| A G. L. PERMIT                              | LIBER 3009 PAGE                        | 41                                | هیدو می واد : مست                   | /       |
|---|--|-----------------------------------|-------------------------------------|---------|
| E FORM MS 96 10-48 7/33                     | 0.                                     | Date Kiek                         | 7,199/                              | -       |
| WIN CONSIDERATION of the                    | sum of The the                         |                                   | nd other valuable considerations    | . c     |
| receipt of which is hereby acknowledged     |  | DIT EDIBON COMPANY, its se        | accessors and assigns, the right to | , 🔪     |
| construct, operate and maintain its unde    | rground lines for the transmission and | distribution of electricity and C | ompany communication facilities     | -       |
| including the necessary conduits, fixture   | s, cables, manholes and equipment, ur  | nder and across                   | property located in                 | 3       |
| Bity of the                                 | 4, County of Oakl                      | State of N                        | lichigan, and described as follows  |         |
| The West 10                                 | fr of the North                        | 1.32514                           | Ith Karel                           | الييا   |
| <del> </del>                                | le Gouth's or                          |                                   | <del>/</del>                        | -       |
| Nach Level of                               | Set is 32                              | TEN-RIJE.                         | 2 7 240                             | •       |
| Town of                                     | success Say                            |                                   | ·                                   | -       |
| The route of the lines sha                  | ill be as follows: www.av.m            | ortholy and                       | sautlerly                           | -       |
|   | erland acros                           |                                   |                                     | -       |
|   | 35 ff lasterly                         | A                                 |                                     | •       |
|   | leway so-calle                         | //                                |                                     |         |
|   |  |                                   |                                     | -       |
| The Company shall reimb                     | oursefor all                           | damage caused by its men. tea     | ms, trucks and other vehicles and   |         |
| equipment in entering said property for th  |  |                                   |                                     |         |
| A. m.                                       | A A                                    | -1 16                             |                                     |         |
| Witness: DIVIOCO                            | Unhous (Signed)                        | Edward /m                         | arguard                             | _       |
| Jarala Maldennone                           | echtir_                                | EDWARD MAK                        | POUBEDT                             | -       |
| Harold of Alc                               | Ser. C                                 | Lily mar                          | quard                               | _       |
|   |  | DILY MAKE                         |                                     |         |
|   | -                                      | ·                                 | <del></del>                         | -       |
| 3.7.57 les gets forwardy                    | (Accepted)                             | )                                 |                                     |         |
| Applicates onto former                      | & 1º C                                 | THE DETROIT EDISON CO             | MPANY                               | 25      |
| Der.  | N) s. RICHARI                          | P. TAYLOR, DIRECTOR               | · Curly                             | $\cong$ |
| STATE OF MICHIGAN )                         | REAL ESTATE AN                         | D RIGHTS-OF-WAY DEPARTMENT        |                                     | TO      |
| County of <u>OAKLAND</u> s. s.              |  |                                   |                                     | OF W    |
| On this 77                                  | day of FEBRUA                          | <u>RУ</u> A. D. 19                | 51, before the undersigned, a       | Ž       |
| notary public in and for said county, perso | onally appeared EDWARD N               | ARQUARDT A SI                     | NGLE MAN AND                        | 田       |
| LILY MARQUARDT                              |  |                                   |                                     | Ë       |
| known to me to be the person_Swho ex        | ecuted the foregoing instrument and ac | knowledged the same to be         | HEIR                                | Ó       |
| free act and deed.                          |  | Harold                            | Richter                             |         |
|   |  | Harold J. Richter                 | in l                                | 6       |
| Dine.                                       | 1.1958                                 | Notary Public, SAG                |                                     | p       |
| My Commission expires 4444                  | RETURN TO                              |                                   |                                     | R       |
| RIC   | HARD H. TAYLOR                         |                                   | 1.5                                 | Z,      |
| The   | Detroit Edison Company                 |                                   | 3,                                  |         |
| Caucid que of                               | TROIT 26, MICHIGAN                     |                                   | <b>₽</b>                            |         |
| ) , v; / <del>c. // ,</del>                 | (2)                                    | DEATH CERTIFICATES                | ATTACHED.                           |         |

## Certified Copy of Record of Beath

(Local File No.)

| No. 15   | County of Oakland                           | d, State of Michigan  |   |
|--|---|---|---|
| Date of Death     Full Name of Deceased.       | December 23, 1956<br>Henry Otto Moldenha    | 8. Birthplace   | Germany Farmer (Ret)  |
| 3. Male or Female  4. Color  5. Marital Status | Male White Widower Months — and days — Troy | 10. Name of Husband<br>11. Name of Father   | or Wife Anna Kamine (Bec<br>Martin Moldenhauer<br>Not shown |
| Record and having a Seal,                      | do hereby certify that I have c             | and and the Circuit Court t   | thereof, the same being a Court of by of Record of Death of |
| office and have found the                      | denhauer                                    | of therefrom, and of the water in testimony whereof, I affixed the Seal of said Cooperation of February | have hereunto set my hand and Z                             |

## Certified Copy of Record of Death

| No. 16845   | County of Oakland, St                   | ate of Michigan  |   |
|---|---|--|---|
| 2. Full Name of Deceased Ann 3. Male or Female Fem 4. Color Whi 5. Marital Status Mar 6. Age 70 Years Mon 7. Place of Death Pon | ried  hs 2 and days 8                   | 9. Occupation  10. Name of Husband  11. Name of Father  12. Birthplace  13. Name of Mother  14. Birthplace | Germany   |
| Record and having a Seal, do here   | by certify that I have comp             | ared the foregoing cop   | thereof, the same being a Court of by of Record of Death of   |
| office and have found the said cop  | y to be a correct transcript the ln aff | nerefrom, and of the w<br>testimony whereof, I<br>ixed the Seal of said Co<br>Februar                      | hole of such original Record.  have hereunto set my hand and purt this 13th day  A.D. 1957.  YNN D. ALLEN, CLERK. |