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RIGHT OF WAY FILE #

R37673

GRANTOR NAME

STREET ADDRESS

ST

CITY/TOWN

ZIP CODE

EASEMENT DESCRIPTION

AGREEMENT DATE

AGREEMENT TYPE

R P C

LIBER #

PAGE #

DRAWING R/W #

PVT CL#

SECTION

QUARTER SECTION 3

1/4 1/2

QUARTER SECTION 2

1/4 1/2

QUARTER SECTION 1

1/4 1/2

TOWNSHIP

COUNTY

RTE OF LINE

N/S E/W B

TOWNSHIP RANGE

DIVISION CODE

A D M O T W

SUBDIVISION NAME

FARMINGTON RIDGE I

OUT LOT

EAST OF

BLOCK #1

WEST OF

LOT #1

NORTH OF

BLOCK #2

SOUTH OF

LOT #2

+

+

**Detroit Edison**

**Right of Way Agreement**

87196140

October 1, 19 87

For valuable consideration, the receipt of which is hereby acknowledged, the undersigned hereby grant and convey to THE DETROIT EDISON COMPANY, a corporation organized and existing concurrently under the laws of the States of Michigan and New York, of 2000 Second Avenue, Detroit, Michigan 48226 and the Metrovision of Oakland County, a Michigan Corporation, 37635 Enterprise Ct., Farmington Hills, MI hereinafter referred to as "UTILITIES", the easement and right to erect, lay, maintain, reconstruct and replace underground facilities consisting of wires, cables, conduits, fixtures and appurtenances including the necessary above ground equipment, connections, poles and accessories which may from time to time be required in, under, upon, over and across the land located in the City of Farmington Hills, Oakland County, Michigan, and more particularly described on the attached Appendix "A", with the full right to the UTILITIES of ingress and egress upon said land for the purposes of this grant, and the further right to trim, cut down or otherwise control brush and trees within the easements herein described.

Said easements shall be ten (10) feet in width unless otherwise indicated and their route is described as follows:

See Attached Appendix "B"

In order to provide for the proper maintenance and protection of UTILITIES, the undersigned covenant and agree that:

1. The easements will be graded to within four (4) inches of final grade before the UTILITIES lines are installed and this ground elevation must be maintained after installation of utilities to avoid the pooling of water in, on or around above ground UTILITIES' equipment.
2. No buildings or structures other than UTILITIES equipment are to be placed within the easements herein granted. No excavation is to be permitted within said easement without approval of UTILITIES.
3. No shrubs or foliage shall be planted or grown within five (5) feet of the front door of transformers or switching cabinet enclosures. UTILITIES shall not be responsible to Owners for damages to or removal of trees or plant life planted in front of said door or within the easement causing an interference with UTILITIES maintenance of their equipment.
4. If the lines of facilities of UTILITIES are damaged by the acts of Owners, their agents, employes or contractors, repairs shall be made by the Utility company so damaged at the cost and expense of Owners. Owners are defined as those persons owning the land at the time the damage occurred.

THIS GRANT is declared to be binding upon the heirs, successors, lessees, licenses and assigns of the parties hereto.

① IN WITNESS WHEREOF, the undersigned have hereunto set their hand and seal on this date.

#

Witnesses:

Grantors:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

A#36 REG/DEEDS PAID  
0001 OCT.20'87 02:44PM  
3327 MISC 9.00

Prepared By: Omer V. Racine  
The Detroit Edison Company  
30400 Telegraph Rd., Suite 264  
Birmingham, MI 48010

Address: \_\_\_\_\_  
\_\_\_\_\_

*[Signature]*

DEED 2

RECORDED RIGHT OF WAY NO. 37673

9.00

WITNESSES:

Central Venture Corporation  
36800 Gratiot Avenue  
Mount Clemens, MI 48043

Jill L. Turnbull  
Jill L. Turnbull

Jeanne Landa  
Jeanne Landa

By: David A. Widlak  
David A. Widlak

Its: Vice-President

STATE OF MICHIGAN )  
                          ) SS:  
COUNTY OF MACOMB )

Personally came before me this 1st day of October, 1987,  
David A. Widlak, Vice-President of the Central Venture Corporation, to me known to be the  
person who executed the foregoing instrument, and to me known to be such Vice-President of  
said corporation, and acknowledged that he executed the foregoing instrument as such  
officer as the free act and deed of said corporation, by its authority.

My Commission Expires: 2/20/91

Jeanne Landa  
Jeanne Landa  
Notary Public, Macomb  
County, Michigan

APPENDIX "A"

Proposed "Country Ridge No. 6", a part of the N.E.  $\frac{1}{4}$  of Fractional Section 6, T1N, R9E, City of Farmington Hills, Oakland County, Michigan, more particularly described as commencing at the E.  $\frac{1}{4}$  corner of said Section 6; thence S. 89°46'35" W. 1739.86 ft. along the E. and W.  $\frac{1}{4}$  line of said Section 6 and the N. line of "Farmington Ridge Subdivision No. 1", as recorded in Liber 173 of Plats, on Pages 25, 26, 27, 28, 29 and 30, Oakland County Records, and the S. line of "Country Ridge No. 3", as recorded in Liber 000 of Plats, on Pages 00 and 00, Oakland County Records, and the S. line of "Country Ridge No. 4", as recorded in Liber 000 of Plats, on Pages 00 and 00, Oakland County Records, and the S. line of "Country Ridge No. 5" as recorded in Liber 000 of Plats, on Pages 00, 00, 00, and 00, Oakland County Records, to the point of beginning; thence continuing S. 89°46'35" W., 161.03 ft. along the E. and W.  $\frac{1}{4}$  line of said Section 6 and the N. line of said "Farmington Ridge Subdivision No. 1", to the boundary line of said "Country Ridge No. 5", thence the following bearings and distances along the boundary of said "Country Ridge No. 5", thence N. 06°16'25" E. 15.00 ft., thence N. 78°58'41" W. 90.00 ft., thence N. 35°20'23" W. 80.55 ft., thence N. 04°22'55" W., 292.31 ft., thence N. 89°46'35" E., 125.00 ft., thence 41.23 ft. along a curve to the left, said curve having a radius of 870.00 ft., a central angle of 02°42'56", and a chord bearing and distance of N. 01°34'53" W., 41.23 ft., thence S. 87°03'39" W. 120.00 ft., thence N. 08°44'37" W. 151.17 ft., thence N. 14°23'31" W., 84.01 ft., thence N. 09°04'13" W. 89.42 ft., thence N. 03°18'00" W. 257.41 ft., thence N. 14°37'27" E., 95.01 ft., thence S. 74°47'11" E., 120.00 ft., thence S. 71°12'43" E., 60.14 ft., thence S. 75°20'39" E., 80.00 ft., thence S. 22°34'13" E., 76.65 ft., thence S. 09°00'00" E., 395.00 ft., thence S. 03°04'01" E., 158.15 ft., thence S. 00°13'25" E., 68.93 ft., thence S. 47°17'43" E., 45.62 ft., thence S. 19°09'35" W., 180.00 ft., thence 51.73 ft., along a curve to the left, said curve having a radius of 230.00 ft., a central angle of 12°53'10", and a chord bearing and distance of S. 77°17'00" E., 51.62 ft., thence S. 06°16'25" W. 122.26 ft. along the boundary of said "Country Ridge No. 5", to the point of beginning. All of the above containing 7.167 Acres. This plat contains 23 lots, numbered 253 to 275, both inclusive.

SIDWELL NO 23-6-200-014

RECORDED RIGHT OF WAY NO. 37673

**Detroit  
Edison**

Oakland Division  
30400 Telegraph Road  
Birmingham, Michigan 48010  
(313) 645-4000

Phone 645-4388

September 23, 1987

James R. Ball  
Central Venture Corporation  
36800 Gratiot Ave.  
Mount Clemens, MI 48043

Gentlemen:

Re: Country Ridge No. 6 Subdivision

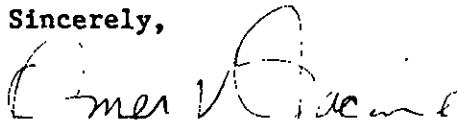
Enclosed is the original and one copy of the Right of Way Agreement for the above described project. Please have the original executed and returned to us. The copy should be retained by you for your records.

In order to comply with the recording statutes of the State of Michigan, please have two separate witnesses. The notary can be one of the witnesses. Also, print or type the names of all parties signing the documents, including witnesses, and notary.

Your attention is called to Paragraph No. 4 of this agreement, whereby you would be responsible for any damages which might occur to the Company's underground lines after installation. It is, therefore, extremely important that not only you, but any contractors working for you, exercise due care to avoid any damage.

Prompt return of this instrument, fully completed, will assist in prompt scheduling of our work to be completed in your project. Please return all documents addressed to: The Detroit Edison Company, 30400 Telegraph Road, Birmingham, Michigan, 48010. Attn: Omer V. Racine, Room 264.

Sincerely,



Omer V. Racine, Representative  
Real Estate, Rights of Way & Claims

OVR/vkc  
Enclosures

RECORDED RIGHT OF WAY NO. 37673

To (Supervisor, RF & R/W)	City, RF & R/W Dept. Use	Date Received	DC Section No.
Jim Mr DONALD		9-18-87	OE 87-44
Division	Date	Applicant No.	
OAKLAND	9-17-87		

We have included the following necessary material and information

**Material:**

- A. Proposed Subdivision
  - 1. copy of complete final proposed plat - All pages
- or
- B Other than proposed subdivision (condo, apts, mobile home park, other)
  - 1 Property description
  - 2 Site plan.
  - 3 title information (deed, title commitment, contract with title commitment, or title search)

Note: Do not submit application for URD easements until all above material has been acquired

**Information**

1 Project Name		County
COUNTRY RIDGE 6		OAK
City/Township/Village		Section No.
FARM HILLS		6
Type of Development		
<input checked="" type="checkbox"/> Proposed Subdivision	<input type="checkbox"/> Apartment Complex	<input type="checkbox"/> Condominium
<input type="checkbox"/> Subdivision	<input type="checkbox"/> Mobile Home Park	<input type="checkbox"/> Other
2 Name of Owner		Phone No.
CENTRAL VENTURE CORPORATION		792-8035
Address		
36800 GRATIOT AVE, MT CLEMENS		MICH 48432
Owner's Representative		Phone No.
JIM BALL		646-0700
Date Service is Wanted		
10-20-87		

4 Entire Project will be developed at one time  Yes  No

5. Joint easements required — Michigan Bell Telephone  Yes  No  
 — Consumers Power  Yes  No

a Name of Other Utilities If Not Michigan Bell Telephone or Consumers Power

METROVISION OF OAKLAND COUNTY

b Other Utility Engineer Names

MARY NELSON

Phone Number

553-7303

Addresses

37625 ENTERPRISE CT FARM HILLS, MICH 48018

6 Additional Information or Comments

\_\_\_\_\_

\_\_\_\_\_

Note: Trenching letter  attached  will be submitted later

Service Planner \_\_\_\_\_ Signed (Service Planning Supervisor) \_\_\_\_\_

Phone No \_\_\_\_\_ Address \_\_\_\_\_

RECORDED RIGHT OF WAY NO. 37623

MEMORANDUM ORDER  
FOR GENERAL USE  
DE FORM MS 77 12-53

TO Records Center

DATE 11-23-87 TIME \_\_\_\_\_

Please set up R/W file for: COUNTRY RIDGE NO 6 SUBDIVISION  
Being a part of NE 1/4 of section 6, CITY OF FARMINGTON HILLS,  
Oakland County, Michigan

COPIES TO \_\_\_\_\_

SIGNED \_\_\_\_\_

*Omer V. Racine*

Omer V. Racine  
267 Oakland Div. Hqters

REPORT \_\_\_\_\_

*Transcribed Tape  
to SEL-6*

DATE RETURNED \_\_\_\_\_

TIME \_\_\_\_\_

SIGNED \_\_\_\_\_

RECORDED  
INDEXED  
FIGHT OF  
NO. 37678

# "COUNTRY RIDGE NO. 6" PROPOSED

A PART OF THE NORTHEAST 1/4 OF FRACTIONAL SEC. 6, T1N-R9E,  
CITY OF FARMINGTON HILLS, OAKLAND COUNTY, MICHIGAN

RECORDED RIGHT OF WAY NO.

PLAT LEGEND :

All side lines of lots fronting on curvilinear street lines are not radial thereto unless otherwise noted as (R)

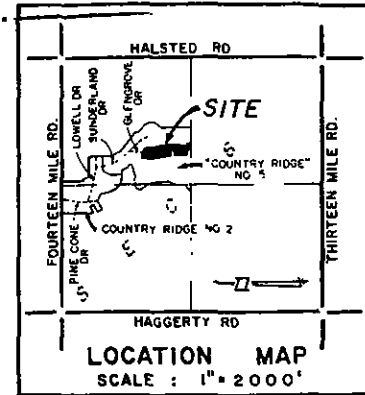
All dimensions are shown in feet.

All curvilinear dimensions are shown along the arc

The symbol "o" indicates a concrete monument 4" dia., 36" long, cylinder with 1/2" iron bar

All lot markers are 1/2" steel bars and are 18" long

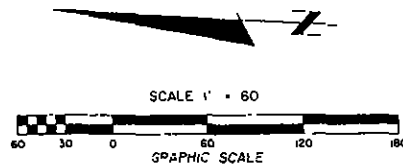
All bearings are in relation to "COUNTRY RIDGE No. 1" (Liber 170, Pages 24, 25, 26 and 27) of Oakland County Records (Easterly line thereof)



## APPENDIX "B"

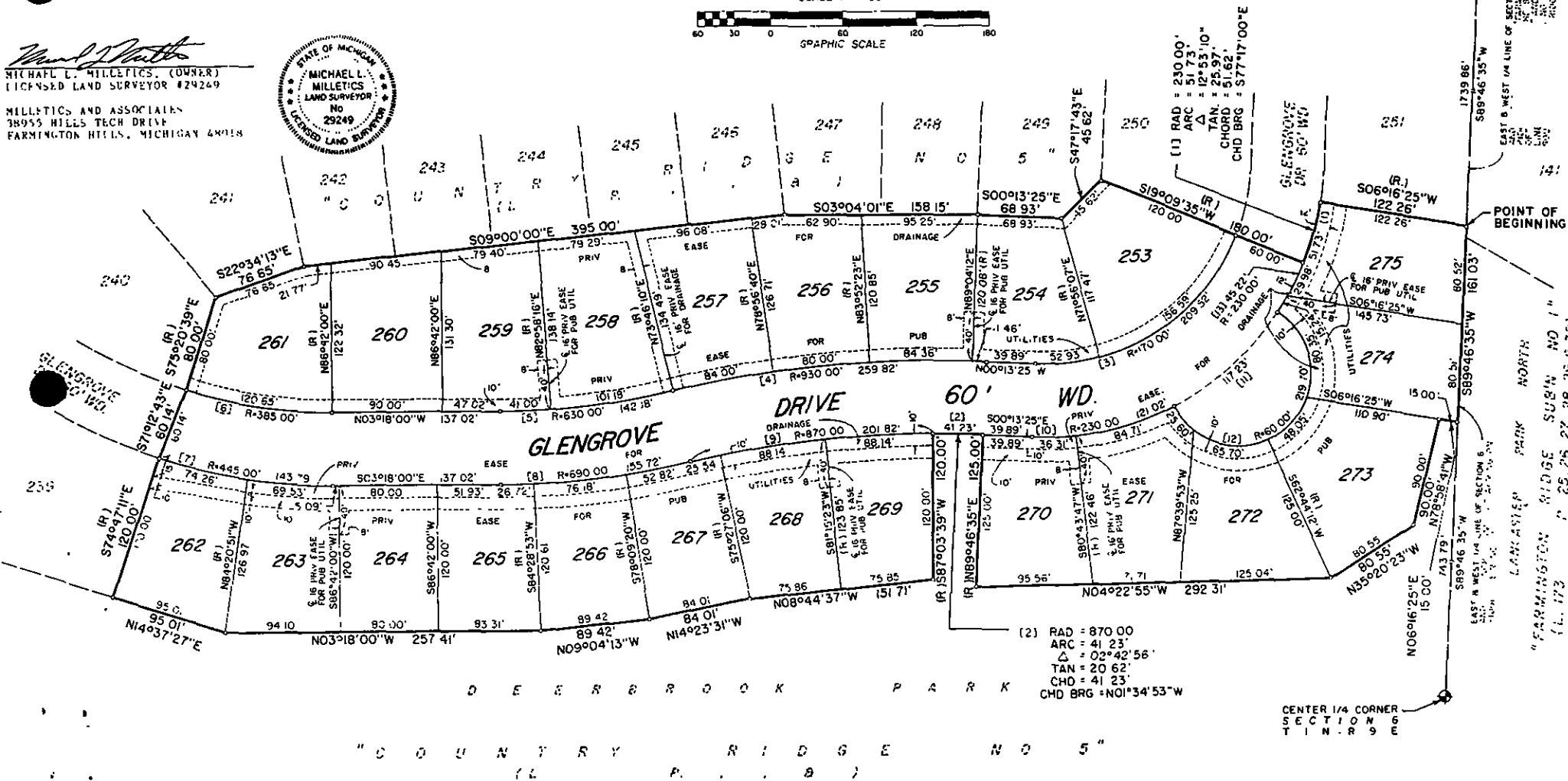
CURVE DATA.

NO	RADIUS	ARC	DELTA	TANGENT	CHORD	CHORD-BEARING
1	230 00	51 73	12°53'10"	25 97	51 62	S77°17'00"E
2	870 00	41 23	02°42'56"	20 62	41 23	N01°34'53"W
3	170 00	209 52	70°37'00"	120 40	196 51	N35°31'55"W
4	930 00	259 82	16°00'25"	130 76	258 98	N08°13'37"W
5	630 00	142 18	12°55'50"	71 39	141 88	N09°45'55"W
6	385 00	120 65	17°57'21"	60 83	120 16	N05°40'40"E
7	445 00	143 79	18°30'43"	72 53	143 17	S05°57'24"W
8	690 00	155 72	12°55'50"	78 19	155 39	S09°45'55"E
9	870 00	201 82	13°17'23"	101 37	201 37	S09°35'06"E
10	230 00	121 02	30°08'53"	61 35	119 63	S15°17'51"E
11	230 00	117 25	29°12'12"	59 92	115 96	S44°58'24"E
12	60 00	219 70	209°48'04"	-	115 96	S44°58'24"E
13	230 00	45 22	11°15'53"	22 68	45 15	S65°12'29"E



P 10161 PAGE 793

*Michael L. Millettics*  
MICHAEL L. MILLETTICS, (OWNER)  
LICENSED LAND SURVEYOR #24249  
  
MILLETTICS AND ASSOCIATES  
18955 HILLS TECH DRIVE  
FARMINGTON HILLS, MICHIGAN 48318



(2) RAD = 870 00  
ARC = 41 23  
Δ = 02°42'56"  
TAN = 20 62  
CHD = 41 23  
CHD BRG = N01°34'53"W

CENTER 1/4 CORNER  
SECTION 6  
T1N-R9E

"COUNTRY RIDGE NO. 5"  
(L.L.B.)