g.\{

For good and valuable considerations, the right is hereby granted to The Detroit Edison Company, 2000 Second Avenue, Detroit, Michigan 48226, its successors and assigns, to construct, reconstruct, operate and maintain its underground lines for the transmission and distribution of electricity and Company communication facilities including the necessary conduits, fixtures, cables and cable poles, manholes and equipment under and across the property described hereinafter. The rights hereby granted include the right of access to and from the said premises, the right to construct, reconstruct, modify, operate and maintain said line facilities, and to trim or cut down any trees belonging to the grantor, either within said right of way or upon the lands of the grantor adjoining said right of way which, in the opinion of the grantee, at any time interfere with the construction and operation of said line facilities. It is expressly understood and agreed that the grantee shall, at no time, trim or cut down any trees unless, in the grantee's opinion, it is absolutely necessary to do so. Upon the written consent of the grantee, buildings or structures may be placed within said right of way. This grant shall be binding upon the successors and assigns of the grantors. The Company shall reimburse the grantors and assigns for all damage caused by its men, vehicles and equipment in entering said property for the purposes set forth herein.

The property over which this grant is conve	eyed is situated in the_	City	of	Troy
, County of Oakland , State of	Michigan and further des	cribed as fol	lows:	
the South 30 ft. of the East 130 ft. of the nd in the N.W. of Section 8, Township in the number of the section 8, Township in the section 1, Township in the section 8, Township in the	2 North, Range 11 t the N.W. section East, 2060.00 ft. thence South 7° 57	East, City corner, t to the poi ' 43" West	of Troy hence S int of be	, Oakland 2°22'46" ginning; ft; thence
Witness:				
	Community Ass	sociation	of Nort	hfield Hil
Lawrence J. Hahn, II bawrence j. Hahn, II Carlson Judith R. Carlson	By: Louis P By:	. Shassian	n, Presi	dent
Dal D	23815	NORT	7/WES	TERN HIV
Prepared By: Walter E. Touchie	SOUTH	FILLD	MI. 4	8075
1970 Orchard Lake Road			5 TER	3 05
Pontiac, Michigan 48053				AND CO
STATE OF MICHIGAN)			S SE	
) SS. COUNTY OF Oakland)				
	t] # E	Un SEP
On this 20th day of Auc	gust	A.D. 19	∠3, before	me the sub
scriber, a Notary Public in and for said county, appear	ed Louis P. Shar		nd	
to me personally known, who being by	me duly sworn did say t	he is hat block xaxe xt	he	
President and				
ofCommunity Association of and that the seal affixed to said instrument is the			nd that said	instrument was
signed and sealed in behalf of said corporation by auth				
	•	ctors and		
acknowledged said instrument to be the free act and de	eed of said corporation.	. ^1	1	-
Troy Troy Sec. 8; Some	Bell	rition .	Sheft	for
Ace. 8, donne	Notary Public,	akland	•	

APPLICATION FOR RIGHT OF WAY

Lockdale Sub. 74-028 Part 1

PLEASE SECURE RIGHT OF WAY AS FOLLOWS

	DATE
LOCATION Northfield Parkway and Rouge River	APPLICATION NO.
	DEPT ORDER NO
CITY OR VILLAGE Troy	0 F W NO1GB6B8/H04
TOWNSHIP Oakland	BUDGET ITEM NO
DATE BY WHICH RIGHT OF WAY IS WANTED May 14, 1973	INQUIRY NO
THIS R/W IS % OF TOTAL PROJECT NO ACCUM %.	JOINT RIGHT OF WAY REQUIRED YES NO X
NOTE: Identify on print or sketch the subdivisions as to section location and liber and page.	
KIND AND DESCRIPTION OF RIGHT OF WAY REQUESTED	ent for 5" conduit to
cross Rouge River, as per Drawing U1-2-3092	
NOTE: Contact Mr. R. Bond of Service Planning Dept. in conn	ection with this easement.
PURPOSE OF RIGHT OF WAY	_added_distribution
SIGNED BOUND PBL	elletine
L. P. Belletini, Supe Layout Group	Transmission & Distribution
REPORT OF REAL ESTATE AND RIGHTS OF WA	Y DEPT 20
Recordable R/W secured as shown on the attached sketch.	Y DEPT RECORDED
Contact by W. Touchie, Real Estate & R/W Dept.	
	IGH
	YAW YAW
Permits to T. & D2	Northfield Hills
	Northfield Hills
NO OF PERMITS 2 NO. OF STRUCTURES NO OF MILES	PERMITS TO MBT
DATE 9-17-73 SIGNED JAMES A. ROBERTSON	uku

