

Acknowledgement - Individual

State of Michigan

County of Alpena) SS.

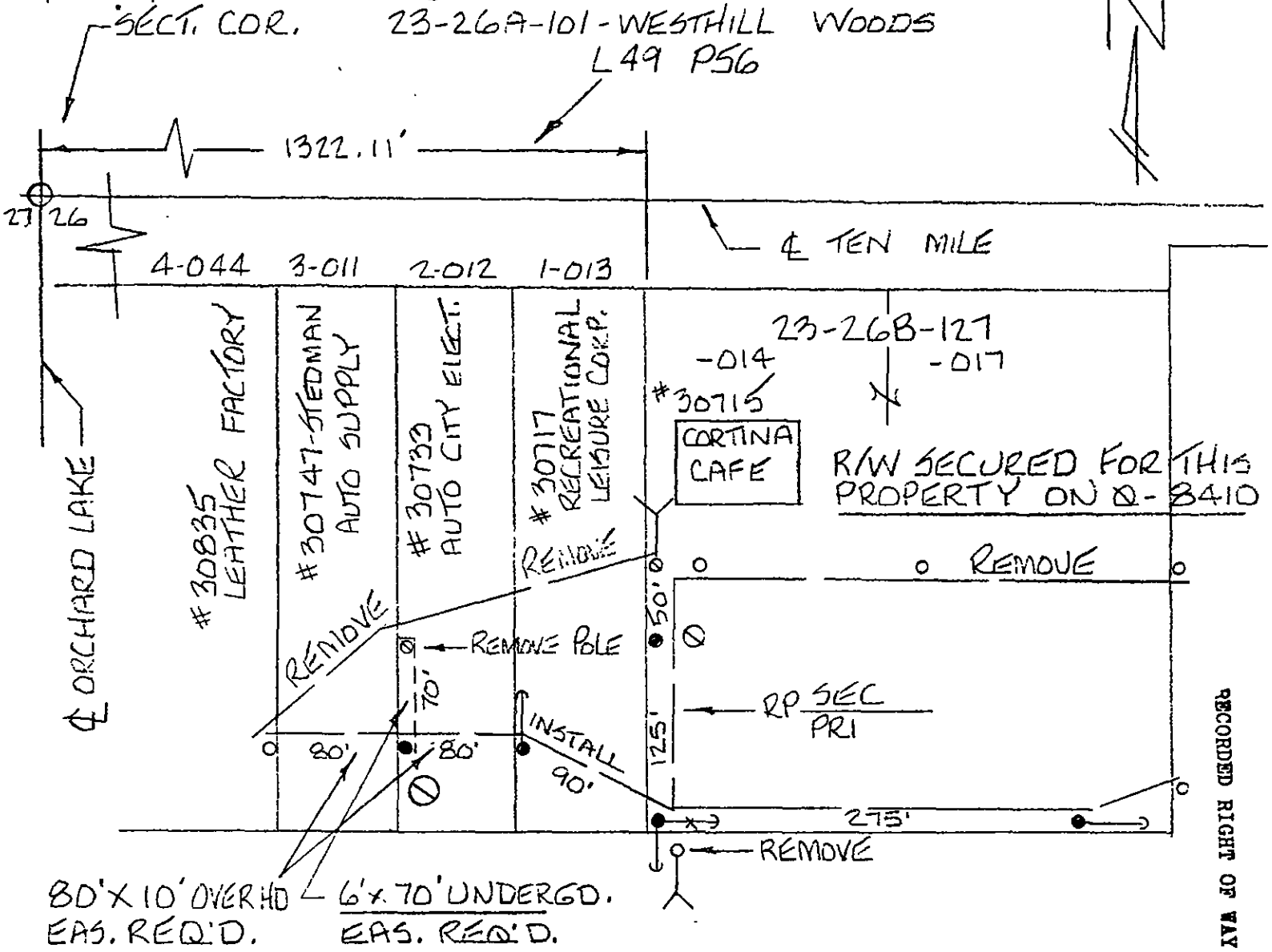
On this 6 day of August, 1987, the foregoing instrument was acknowledged before me, a notary public in and for said county, by _____

Virginia M. Stedman

My Commission Expires: 2-9-91

Karen Jo McGinn
Karen Jo McGinn
Notary Public, Alpena County, Michigan

RECORDED RIGHT OF WAY NO. 37637



80' X 10' OVERHD EAS. REQ'D. 6' X 70' UNDERGD. EAS. REQ'D.

RECORDED RIGHT OF WAY NO. 326759

REPORT OF PROPERTIES AND RIGHTS OF WAY DEPARTMENT R/W SECURED AS INDICATED ON THIS SKETCH		PERMITS TO:	
BY _____		RECORD CENTER _____	
DATE _____		R/W FILES _____	
DATE WANTED <u>12-30-86</u>		MBT _____	
DISTRICT _____		ORIGINATOR _____	
FIELDMAN _____		TOTAL _____	

LEGEND	
	FOREIGN POLE
	EXIST DE CO POLE
	PROPOSED POLE
	EXIST ANCHOR
	PROPOSED ANCHOR
	TREE
	120-240 VOLT LINE
	4800 VOLT LINE
	10000 VOLT LINE

THE DETROIT EDISON COMPANY - SERVICE PLANNING DEPARTMENT			
CITY OR TOWNSHIP <u>FARM HILLS</u>	COUNTY <u>OAK</u>	QTR & TWP SECT NO. <u>W 1/2 NW 1/4 26</u>	DEPT ORDER NO.
MAP SECT <u>1-262-354</u>	TOWN <u>IN</u>	RANGE <u>9E</u>	R/W NO. <u>Q-8410R2</u>
PROJECT NAME		TEL ENGR & DIST	PROJ OR PART NO.
CIRCUIT		OFW SO OR PE NO	
REASON <u>RELOCATE - REQUEST OF CUST.</u>		BUDGET ITLM NO	
<u>G. GIBSON</u>		<u>1"=100'</u>	
		<u>11-24-86</u>	

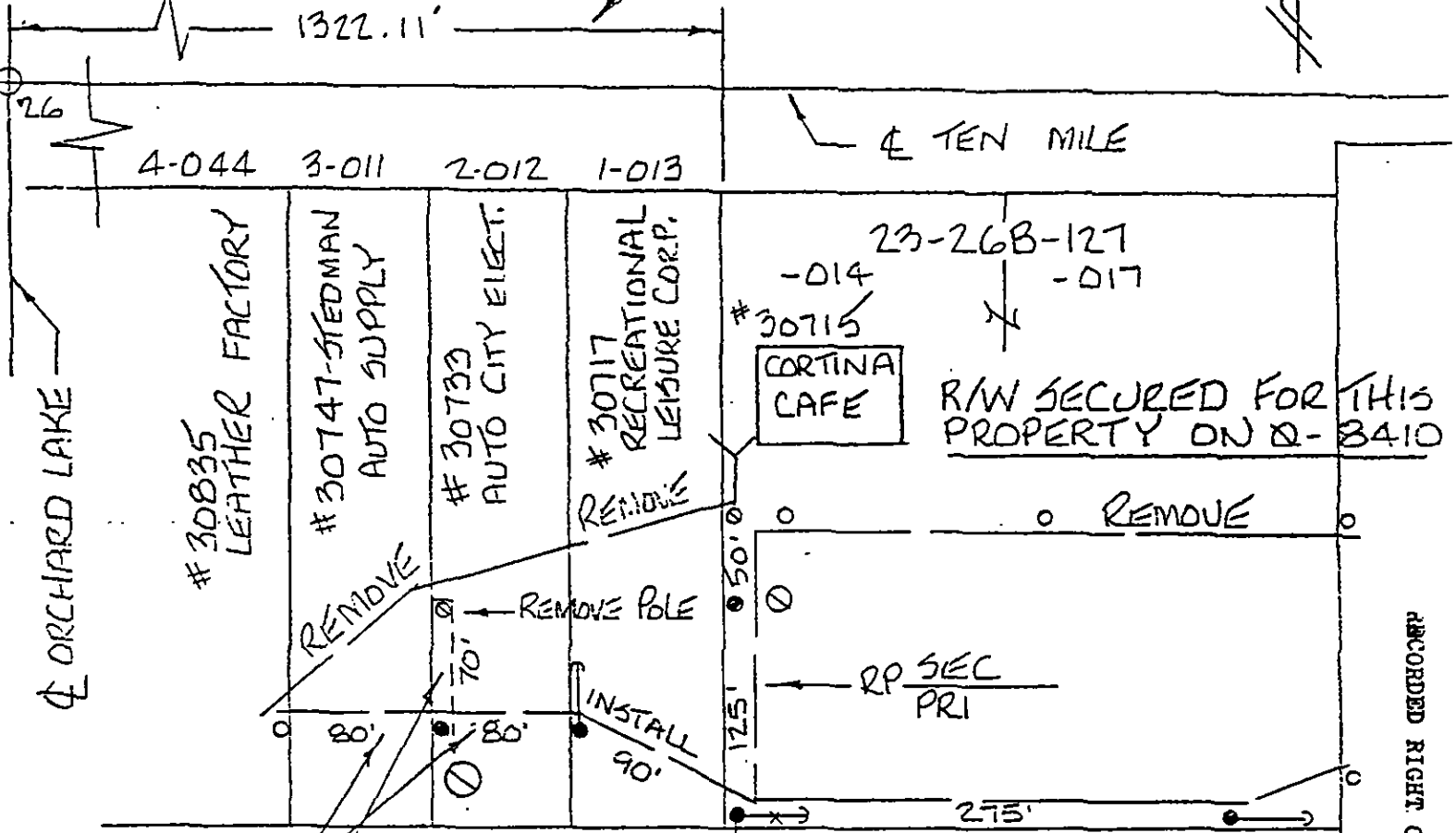
AUG 6, 1987

SECT. COR.

23-26A-101-WESTHILL WOODS

L 49 P 56

LIBER 10115 PAGE 433



80' X 10' OVER HD EAS. REQ'D. 6' X 70' UNDERGD. EAS. REQ'D.

RECORDED RIGHT OF WAY NO. 37559

<p>REPORT OF PROPERTIES AND RIGHTS OF WAY DEPARTMENT R/W SECURED AS INDICATED ON THIS SKETCH</p> <p>BY _____</p> <p>DATE _____</p> <p>DATE WANTED <u>7-20-87</u></p> <p>DISTRICT _____</p> <p>FIELDMAN _____</p>	<p>PERMITS TO:</p> <p>RECORD CENTER _____</p> <p>R/W FILES _____</p> <p>MBT _____</p> <p>ORIGINATOR _____</p> <p>ICRAB _____</p>
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LEGEND

	FOREIGN POLE
	EXIST D.E. CO POLE
	PROPOSED POLE
	EXIST ANCHOR
	PROPOSED ANCHOR
	TREE
	120/240 VOLT LINE
	4800 VOLT LINE
	12,000 VOLT LINE
	10,000 VOLT LINE

THE DETROIT EDISON COMPANY-SERVICE PLANNING DEPARTMENT

CITY OR TOWNSHIP <u>FARM HILLS</u>	COUNTY <u>OAK</u>	QTR & TWP, SECT NO. <u>W 1/2 NW 1/4 26</u>	DEPT. ORDER NO.
MAP SECT. <u>1-262-354</u>	TOWN <u>IN</u>	RANGE <u>9E</u>	JOINT R/W REQUIRED YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>
PROJECT NAME	TEL ENGR & DIST	R/W NO. <u>Q-8410R3</u>	
CIRCUIT	PROJ. OR PART NO.		
REASON <u>RELOCATE-REQUEST OF CUST.</u>	O.F.W. SO OR P.E. NO.		
PLANNER <u>G. GIBSON</u>	BUDGET ITEM NO.		
SCALE <u>1"=100'</u>	DATE <u>7-6-87</u>		