UNDERGROUND EASEMENT (RIGHT OF WAY) NO. R9211738-01
On, 1993, for the consideration of system betterment, Grantor grants to Grantee a permanent underground easement ("Right of Way") in, on and across a part of Grantor's Land called the "Right of Way Area".
"Grantor" is:
Leroy C. Richie and Julia T. Richie, Husband and Wife,
575 Shirley, Birmingham, Michigan 48009
"Grantee" is:
The Detroit Edison Company, a Michigan Corporation, 2000 Second Avenue, Detroit, Michigan 48226
(Michigan Bell Telephone, a Michigan corporation, 444 Michigan Ave., Detroit, Michigan 48226
Michigan Bell Telephone, a Michigan corporation, 444 Michigan Ave., Detroit, Michigan 48226 "Grantor's Land" is in the City of Birmingham, Oakland County, described as: Part of the East one-half (1/2) of the Northeast one-quarter (1/4), Section 35, Town 2 North, Range 10 East, Assessor's Replat
Part of the East one-half (1/2) of the Northeast one-quarter (1/4), Section 35, Town 2 North, Range 10 East, Assessor's Replat
of Coryell Park, Southerly part of Block 32 measuring 118.6 feet on Southwesterly lot line and 95.73 feet on Northeasterly lot
line, as recorded in Liber 49, Page 39 of Plats, Oakland County Records. Sidwell No. 19-35-227-013.
The "Right of Way Area" is a part of Grantor's Land and is described as:
As shown on the attached Right-of-Way drawing No. R9311738-01, dated 11/04/93 ### REG/DEEDS FRED
The Right-of-Way is Six (6) feet in width. 0001 FEB.01 94 01: 3980
1. Purpose: The purpose of this Right of Way is to construct, reconstruct, modify, add to, operate and maintain underground
utility line facilities consisting of poles, guys, anchors, wires, manholes, conduits, pipes, cables, transformers and accessories.
2. Access: Grantee has the right of access to and from the Right of Way Area.
3. Buildings or other Permanent Structures: No buildings or other permanent structures shall be placed in the Right of Way
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- Area without Grantee's prior written consent.
- ALCORDED RIGHT OF MAY NO. 4. Excavation: As required by Public Act 53 of 1974, MISS DIG must be called on 1-800-482-7171 before anyone excavates in the Right of Way Area.
- 5. Trees, Bushes, Branches, Roots, Structures and Fences: Grantee may trim, cut down, remove or otherwise control any trees, bushes, branches and roots in the Right of Way Area (or that could grow into the Right of Way Area) and remove structures and fences in the Right of Way Area that Grantee believes could interfere with the safe and reliable construction, operation and maintenance of Grantee's facilities. No trees, plant life, structures and fences shall be planted, grown or installed within 8 feet of the front door and within 2 feet of the other sides of transformers and switching cabinet enclosures. Grantee shall not be responsible to Grantor for damages to or removal of trees, plant life, structures and fences placed in front of transformer doors.
- 6. Restoration: If Grantee's employees, contractors, vehicles or equipment damage Grantor's Land while entering Grantor's Land for the purposes stated in this Right of Way, then Grantee shall restore Grantor's Land as nearly as can be to its original

7 Successors: This Right of Way runs with the land and binds and benefits Grantor's and Grantee's successors, lessees, licensees and assigns.

Witnesses:(type or print name below signature)	Grantor: (type or print name below signature)	DW
James D. DIC Durale	heron C. Richie	
JAMES D. MILDONALD	Leroy C. Richie	-
the form	Dilia Xichii O.	K. — LM
DOMIS L. BREWER	Julia T. Richie	
Acknowledged before me in SAKLAND Co	ounty, Michigan, on	,1993
by Leroy C. Richie and Julia T. Richie, Husband and W	ife. 9001 FEB.01 94 91:3960	
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JAMES D. McDONALD	2,00	
Notary Public, Oakland County Mil	O. a Mes	
Notary's Stamp My Commission Profes April 24 1005	Notary's Signature James D. MI Du	ald
(Notary's name, county and date commission expires	s)	

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PROPOSED POLE EXIST ANCHOR	MAP SECT.	TOWN RANGE	JOINT R/W REQUIRED YES NO	K9311738-01R
PROPOSED ANCHOR	PROJECT NAME	TEL ENGR & DE	ST.	PROJ. OR PART NO.
TREE120/240 VOLT LINE	CIRCUIT			O.F.W S.O. OR P.E. NO.
	FLANNER FOR U	b. SECONDA	RY	BUDGET ITEM NO.
	FLEMING- 1367		SCALE N.T.S	11-4-93
SP 11880A				DE FORM 963-2237 1-80