

LIBER 9922 VOL 692 87 95862

Detroit Edison

Right of Way Agreement

#1

MAY 7, 1987

For valuable consideration, the receipt of which is hereby acknowledged, the undersigned hereby grant and convey to THE DETROIT EDISON COMPANY, a corporation organized and existing concurrently under the laws of the States of Michigan and New York, of 2000 Second Avenue, Detroit, Michigan 48226 and the Metrovision of Oakland County, A Michigan Corp., 37635 Enterprise Ct., Farmington Hills, MI hereinafter referred to as "UTILITIES", the easement and right to erect, lay, maintain, reconstruct and replace underground facilities consisting of wires, cables, conduits, fixtures and appurtenances including the necessary above ground equipment, connections, poles and accessories which may from time to time be required in, under, upon, over and across the land located in the City of Farmington Hills, Oakland County, Michigan, and more particularly described on the attached Appendix "A", with the full right to the UTILITIES of ingress and egress upon said land for the purposes of this grant, and the further right to trim, cut down or otherwise control brush and trees within the easements herein described.

Said easements shall be Ten (10) feet in width unless otherwise indicated and their route is described as follows:

See Attached Appendix "B"

In order to provide for the proper maintenance and protection of UTILITIES, the undersigned covenant and agree that:

1. The easements will be graded to within four (4) inches of final grade before the UTILITIES lines are installed and this ground elevation must be maintained after installation of utilities to avoid the pooling of water in, on or around above ground UTILITIES' equipment.
2. No buildings or structures other than UTILITIES equipment are to be placed within the easements herein granted. No excavation is to be permitted within said easement without approval of UTILITIES.
3. If the lines or facilities of UTILITIES are damaged by the acts of Owners, their agents, employes or contractors, repairs shall be made by the Utility company so damaged at the cost and expense of Owners. Owners are defined as those persons owning the land at the time the damage occurred.
4. No shrubs or foliage shall be planted or grown within five (5) feet of the front door of transformers or switching cabinet enclosures. UTILITIES shall not be responsible to Owners for damages to or removal of trees or plant life planted in front of said door or within the easement causing an interference with UTILITIES maintenance of their equipment.

THIS GRANT is declared to be binding upon the heirs, successors, lessees, licenses and assigns of the parties hereto.

IN WITNESS WHEREOF, the undersigned have hereunto set their hand and seal on this date.

Witnesses:

Grantors:

See Attached

#	REQ	DEEDS	PAID
1001	MAY.26.87	02:02PM	
4092	MISC		11.00

RECORDED RIGHT OF WAY NO. 37197
[Signature]
[Signature]

Prepared By: Omer V. Racine
 The Detroit Edison Company
 30400 Telegraph Road, #264
 Birmingham, MI 48010

Address: _____

TT Dec 01

WITNESSES:

Jeanne Landa
JEANNE LANDA
Jill L. Turnbull
JILL L. TURNBULL

Central Venture Corporation
36800 Gratiot Avenue
Mt. Clemens, Michigan 48042

By: David A. Widlak
David A. Widlak

Its: Vice-President

STATE OF MICHIGAN)
COUNTY OF MACOMB) S.S.

Personally came before me this 7th day of May, 1987, David A. Widlak, Vice-President of the Central Venture Corporation, to me known to be the person who executed the foregoing instrument, and to me known to be such Vice-President of said corporation, and acknowledged that he executed the foregoing instrument as such officer as the free act and deed of said corporation, by its authority.

My Commission Expires: 2/20/90

Jeanne Landa
Jeanne Landa
Notary Public, Macomb County, Michigan

APPENDIX "A"

Proposed "County Ridge No. 2", and being a part of the North 1/2 of fractional Section 6, T1N., R9E., City of Farmington Hills, Oakland County, Michigan; more particularly described as commencing at the North 1/4 corner of said Section 6, for the point of beginning; thence N 89°41'27" E., 80.00 ft., along the North line of said Section 6 and the centerline of Fourteen Mile Road; thence S 00°04'32" W., 400.00 ft.; thence S 89°55'28" E., 20.00 ft.; thence S 00°04'32" W., 41.36 ft.; thence S 25°43'48" E., 3.98 ft.; thence S 81°49'47" E., 139.66 ft.; thence N 89°41'27" E., 337.38 ft., to the Northwest corner of Lot 93 of "Country Ridge No. 1", as recorded in Liber 170, Pages 24, 25, 26 and 27 of Oakland County records; thence S 00°18'33" E., 280.00 ft., along the Westerly line of said "Country Ridge No. 1"; thence S 89°41'27" W., 120.00 ft.; thence S 00°18'33" E., 14.84 ft.; thence S 89°41'27" W., 185.00 ft.; thence S 22°01'59" W., 91.90 ft.; thence S 00°04'32" W., 300.07 ft.; thence S 68°38'06" W., 77.17 ft.; thence S 89°15'07" W., 154.28 ft.; thence N 75°42'53" W., 71.65 ft.; thence N 57°10'29" W., 65.73 ft.; thence N 37°31'38" W., 65.79 ft.; thence N 18°34'41" W., 95.27 ft.; thence N 06°49'13" W., 99.14 ft.; thence N 12°36'47" W., 94.04 ft.; thence N 19°39'55" W., 79.47 ft.; thence N 58°43'09" W., 63.76 ft.; thence S 64°07'30" W., 87.00 ft.; thence S 65°55'13" W., 60.03 ft.; thence S 64°18'27" W., 122.98 ft.; thence N 26°23'25" W., 91.98 ft.; thence N 71°38'47" E., 130.00 ft.; thence 41.36 ft., along a curve to the right, said curve having a radius of 590.00 ft., a central angle of 04°00'58", and a chord bearing and distance of N 16°20'44" W., 41.35 ft.; thence S 75°39'45" W., 130.00 ft.; thence N 15°17'51" W., 47.83 ft.; thence N 00°06'07" E., 617.00 ft., to the North line of said Section 6 and the centerline of said Fourteen Mile Road; thence N 89°46'47" E., 606.80 ft., along the North line of said Section 6 and the centerline of said Fourteen Mile road and the Southerly line of "West Bloomfield Place", as recorded in Liber 168, Pages 4, 5, and 6 of Oakland County records, to the point of beginning. All of the above containing 18.820 acres.

RECORDED RIGHT OF WAY NO. 37197

SIDWELL NO. 23-06-200-014 NE/4

To (Supervisor, RE & RW)	For RE & RW (Date)	Date Received	EX. No. or P. No.
JIM McDONALD		4-21-87	OE 87-8
Division	Date	Application No.	
OAKLAND	4-20-87	8650	

We have included the following necessary material and information:

Material:

- A. Proposed Subdivision
 - 1. copy of complete final proposed plat - All pages
- or
- B. Other than proposed subdivision (condo., apts. mobile home park - other)
 - 1. Property description.
 - 2. Site plan.
 - 3. title information (deed, title commitment, contract with title commitment, or title search).

Note: Do not submit application for URD easements until all above material has been acquired.

Information

1. Project Name	County
COUNTRY RIDGE #2	OAKLAND
City/Township/Village	Section No.
FARMINGTON HILLS	6
Type of Development	
<input checked="" type="checkbox"/> Proposed Subdivision	<input type="checkbox"/> Apartment Complex
<input type="checkbox"/> Subdivision	<input type="checkbox"/> Mobile Home Park
<input type="checkbox"/> Condominium	<input type="checkbox"/> Other
2. Name of Owner	Phone No.
CENTRAL VENTURE CORPORATION	6460700
Address	
26835 GRATIST AVE MT CLEMENS MICH 48043	
Owner's Representative	Phone No.
JIM BALL	6460700
Date Service is Wanted	
5-15-87	

4. Entire Project will be developed at one time Yes No

5. Joint easements required -- Michigan Bell Telephone Yes No
 -- Consumers Power Yes No

a. Name of Other Utilities if Not Michigan Bell Telephone or Consumers Power YES

b. Other Utility Engineer Names METROVISION OF OAKLAND COUNTY Phone Numbers

MARY NESSON 553-7303
 Address 37635 ENTERPRISE CT, FARMINGTON HILLS, MICH 48018

6. Additional Information or Comments

Note: Trenching letter attached will be submitted later

Service Planner	Signed (Service Planning Supervisor)	
John V. Scomezza	George White	
Phone No. 4115	Address 245 OAK	

RECORDED RIGHT OF WAY NO. 37197

MEMORANDUM ORDER
OR GENERAL USE
FORM 102-2004 (4-5-77) 12-53

TO John V. SLOMCZENSKI DATE 5-11-87 TIME _____

Re: Underground Service COUNTRY RIDGE SUBDIVISION #2
Agreement and Easements obtained - OK to proceed with construction.

COPIES TO: _____

REPORT _____

SIGNED

Omer V. Racine
Omer V. Racine, Representative
Real Estate, Rights of Way & Claims
264 Oakland Division Headquarters

RECORDED
RIGHT OF WAY

37197

MEMORANDUM ORDER
FOI GENERAL USE
DE FURY MS 77 12-53

TO Records Center

DATE 7-28-87 TIME _____

Please set up R/W file for: PROPOSED COUNTRY RIDGE SUB NO. 2

Being a part of N.E. 1/4 of Section 6, FARMINGTON HILLS

Oakland County, Michigan

COPIES TO _____

SIGNED

Walter E. Louche

Omer V. Racine
264 Oakland Div. Hqter.

REPORT _____

RECORDED
RIGHT OF WAY NO.

37197

Detroit
Edison

Detroit Edison
30400 Telegraph Road
Birmingham, Michigan 48010
1973 645-4388

Phone 645-4388

April 29, 1987

Mr. James Ball
Central Venture Corporation
36800 Gratiot Avenue
Mt. Clemens, MI 48043

Gentlemen:

Re: Country Ridge Subdivision

Enclosed is the original and one copy of the Right of Way Agreement for the above described project. Please have the original executed and returned to us. The copy should be retained by you for your records.

In order to comply with the recording statutes of the State of Michigan, please have two separate witnesses. The notary can be one of the witnesses. Also, print or type the names of all parties signing the documents, including witnesses, and notary.

Your attention is called to Paragraph No. 4 of this agreement, whereby you would be responsible for any damages which might occur to the Company's underground lines after installation. It is, therefore, extremely important that not only you, but any contractors working for you, exercise due care to avoid any damage.

Prompt return of this instrument, fully completed, will assist in prompt scheduling of our work to be completed in your project. Please return all documents addressed to: The Detroit Edison Company, 30400 Telegraph Road; Birmingham, Michigan, 48010. Attn: Omer V. Racine, Room 264.

Sincerely,



Omer V. Racine, Representative
Real Estate, Rights of Way & Claims

OVR/kw
Enclosures

RECORDED RIGHT OF WAY NO.

37197

LIBER 9922 694

COUNTRY RIDGE NO. 2

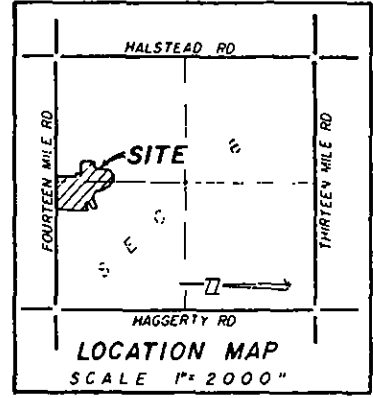
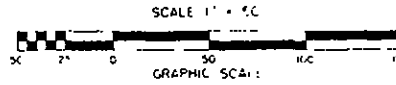
PROPOSED A PART OF THE NORTH 1/2 OF FRACTIONAL
SEC. 6, T1N-R9E, CITY OF FARMINGTON
HILLS, OAKLAND COUNTY, MICHIGAN

RECORDED RIGHT OF WAY NO. 37197

APPENDIX "B"

CURVE DATA

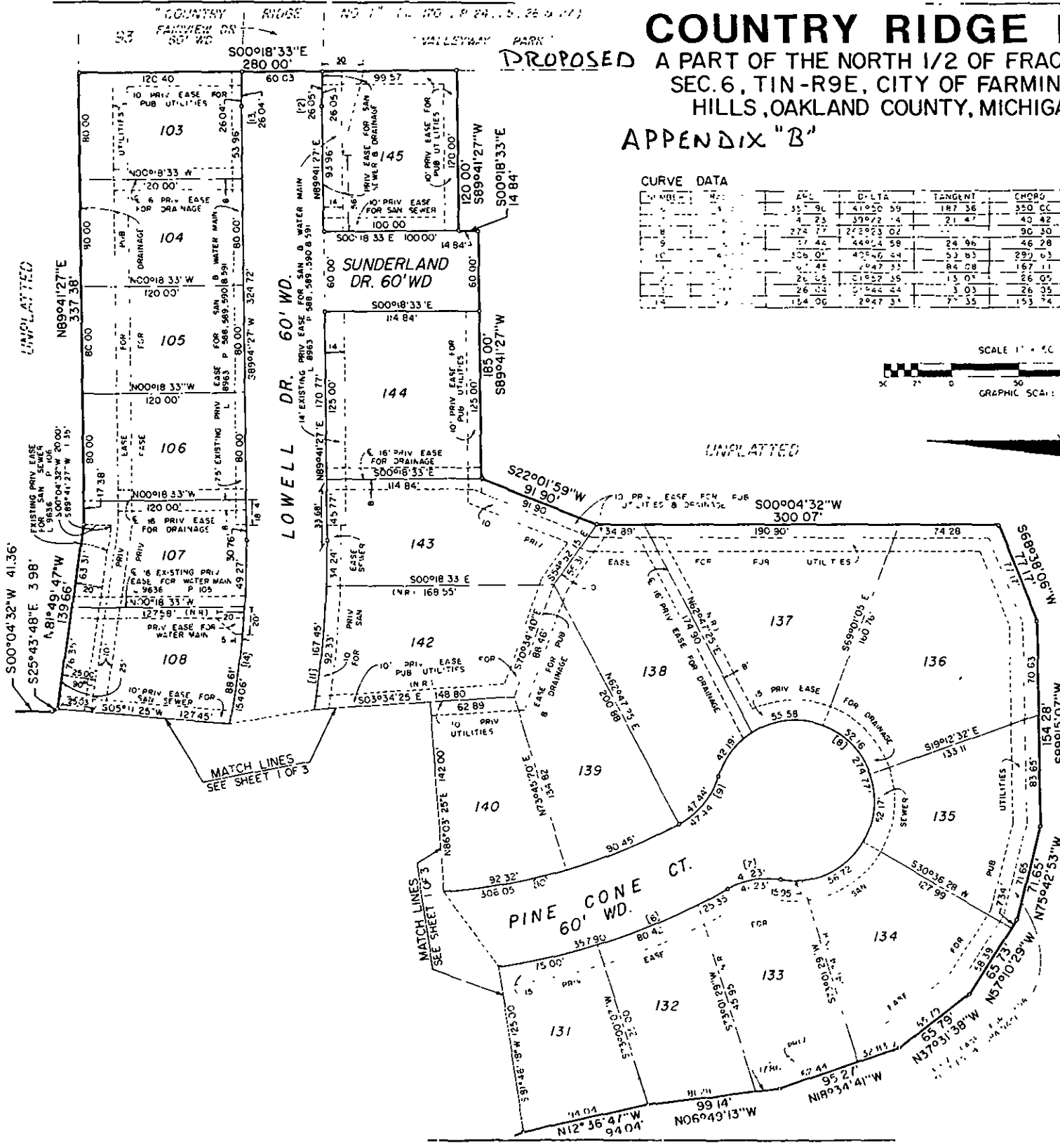
STATION	CHORD BEARING	CHORD	TANGENT	D-1/4
1+00.00	S08°26'29"E	350.00	187.36	41°25'59"
1+40.00	S09°40'32"E	40.42	21.47	4°25'
1+80.00	N58°48'44"E	90.30	46.28	27°23'02"
2+20.00	N50°20'18"W	46.28	24.96	44°04'59"
2+60.00	N07°54'24"W	229.03	52.03	47°56'44"
3+00.00	S83°54'46"E	167.11	84.08	34°27'31"
3+40.00	S89°22'41"W	13.01	6.05	5°10'
3+80.00	S89°26'11"W	26.05	13.05	6°02'
4+20.00	N83°54'46"W	153.74	75.35	29°47'35"



PLAT LEGEND

- All side lines of lots fronting on curvilinear street lines are radial thereto unless otherwise noted as (N.P.)
- All dimensions are shown in feet
- All curvilinear dimensions are shown along the arc
- The symbol 'C' indicates a concrete monument 4 Dia., 36" Long, cylinder with 1/2" iron bar
- All lot markers are 1/2" steel bars and are 18" long
- All bearings are in relation to 'COUNTRY RIDGE NO. 2' T1N-R9E, S. 24, 25, 26 & 27 of Oakland County Records (N. LINE OF SEC. 6)

MICHAEL M. LITTLE, LICENSED LAND SURVEYOR #29244
MILLER AND ASSOCIATES
3945 W. 14TH AVE., SUITE 107
FARMINGTON HILLS, MICHIGAN 48334



MATCH LINES
SEE SHEET 1 OF 3

MATCH LINES
SEE SHEET 1 OF 3

UNPLATTED

UNPLATTED

UNPLATTED

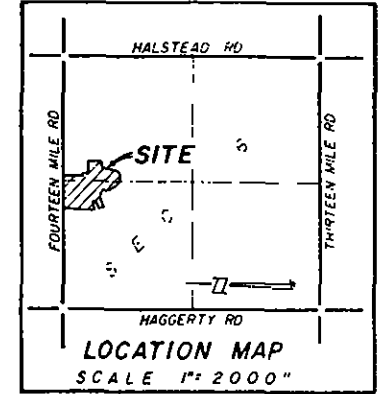
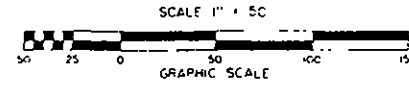
COUNTRY RIDGE NO. 2

A PART OF THE NORTH 1/2 OF FRACTIONAL
SEC. 6, T1N-R9E, CITY OF FARMINGTON
HILLS, OAKLAND COUNTY, MICHIGAN

APPENDIX "B"

RECORDED RIGHT OF WAY NO. 37197

STATION	RADIUS	CHORD	DELTA	TANGENT	CHORD	CHORD BEAR. NG
1	453.00	347.90	41°50'59"	187.36	353.00	S88°26'29"E
2	60.00	41.23	33°22'14"	21.47	40.42	S09°40'52"E
3	60.00	274.77	26°25'02"	90.30	90.30	N58°48'44"E
4	61.86	47.44	44°04'58"	24.96	46.28	N50°20'18"W
5	42.50	309.00	40°46'49"	159.83	299.03	N07°54'24"W
6	75.00	167.45	12°47'33"	84.08	167.11	S63°54'46"E
7	795.00	26.05	01°32'38"	13.03	26.05	S89°22'14"E
8	853.00	26.04	0°44'44"	13.03	26.05	N89°26'11"W
9	693.00	154.36	1°47'53"	77.35	153.74	N83°54'46"W



PLAT LEGEND

- All side lines of lots fronting on curvilinear street lines are radial thereto unless otherwise noted as (N.R.)
- All dimensions are shown in feet
- All curvilinear dimensions are shown along the arc
- The symbol 'O' indicates a concrete monument 4" dia., 36" long, cylinder with 1/2" hole
- All lot markers are 1/2" steel pins and or 18" long
- All bearings are in relation to 'COUNTRY RIDGE NO. 1' (L 170, P 24, 25, 26 & 27 of Oakland County Records (N. LINE OF SEC. 6))

MICHAEL MILLETICS, LICENSED
MICHIGAN LAND SURVEYOR #27249

MILLETICS AND ASSOCIATES
39-35 HILLS TOWN DRIVE, SUITE 101
FARMINGTON HILLS, MICHIGAN 48334

