

OVERHEAD EASEMENT (RIGHT OF WAY) NO. O-1382

On SEPTEMBER 22, 1991, for the consideration of system betterment, Grantor grants to Grantee a permanent overhead easement ("Right of Way") in, on and across a part of Grantor's Land called the "Right of Way Area".

"Grantor" is:

Grace Chapel Evangelical Presbyterian Church, a Michigan Ecclesiastical Corporation, 23233 Drake Road, Farmington Hills, Michigan

"Grantee" is:

The Detroit Edison Company, a Michigan corporation, 2000 Second Avenue, Detroit, Michigan 48226
Michigan Bell Telephone Company, a Michigan corporation, 444 Michigan Avenue, Detroit, Michigan 48226
Metrovision of Oakland County, Inc., a Michigan corporation, 37635 Enterprise Court, Farmington Hills, Michigan

"Grantor's Land" is in City of Farmington Hills, Oakland County, Michigan described as:

Part of SW 1/4 of SW 1/4, Sec. 8, T1N., R9E., beg at pt dist N 02°58'30" E 472 ft from SW sec cor, th S 87°04'10" E 762.22 ft, th N 03°10'10" E 851.22 ft, th N 85°56'00" W 195.44 ft, th N 87°02'00" W 569.70 ft, th S 02°58'30" W 855.45 ft to beginning. 14.99 acres. Sidwell No: 23-08-351-009

B#92 REG/DEEDS PAID
0001 DEC.10 '91 02:36PM
7491 MISC 9.00

The "Right of Way Area" is a part of Grantor's Land described as:

The easterly ten feet of the westerly forty three feet of the above described property.

- Purpose:** The purpose of this Right of Way is to construct, reconstruct, modify, add to, operate and maintain overhead utility line facilities consisting of poles, guys, anchors, wires, cables, transformers and accessories.
- Access:** Grantee has the right of access to and from the Right of Way Area.
- Buildings or other Permanent Structures:** No buildings or other permanent structures shall be placed in the Right of Way Area without Grantee's prior written consent.
- Trees, Bushes, Branches or Roots:** Grantee may trim, cut down, remove or otherwise control any trees, bushes, branches or roots in the Right of Way Area (or that could grow into the Right of Way Area) that Grantee believes could interfere with the safe and reliable construction, operation and maintenance of Grantee's facilities.
- Restoration:** If Grantee's employees, contractors, vehicles or equipment damage Grantor's Land while entering Grantor's Land for the purposes stated in this Right of Way, then Grantee shall restore Grantor's Land as nearly as can be to its original condition.
- Successors:** This Right of Way runs with the land and binds and benefits Grantor's and Grantee's successors, lessees, licensees and assigns.

RECORDED RIGHT OF WAY NO. 43564

Witnesses:

Sally Ann Butler
SALLY ANN BUTLER

John H. Fenwick
JOHN H. FENWICK

Grantor:

Grace Chapel Evangelical Presbyterian Church

Robert E. Swanson
Robert E. Swanson, President

Kenneth E. Meyers
Kenneth E. Meyers, Treasurer

9.00
2.00 RMT

Prepared by and Return to:

Omer V. Racine, 30400 Telegraph Rd., Suite 277, Birmingham, MI 48025

B#92 REG/DEEDS PAID
0001 DEC.10 '91 02:36PM
7491 RMT FEE 2.00

OK - G.K.

RW #O-1390

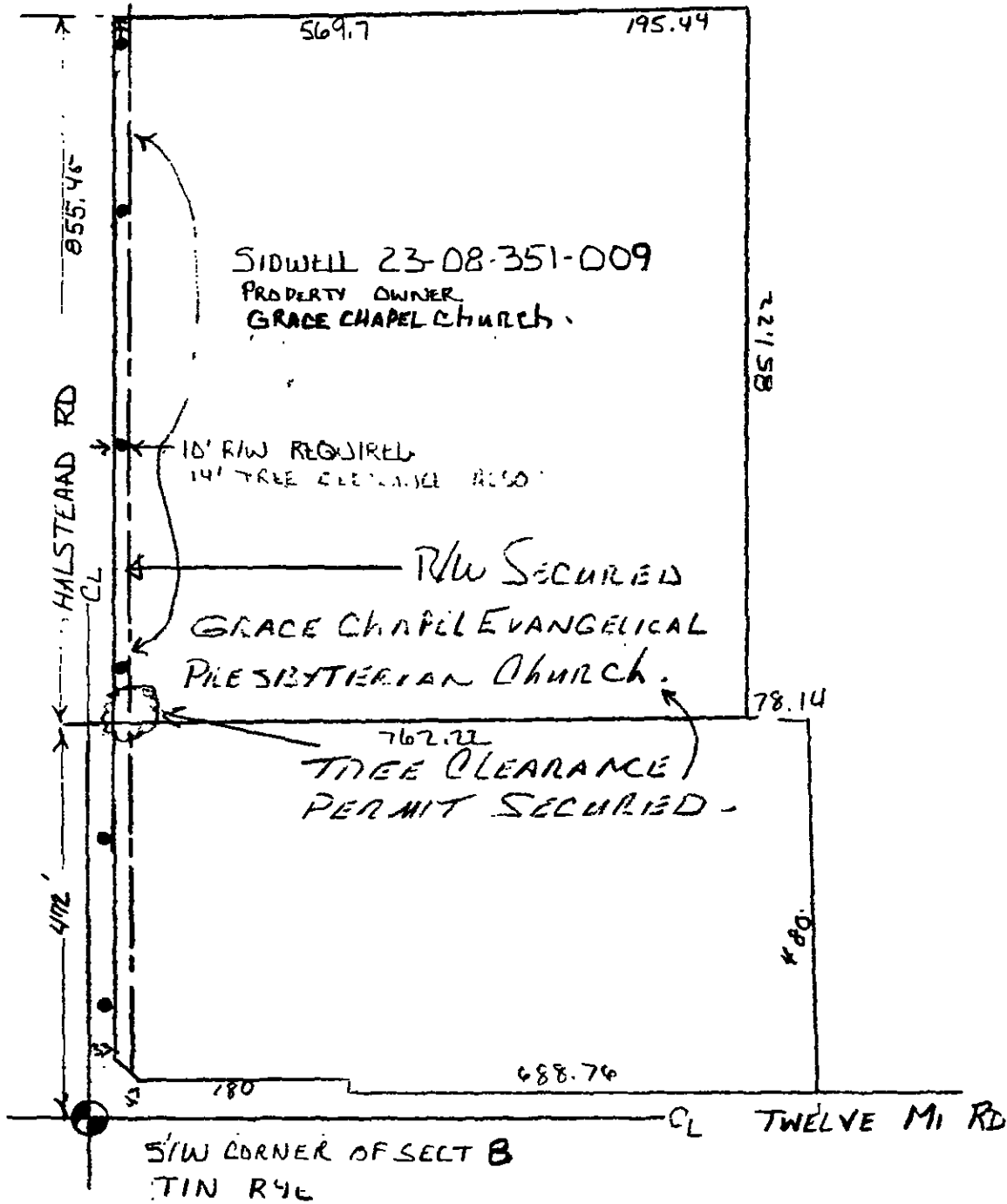
Acknowledged before me in Oakland County, Michigan, on SEPTEMBER 22, 1991

by ROBERT E. SWANSON, PRESIDENT AND KENNETH E. MEYERS, TREASURER of GRACE CHAPEL EVANGELICAL PRESBYTERIAN CHURCH, a Michigan Ecclesiastical corporation, for the corporation.

Notary's **DAN A. PENNING**
Notary Public, Oakland County, Mi
Stamp My Commission Expires July 25, 1994

Notary's
Signature 

RECORDED RIGHT OF WAY NO. 48564



RECORDED RIGHT OF WAY NO. 48504

LEGEND			
	FOREIGN POLE		
	EXIST D.E. CO. POLE		
	PROPOSED POLE		
	EXIST ANCHOR		
	PROPOSED ANCHOR		
	TREE		
	120/240 VOLT LINE		
	4800 VOLT LINE		
	13,200 VOLT LINE		
	40,000 VOLT LINE		

THE DETROIT EDISON COMPANY-SERVICE PLANNING DEPARTMENT			
CITY OR TOWNSHIP FMT HLS	COUNTY OAK	QTR. & TWP. SECT. NO. SW 1/4 Sec 8	DEPT ORDER NO.
MAP SECT. 1-247-364	TOWN 	RANGE 	JOINT R/W REQUIRED YES <input type="checkbox"/> NO <input type="checkbox"/>
PROJECT NAME GRACE CHAPEL	TEL ENGR & DIST. TOM CROWLEY	R/W NO 1389	
CIRCUIT 8125 DREXEL	PROJ. OR PART NO.		
REASON R/W OH LINE RELOC	OFW. S.O OR P.E. NO.		
PLANNER J. E. SKONIECZNY	BUDGET ITEM NO.		
SCALE 1"=200'			DATE 8/12/91