

Detroit Edison

LIBER 10115 427  
Real Estate and Rights of Way

Overhead Right of Way Agreement

87177342

Nov. 3

, 19 86

For good and valuable consideration of system betterment, the undersigned hereby grant and convey to THE DETROIT EDISON COMPANY, a Michigan corporation of 2000 Second Avenue, Detroit, Michigan hereinafter referred to as "EDISON," the right to construct, reconstruct, modify, add to, operate and maintain overhead line facilities consisting of poles, guys, anchors, wires, cables, transformers and accessories required to provide electric service in, upon, over and across property located in the \_\_\_\_\_ City \_\_\_\_\_ of \_\_\_\_\_ Farmington Hills \_\_\_\_\_, County of \_\_\_\_\_ Oakland \_\_\_\_\_, State of Michigan, further described as follows:

①  
#

Part of the northwest 1/4, Section 26, Town 1 North, Range 9 East, beginning at point distant North 89°51'00" West 1142.20 feet and South 00°09'00" West 400 feet from the North 1/4 corner, thence South 00°09'00" West 120 feet, thence along curve to left, radius 60 feet, chord bears South 61°36'10" West 57.35 feet, distance of 59.79 feet, thence North 56°56'41" West 136.53 feet, thence North 00°09'00" East 73.24 feet thence South 89°51'00" East 165 feet to beginning. .44 acres

Sidwell 23-26-127-015

8092 REG/FEES PAID  
0001 SEP 18 '87 01:30PM  
7645 MISC 9.00

RECORDED RIGHT OF WAY NO. 37552

DECO

as shown on the attached drawing \_\_\_\_\_ 0-8410 R3 \_\_\_\_\_ which is made a part hereof.

The right of way is \_\_\_\_\_ 3 \_\_\_\_\_ feet in width.

The rights hereby granted include the right of access to and from the right of way and the right to trim, cut down or otherwise control brush and trees within the right of way or on property adjoining the right of way which in the opinion of EDISON interferes with the construction or operation of the line facilities. It is expressly understood and agreed that EDISON shall, at no time, trim or cut down any trees unless, in EDISON'S opinion, it is absolutely necessary to do so. EDISON shall restore premises to its original condition or as near as can be in the event of damages caused by its employes, contractors, vehicles and equipment entering premises for the purposes set forth herein.

No buildings or structures are to be placed within said right of way herein granted without the written consent of EDISON.

This grant is declared to be binding upon the heirs, successors, lessees, licensees and assigns of the parties hereto.

IN WITNESS WHEREOF, the undersigned have hereunto set their hand(s) on the date of this agreement.

Witnesses:

Stuart R. Chipman  
STUART R. CHIPMAN  
Gerald S. Misiak  
GERALD S. MISIAK

Grantors:

X Victorio Tonon  
VICTORIO TONON  
X Rose Tonon  
ROSE TONON, HIS WIFE

9.00

Prepared by:  
Gerald Misiak  
The Detroit Edison Company  
30400 Telegraph, Suite 264  
Birmingham, Michigan 48010

Address: 23975 Cora  
Farmington Hills, Michigan 48018

Acknowledgement - Individual

State of Michigan

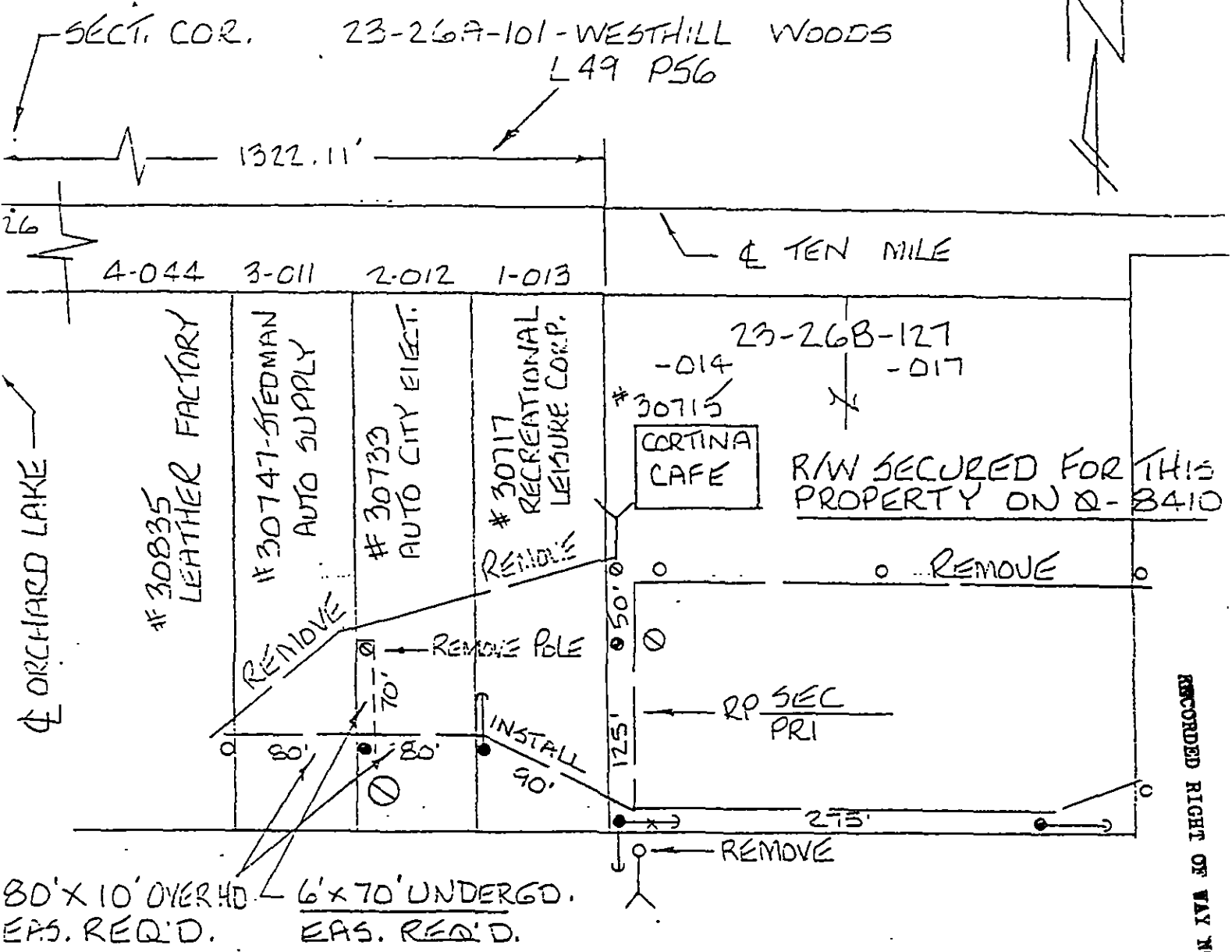
County of OAKLAND ) SS.

On this 3RD day of NOVEMBER, 1986, the foregoing instrument was acknowledged before me, a notary public in and for said county, by VITTORIO TONON AND ROSE TONON, HIS WIFE

My Commission Expires: 4-15-87

Gerald S. Misiak  
GERALD S. MISIAK  
Notary Public, WAYNE County, Michigan

RECORDED RIGHT OF WAY NO. 37558



<p>REPORT OF PROPERTIES AND RIGHTS OF WAY DEPARTMENT R/W SECURED AS INDICATED ON THIS SKETCH</p> <p>BY _____</p> <p>DATE _____</p> <p>DAYS WANTED <u>7-20-87</u></p> <p>DISTRICT _____</p> <p>FIELDMAN _____</p>	<p>PERMITS TO:</p> <p>RECORD CENTER _____</p> <p>R/W FILES _____</p> <p>ASST _____</p> <p>OPERATOR _____</p> <p>TESTER _____</p>
--	--

RECORDED RIGHT OF WAY NO. 87358

<p>LEGEND</p> <p>FOREIGN POLE </p> <p>EXIST D.E. CO POLE </p> <p>PROPOSED POLE </p> <p>EXIST ANCHOR </p> <p>PROPOSED ANCHOR </p> <p>TREE </p> <p>120/240 VOLT LINE </p> <p>4800 VOLT LINE </p>	THE DETROIT EDISON COMPANY-SERVICE PLANNING DEPARTMENT				
	CITY OR TOWNSHIP <u>FARM HILLS</u>	COUNTY <u>OAK</u>	QTR. & TWP. SECT. NO. <u>W 1/2 NW 1/4 26</u>	DEPT. ORDER NO.	
	MAP SEC. <u>1-262-354</u>	TOWN <u>IN</u>	RANGE <u>9E</u>	JOINT R/W REQUIRED YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>	R/W NO. <u>Q-8410R3</u>
	PROJECT NAME	TEL. ENG R & DIST		PROJ. OR PART NO.	
	CIRCUIT			OFW SO OR PE NO.	
REASON <u>RELOCATE-REQUEST OF CUST.</u>			BUDGET ITEM NO. <u>7-6-87</u>		