

2.10
25

For good and valuable considerations, the right is hereby granted to The Detroit Edison Company, 2000 Second Avenue, Detroit, Michigan 48226, its successors and assigns, to construct, reconstruct, operate and maintain its underground lines for the transmission and distribution of electricity and Company communication facilities including the necessary conduits, fixtures, cables and cable poles, manholes and equipment under and across the property described hereinafter. The rights hereby granted include the right of access to and from the said premises, the right to construct, reconstruct, modify, operate and maintain said line facilities, and to trim or cut down any trees belonging to the grantor, either within said right of way or upon the lands of the grantor adjoining said right of way which, in the opinion of the grantee, at any time interfere with the construction and operation of said line facilities. It is expressly understood and agreed that the grantee shall, at no time, trim or cut down any trees unless, in the grantee's opinion, it is absolutely necessary to do so. Upon the written consent of the grantee, buildings or structures may be placed within said right of way. This grant shall be binding upon the successors and assigns of the grantors. The Company shall reimburse the grantors and assigns for all damage caused by its men, vehicles and equipment in entering said property for the purposes set forth herein.

The property over which this grant is conveyed is situated in the City of Birmingham
County of Oakland, State of Michigan and further described as follows:

Lots 9 and 10 and South 20 feet of Lots 15 and 16 of Willetts Addition of a part of the southwest 1/4 of Section 25, Town 2 North, Range 10 East, according to the plat thereof as recorded in Liber 3 of Plats, on Page 6, Oakland County Records, excepting therefrom a part of said lots described as: Beginning at southeast corner of Lot 9, thence South 87°38'55" West 122.69 feet along the North property line of Maple Road to southwest corner of Lot 10; thence North 2°21'05" West 2 feet along the West line to a point; thence North 87°38'55" East 43.14 feet; thence on a curve to the left with radius of 70 feet, a central angle of 80°28'45", an arc length of 98.32 feet and long chord of 90.44 feet; whose bearing is 47°24'33" East; thence North 7°10'10" East 63.5 feet to a point on East line of Lot 16; thence South 2°21'05" East 123.12 feet along East line of Lots 16 and 9 to point of beginning, containing 2187 square feet, more or less.

The said easement shall be ten (10) feet in width with its exact location as shown on the attached drawing #81-A64346.

19-25-356-013

424 MAPLE ASSOCIATES
A Michigan Co-Partnership

Witness: _____

(Signed) _____
Milton H. Dresner, General Partner

Barbara E. Stewart
BARBARA E. STEWART

Irving Seligman
Irving Seligman, General Partner

Barbara D. Dawson
BARBARA D. DAWSON

Prepared By:
James D. McDonald
The Detroit Edison Company
30400 Telegraph Road
Birmingham, Michigan 48010

24901 Northwestern Highway
Suite 700
Southfield, Michigan 48075

STATE OF MICHIGAN)
 OAKLAND SS.
COUNTY OF ~~WAYNE~~)

On this 10th day of JUNE, A.D. 1981, before the undersigned, a Notary Public in and for said County, personally appeared

Milton H. Dresner and Irving Seligman, General Partners of 424 Maple Associates, A Michigan Co-Partnership

known to me to be the person S who executed the foregoing instrument and acknowledged the same to be their free act and deed. of said Co-Partnership.

Barbara E. Stewart
BARBARA E. STEWART
Notary Public, Wayne County, Michigan
Acting in Oakland

My Commission Expires: 8-29-82

RECORDED IN DEPT. OF TREASURY
MAY NO. 33915
JUN 10 1981

7.00

APPLICATION FOR RIGHT OF WAY
DE FORM MS 80 5-74 SS

This document has
been audited by the
RE&R/W Dept.

PLEASE SECURE RIGHT OF WAY AS FOLLOWS.

DATE August 18, 1981

LOCATION Maple and Chester (N.W. corner)

APPLICATION NO. 0-7281

CITY OR VILLAGE City of Birmingham

DEPT. ORDER NO. 81 A-64346

TOWNSHIP Bloomfield COUNTY Oakland

O F W NO. _____

DATE BY WHICH RIGHT OF WAY IS WANTED June 1, 1981

BUDGET ITEM NO. _____

THIS R/W IS 100 % OF TOTAL PROJECT NO. _____ ACCUM. _____ %.

INQUIRY NO. _____

JOINT RIGHT OF WAY REQUIRED YES NO

NOTE: Identify on print or sketch the subdivisions as to section location and liber and page.

KIND AND DESCRIPTION OF RIGHT OF WAY REQUESTED Recorded easements as per attachments
and drawing # 81A-64346

RECORDED RIGHT OF WAY NO. 339/5

PURPOSE OF RIGHT OF WAY Provide service to Birmingham Prof. Bldg.,
424 W. Maple

SIGNED [Signature] /Supervisor

Oakland Div. Headquarters Service Planning
OFFICE DEPARTMENT

REPORT OF REAL ESTATE AND RIGHTS OF WAY DEPT.

Recordable right of way secured as shown on the attached sketch.

Contacts by J. McDonald, Real Estate, Rights of Way & Claims.

Permits to Ser.Pln. 1

PERMITS IN RECORD CENTER 1 R.E. & R/W DEPT. FILE _____ GRANTOR 424 Maple Assoc.

NO. OF PERMITS 1 NO. OF STRUCTURES _____ NO. OF MILES () PERMITS TO MBT _____

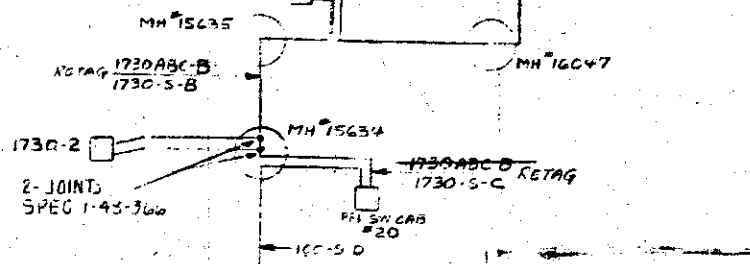
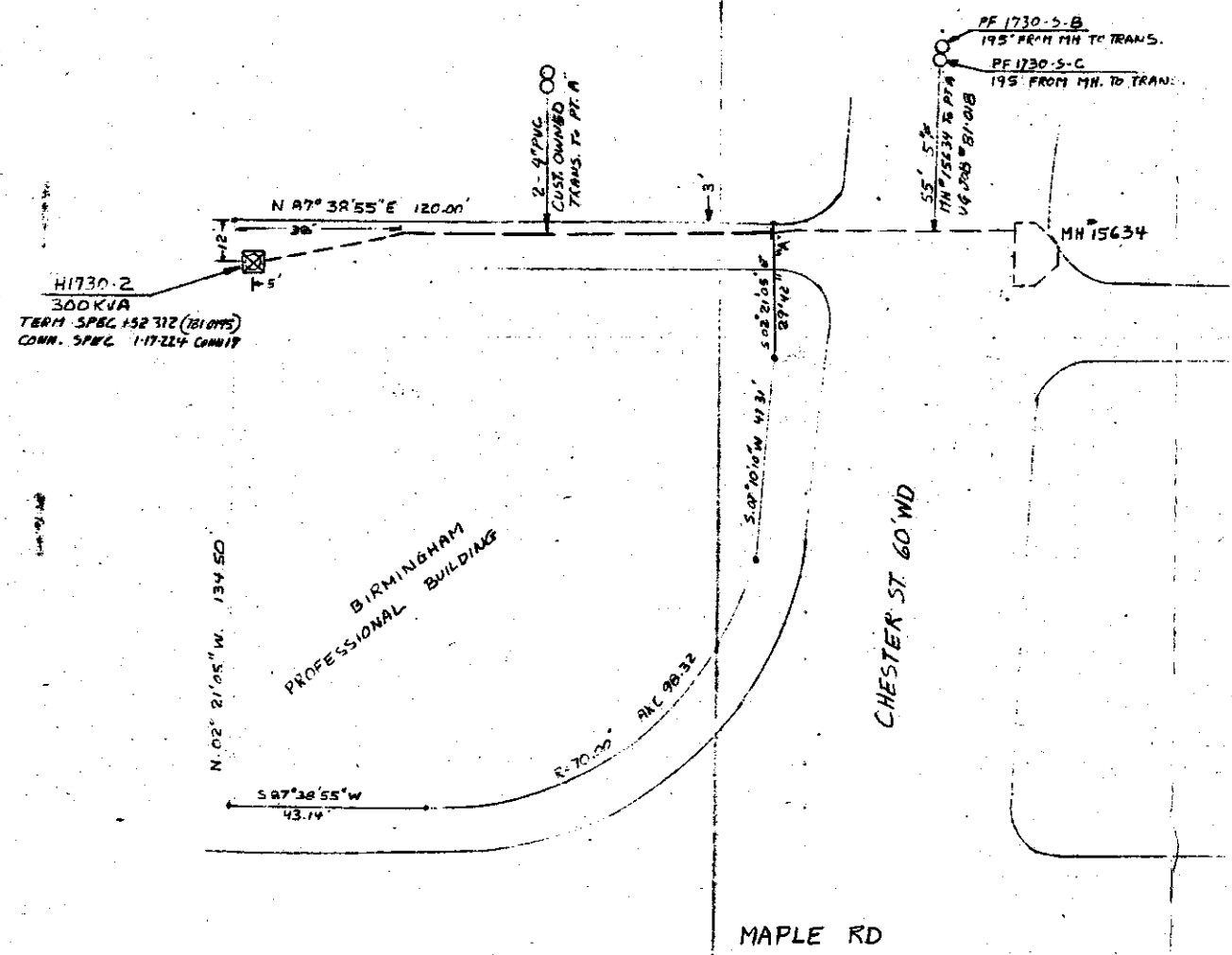
DATE 8-20-81 SIGNED [Signature]
JAMES A. ROBERTSON

LINE 8039 PAGE 595



LINE 8039 PAGE 596
NO WILLYS, 2 PW BATES

LOCATION SKETCH
MAP SEC. NO. 341702-421



TRANSFORMER DATA

U.D.T. NO.	SIZE	ED. STK. NO.
H1730-2	300 KVA	661-0612 (208/120)

TRANSFORMER SPECS 1-17-270

PEDESTAL SPEC: _____

NO. OF PEDESTALS: _____

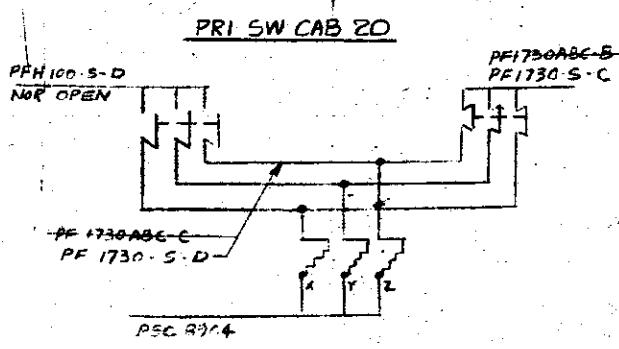
NO. OF TEMPORARY CABLE MARKERS: _____

TEMPORARY CABLE MARKER SPEC: _____

SECONDARY CONNECTION BOX SPEC: _____

— CODE —

- ⊕ TEMPORARY SECONDARY PEDESTAL/TEMPORARY CABLE MARKER
- ⊞ DFT (DEAD FRONT) TYPE
- ⊞ UDT (NON-SWITCHING—LIVE FRONT) TYPE
- ⊞ UDT (SWITCHING—LIVE FRONT) TYPE
- ← DIRECTION OF TRANSFORMER DOOR OPENING
- SECONDARY PEDESTAL
- SECONDARY CONNECTION BOX
- CABLE POLE
- PRIMARY SWITCH CABINET
- BURIED PRIMARY CABLE—ALL VOLTAGES
- BURIED SECONDARY CABLE
- BURIED SECONDARY SERVICE CABLE
- DETROIT EDISON TRENCH ONLY
- TELEPHONE TRENCH ONLY
- SEWER
- WATER
- GAS
- PROPOSED CONDUIT
- SEP CONN CABINET



CABLE SUMMARY

ITEM #	4/1 1CX3	7133069	= 390'
ITEM #	AP2-30M & 1-40 800 V.	7130537	=
ITEM #	AP2-2C & 1-41 800 V.	7130814	=

TRENCH SUMMARY

JOINT USE	
D.E. ONLY	55
TEL. ONLY	
GAS ONLY	
OTHERS	
TOTAL	55'
SITE SUPT.	G. HETZER
PHONE NO.	355-2400

NOTE
TRANS PAD + CONDUIT BY CUST.
SEC BY CUST. 500M X 4 (4SETS)

— GENERAL NOTES —

TRENCHING TO BE DONE BY
TRENCH AND CABLE LENGTHS ARE APPROXIMATE
SEE SECTION 38 UG LINE CONSTRUCTION STANDARDS FOR TRANS. MAT. DETAILS
SEE PAGE 3-211 S.I.M. DETAIL " " FOR ENTRANCE POINT DETAILS (APTS. ONLY)
SEE SECTION 43 UG LINE CONSTRUCTION STANDARDS FOR PLACEMENT OF CABLES, TRANSFORMERS AND PEDESTALS (SUB'DS ONLY)
D.E. SERVICE PLANNER: M. H. KIMBERLY 645-4142
TEL. CO.: _____
GAS CO.: _____
OTHERS: _____
CONTACT "MISS DIG" (800-482-7171) BEFORE DOING ANY EXCAVATION.
EASEMENTS INDICATED BY OUR CENTERLINE ARE
IN WIDTH UNLESS OTHERWISE NOTED.

PERMITS REQUIRED

CITY OF BIRMINGHAM COUNTY, NOTIFICATION ONLY
STATE YES NO

D	REVISION	C	REVISION	B	REVISION	A	REVISION	REFERENCE	NAME	DATE	JOB TITLE	THE DETROIT EDISON COMPANY SERVICE PLANNING	
								ORD 344-10 UG JOB # 81-018 1/7 MAP BLM 1034971	DRAWN BY CHECKED BY APPROVED BY	3-26-81 3-26-81	BIRMINGHAM PROF. BLDG. 424 W. MAPLE LOTS 9+10 AND SOUTH 20' OF LOTS 15+16 OF WILLYS' ADDITION	SCALE NUMBER OF UNITS WORK ORDER NUMBER DISTRIBUTION CIRCUIT 1572 BRHAM (14.8)	367247405
CITY OF BIRMINGHAM												OAKLAND CO. 81-A64346 SHEET 1 OF 1	

START DATE 5-15-81