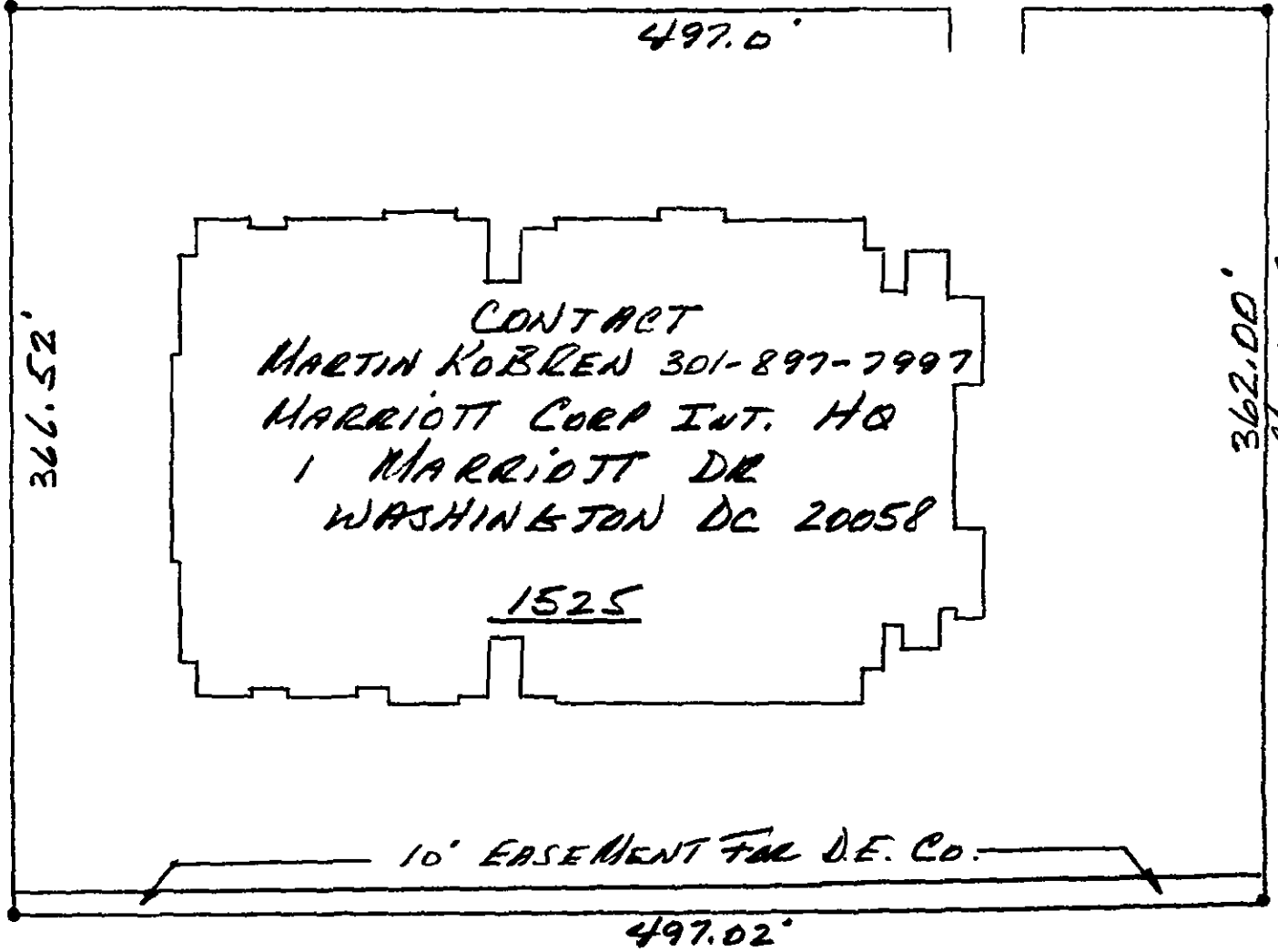
DATE 8-13-85 SIGNED James D. McDonald

7-1-85 WD 8-1-85

RECORDED RIGHT OF WAY 35736



RESEARCH DR



THE DETROIT EDISON COMPANY-SERVICE PLANNING DEPARTMENT			
LEGEND	CITY OR TOWNSHIP	COUNTY	OTR & TWP SECT NO
FOREIGN POLE	TROY	OAKLAND	SW 1/4 SEC 26
EXIST DE CO POLE	MAP SECT	TOWN	RANGE
PROPOSED POLE	1-325-384		
EXIST ANCHOR	PROJECT NAME	JOINT R/W REQUIRED	R/W NO
PROPOSED ANCHOR	MAPLE RESEARCH CENTER	YES <input type="checkbox"/> NO <input type="checkbox"/>	07965
TREE	CIRCUIT	TEL ENGR & DIST	PROJ OR PART NO
120/240 VOLT LINE	8082 MAUMEE		
4800 VOLT LINE	REASON		OFW SO OR PE NO
13 200 VOLT LINE	TO SERVE MAPLE RESEARCH CENTER		BUDGET ITEM NO
4000 VOLT LINE	PLANNER	SCALE	DATE
	D. KERR		7-1-85

