

Detroit Edison

Real Estate and Rights of Way  
Overhead Right of Way Agreement

87177341

Oct. 15, 1986

For good and valuable consideration of system betterment, the undersigned hereby grant and convey to THE DETROIT EDISON COMPANY, a Michigan corporation of 2000 Second Avenue, Detroit, Michigan hereinafter referred to as "EDISON," the right to construct, reconstruct, modify, add to, operate and maintain overhead line facilities consisting of poles, guys, anchors, wires, cables, transformers and accessories required to provide electric service in, upon, over and across property located in the \_\_\_\_\_ City \_\_\_\_\_ of Farmington Hills, County of Oakland, State of Michigan, further described as follows:

Part of the northwest 1/4, Section 26, Town 1 North, Range 9 East, beginning at point distant North 89°51'00" West 977.20 feet, from the North 1/4 corner thence South 00°09'00" West 400 feet, thence North 89°51'00" West 165 feet, thence North 00°09'00" East 400 feet thence South 89°51'00" East 165 feet to beginning excepting the northerly 60 feet taken for ten Mile Road. 1.29 acres

#  
①

Sidwell #23-26-127-017.

6492 REG/DEEDS PAID  
0001 SEP.18 '87 01:30PM  
7645 MISC 9.00

RECORDED RIGHT OF WAY NO. 37657

ROUTE OF LINES:

as shown on the attached drawing 0-8410 R3 which is made a part hereof.

~~The right of way is xxxxxx19xx~~

DE02

The rights hereby granted include the right of access to and from the right of way and the right to trim, cut down or otherwise control brush and trees within the right of way or on property adjoining the right of way which in the opinion of EDISON interferes with the construction or operation of the line facilities. It is expressly understood and agreed that EDISON shall, at no time, trim or cut down any trees unless, in EDISON'S opinion, it is absolutely necessary to do so. EDISON shall restore premises to its original condition or as near as can be in the event of damages caused by its employees, contractors, vehicles and equipment entering premises for the purposes set forth herein.

No buildings or structures are to be placed within said right of way herein granted without the written consent of EDISON.

This grant is declared to be binding upon the heirs, successors, lessees, licensees and assigns of the parties hereto.

IN WITNESS WHEREOF, the undersigned have hereunto set their hand(s) on the date of this agreement.

Witnesses:

Grantors:

Stuart R. Chapman  
STUART R. CHAPMAN  
Gerald S. Misiak  
GERALD S. MISIAK

Adriano Tonon  
Adriano Tonon  
Rina Tonon  
Rina Tonon, his wife

9.00

Prepared by:  
Gerald Misiak  
The Detroit Edison Company  
30400 Telegraph, Suite 264  
Birmingham, Michigan 48010

Address: 30701 W. Ten Mile  
Farmington Hills, Michigan 48018

Acknowledgement - Individual

State of Michigan

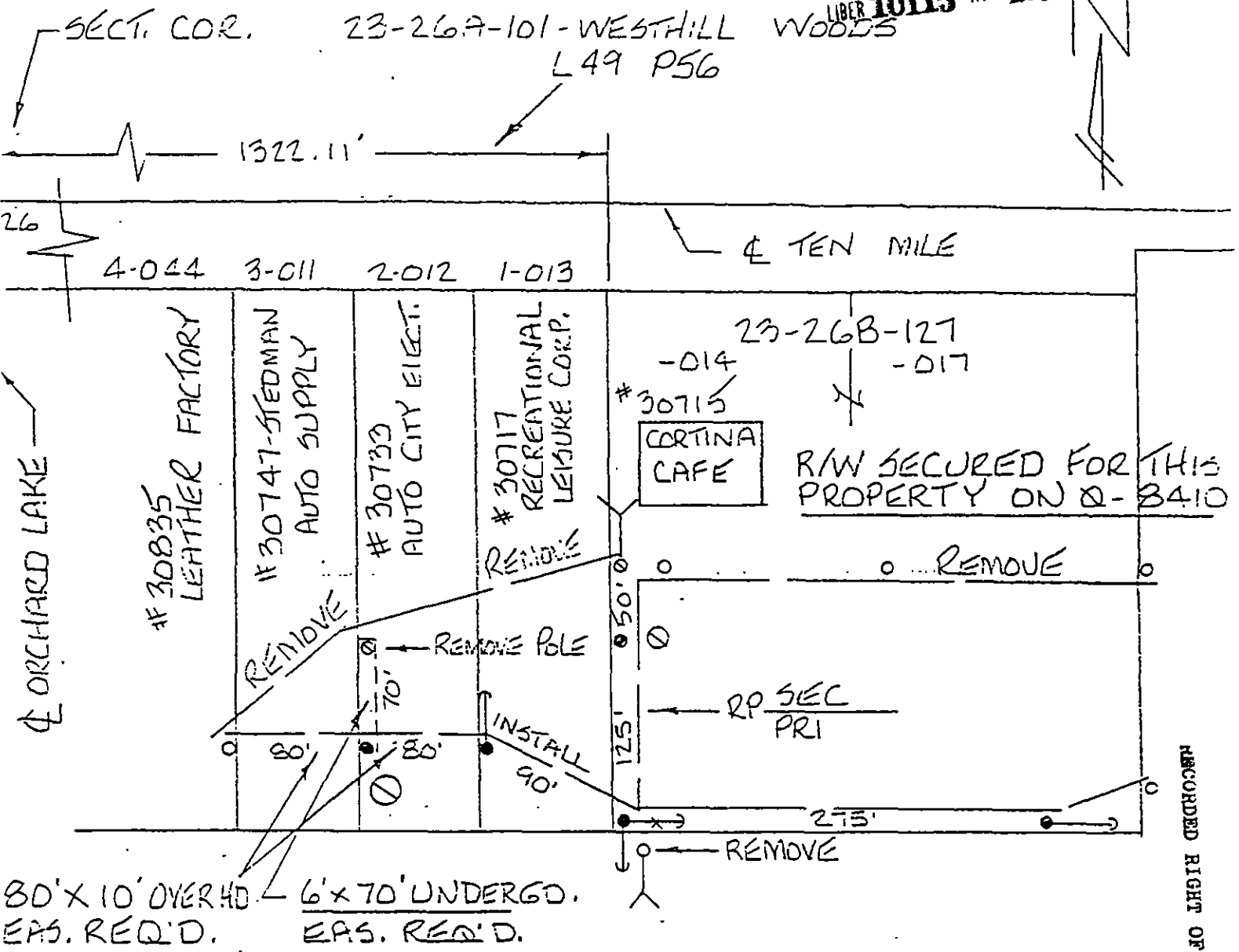
County of Oakland ) SS.

On this 15th day of OCTOBER, 1986, the foregoing instrument was acknowledged before me, a notary public in and for said county, by ADRIANO TONON AND RINA TONON HIS WIFE

My Commission Expires: April 15, 1987

Gerald S. Misiak  
GERALD S. MISIAK  
Notary Public, WAYNE County, Michiga.

RECORDED RIGHT OF WAY NO. 37557



80' X 10' OVER HD. EAS. REQ'D.  
 6' X 70' UNDERGD. EAS. REQ'D.

RECORDED RIGHT OF WAY NO.

REPORT OF PROPERTIES AND RIGHTS OF WAY DEPARTMENT R/W SECURED AS INDICATED ON THIS SKETCH BY _____ DATE _____ DATE WANTED <u>7-20-87</u> DISTRICT _____ FIELDMAN _____	PERMITS TO: RECORD CENTER _____ R/W FILES _____ ASST _____ OPERATOR _____ TCEAA _____
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37557

LEGEND	
	FOREIGN POLE
	EXIST D.E. CO POLE
	PROPOSED POLE
	EXIST ANCHOR
	PROPOSED ANCHOR
	TREE
	120/240 VOLT LINE
	4800 VOLT LINE

THE DETROIT EDISON COMPANY-SERVICE PLANNING DEPARTMENT			
CITY OR TOWNSHIP <u>FARM HILLS</u>	COUNTY <u>OAK</u>	QTR & TYP. SECT. NO. <u>W/2 NW 1/4 26</u>	DEPT. ORDER NO.
MAP SECT. <u>-262-354</u>	TOWN <u>IN</u>	RANGE <u>9E</u>	JOINT R/W REQUIRED YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>
PROJECT NAME	TEL ENGR & DIST	R/W NO. <u>Q-8410R3</u>	PROJ. OR PART NO.
CIRCUIT		OFW 50 OR PE NO.	
REASON <u>RELOCATE-REQUEST OF CUST.</u>		BUDGET ITEM NO.	
			<u>7-6-87</u>