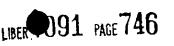
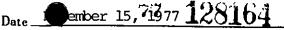
RIGHT OF WAY CORPORATE UNDERGROUND R/W NO. 3 DE FORM PD 272 1-66 CS





• For good and valuable considerations, the right is hereby granted to The Detroit Edison Company, 2000 Second Avenue, Detroit. Michigan 48226, its successors and assigns, to construct, reconstruct, operate and maintain its underground lines for the transmission and distribution of electricity and Company communication facilities including the necessary conduits, fixtures, cables and cable poles, manholes and equipment under and across the property described hereinafter. The rights hereby granted include the right of access to and from the said premises, the right to construct, reconstruct, modify, operate and maintain said line facilities, and to trim or cut down any trees belonging to the grantor, either within said right of way or upon the lands of the grantor adjoining said right of way which, in the opinion of the grantee, at any time interfere with the construction and operation of said line facilities. It is expressly understood and agreed that the grantee shall, at no time, trim or cut down any trees unless, in the grantee's opinion, it is absolutely necessary to do so. Upon the written consent of the grantee, buildings or structures may be placed within suid right of way. This grant shall be binding upon the successors and assigns of the grantors. The Company shall reimburse the grantors and assigns for all damage caused by its men, vehicles and equipment in entering said property for the purposes set forth herein.

| The property over which this | grant is conveyed is situated in the | | of |
|------------------------------|--------------------------------------|--------------------|----|
| Hills . County of Oakland | , State of Michigan and further desc | cribed as follows: | |

For legal description see reverse side

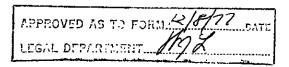
| WARESS! | |
|--|--|
| alerta De la | EDWARD ROSE BUILDING COMPANY A Michigan Corporation |
| Betty J. Dennis | |
| Patricia Uurmlinger | By: Allelon Koze Spieldon Rose n // 2 |
| Patificia wurminger / | By: Remett & Nothaff |
| | By: <u>Remeth F. Nothaft</u> |
| | |
| Prepared By: | 23999 W. 10 Mile Road |
| Paul E. Lagrou | 11 12 12 18 |
| 30400 Telegraph Road | |
| Birmingham, Michigan 48010 | |
| STATE OF MICHIGAN) | 3 |
|) SS. COUNTY OF <u>OAKLAND</u> | E S |
| On this15thday ofNovemb | erA.D. 19 <u>77</u> , before me the sub- |
| scriber, a Notary Public in and for said county, appeared | Sheldon Roseand Kenneth F |
| Nothaftto me personally known, who being by me du | ily sworn did say that they are the <u>President</u> |
| and Secre | tarv · |
| of Edward Rose Building Company | |
| of <u>Daward nose During Company</u> and that the seal affixed to said instrument is the corpor | rate seal of said corporation and that said instrument was |
| | - |
| signed and sealed in behalf of said corporation by authority | of its board of directors and <u>Sheldon_Rose</u> |
| andKenneth | |
| | |
| acknowledged said instrument to be the free act and deed of | said corporation. |
| acknowledged said instrument to be the free act and deed of | Bitty Denne |
| | Betty J Donnis |
| BETTY J. DENNIS Notary Public, Othernd County, Mich. | Betty J Donnis Notary Public, Oakland County, Michigan |
| BETTY J. DENNIS | Betty J Donnis |

LIBER 7091 PAGE 747

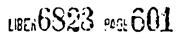
The centerline of a 10.00 wide easement beginning at a point N.89°33'00"W. 379.57 feet and S.00°27'00"W. 33.00 feet from the North $\frac{1}{2}$ corner of Section 14, T.1N. R.9E. City of Farmington Hills, Oakland County, Michigan; thence from this point of beginning S.29°23'00"E. 281.32 feet; thence S.07°27'30"E. 324.90 feet; thence S.21°01'00"W. 449.92 feet to the North line of Interstate 696 and point of ending; said point of ending being located on the South property line and 136.29 feet Easterly from the Southwest corner of the following described property: A parcel of land lying in the N.W. $\frac{1}{2}$ of Section 14, T.1N. R.9E., City of Farmington Hills, Oakland County, Michigan, described as beginning at the North $\frac{1}{2}$ corner of said Section 14, thence S.00°13'30"W. 1114.97 feet along the North-South $\frac{1}{2}$ line of said Section 14 to the North line of Interstate 696; thence along said North line being a curve to the left, having a radius of 3061.79 feet, a central angle of 9°28'30", an arc of 506.24 feet, and a chord bearing N.75°57'30"W. 505.67 feet to a point on the East line of "Supervisor's Plat of Forest Hills Subdivision", as recorded in Liber 12, Page 54, Oakland County Records; thence along said East line N.00°01'00"W. 996.15 feet to the North line of said Section 14; thence along said North line S.89°33'00"E., 495.24 feet to the point of beginning of this parcel.

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RETURN TO J. A. ROBERTSON THE DETROIT EDISON COMPANY 30400 TELEGRAPH ROAD, 272 OAKDH BIRMINGHAM, MICHIGAN 48010



76 109349



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SINCE

CONTINUOUSLY

HAS OPERATED

BURTON ABSTRACT AND TITLE COMPANY

KNOW ALL MEN BY THESE PRESENTS: That M. Richard Wickham & Suzanne J. Wickham, his wife

3126 Glouchester, Troy, Michigan 48084 whose address is

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TATUTORY FORM

Edward Rose Building Company, a Michigan Corporation Convey and Warrent to

Suite A, P.D. Box 937, 23999 W. 10 Mile Road, Southfield Michigan 48037 whose street number and postoffice address is County of Oakland of Farmington Hills City the following described premises situated in the

and State of Michigan, to-wit: Part of the E. $\frac{1}{2}$ of the N.W. $\frac{1}{4}$ of Section 14, T. 1 N., R. 9 E., City of Farmington Hills, Dakland County, Michigan, beginning at the N. $\frac{1}{4}$ corner of said Section 14, theree along the North and South 1 Section line S. 0º 13' 30" W., 1114.97 ft. to N. right of way line of Hwy. I-696, thence westerly along said right of way line 514.37 ft. along the arc of a curve to the left, said curve having a radius of 3061.79 ft., a central angle of 9° 37'32" and whose chord bears N. 72° 42' 35" W., 513.78 ft. to the East line of "Supervisor's Plat of Forest Hills Subdivision" thence N. Oº 1' W., 966.15 ft. along said easterly line of said subdivision to the N. section line of said Section 14, thence S. 89° 33' E., 495.24 ft., to the point of beginning, containing 11.59 acres, more or less.

together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise apportaining,

MAKE YOUR REAL ESTATE TRANSFERS SAFE BY USING BURTON TITLE INSURANCE aubject to Easements & Restrictions of Record Ģ 76 15th December 19 Dated this day of Signed by: Signed in the presence of: M. Richard Wickham B C DEOBD vance Aldiaham Suzanne J. Wickham, his wife Nancy C. Schleicher STATE OF MICHIGAN COUNTY OF CALLAR 15th December The foregoing instrument was acknowledged before me this_ day of Ŵ 1976 by M. Richard Wickham and Suzanne J Wickham Notary Public, County, Michigan My Commission expires 19 \mathcal{O} 15. C. 17 ٦ŋ County Treasurer's Certificate City Treasurer's Certificate OAKLAND LOUNIY IFE, U-IA 11 . 64 HERESY CENTIFY THAT CHIGAN TRANSFER TAX No 103 vid 41. 143 ())) at stated Pept of 92:2.00 5000.004 exclion Υ. C. HUGH COMANY County tions a When Recorded Rotara Tarva as Amende Send Subsequent Tax Bills To: Drafted by: Gene Komarynski Edward Rose Building Company Grantee Grantes Business Address Suite A, P. C. Box 937 23999 W. 10 Mile Road Southfield, Michigan 48037 Tax Purcel = 23-14-127-011 Revenue Stamps_

DESCRIPTION

A parcel of land lying in the N.W. 1/4 of Section 14, T.IN., R.9E., City of Farmington Hills, Oakland County, Michigan, described as Beginning at the West 1/4 Corner of said Section 14, thence S.0°13'30"W., 1114.97 feet along the N., S. 1/4 line of said Section 14, to the North line of Interstate Highway 696; thence along said North line being along a curve to the left, having a radius of 3061.79 feet, a central angle of 9°28'30", an arc of 506.24 feet, and a chord bearing N.75°57'30"W., 505.67 feet to a point on the East line of "Supervisor's Plat of Forest Hills Subdivision", as recorded in L. 12, P.54; thence along said East line, N.0°01'00"W., 996.15 feet to the North line of said Section 14; thence along said Northline S.89°33'00"E., 495.24 feet to the point of beginning and contains 516,882 square feet, 11.866 acres.

Subject to the rights of the public, and any Governmental unit thereof for that part of Twelve Mile Road, deeded or taken for Right of way purpose $\hat{\mathbf{g}}$.

| EDWAR | D ROSE N.W 1/4, SECTION 11LLS, OAKLAND | 8 S DN 14, T | IN., R.9E. | HOYEM - BASS ASSOCIATI INCORPORATI Consulting Engin Land Surve, |
|-----------------|--|-----------------|------------|---|
| DEN BY F.E.B. | REV | DWG, NO. | SHT, NO. | West Long L |
| СНК. ВУ 78.3 | REV. | | | R Bloomteld |
| SCALE /" = 50' | REV | | | Michi 4S |
| DATE DOUNT STOC | JOL NO 11417 | | | 313 - 645 0- |

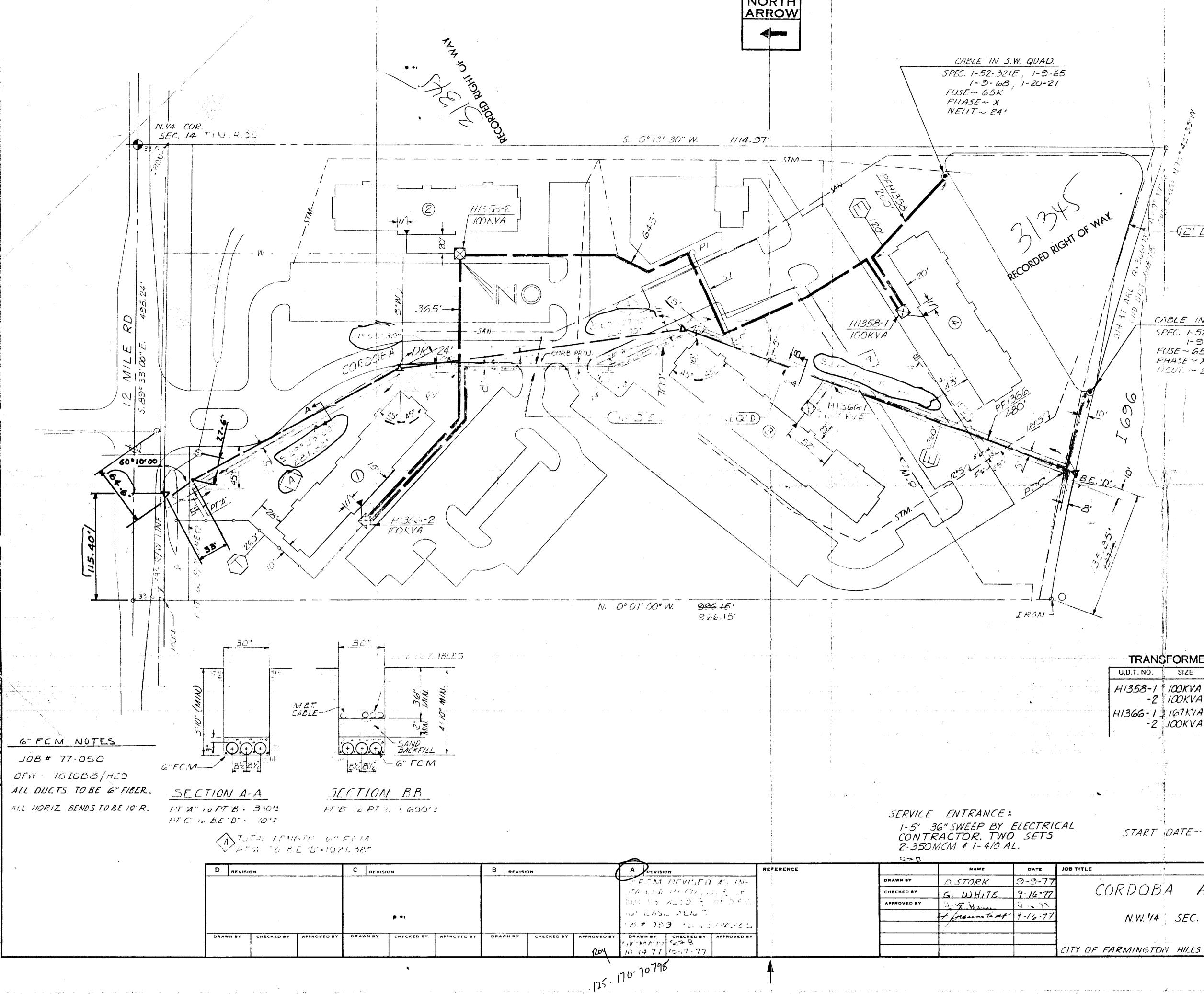
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CA AVA ED LEDIE

| APPLICATION | FOR RIGHT | ŰF | WAY | |
|---------------|-----------|----|-----|---|
| DE FORM MS 80 | 5•74 SS | | | • |

PLEASE SECURE RIGHT OF WAY AS FOLLOWS

| | October 17, 1977 |
|---|--|
| Cordoba Apts Farmington Hills | APPLICATION NOU3-3-8905 |
| N.W. 1/4 of section 14 | 77A-63611 |
| CITY OR VILLAGE Farmington Hills | 0 F W NO |
| Farmington Oakland | BUDGET ITEM NO |
| DATE BY WHICH RIGHT OF WAY IS WANTED A.S.A.P. 10-21-77 | INQUIRY NO |
| THIS R/W IS% OF TOTAL PROJECT NO ACCUM% | JOINT RIGHT OF YES NO XX |
| NOTE: Identify on print or sketch the subdivisions as to section location and liber and page. | |
| KIND AND DESCRIPTION OF RIGHT OF WAY REQUESTED Recorded R/W, 10' wide | , to encompass the |
| as installed 6" FCM as shown in field book # | 989 |
| pages 62 thru 65. (See D.O. A-63611) | |
| PURPOSE OF RIGHT OF WAY 120 KV feeder for future "Booth Stati | on" |
| | |
| | |
| | |
| SIGNED | Leule, /Supervisor |
| SIGNED | Leule /Supervisor ters Service Planning |
| SIGNED | Leule /Supervisor ters Service Planning |
| SIGNED Oakland Division Headquar OFFICE | Leule /Supervisor ters Service Planning DEPARTMENT |
| SIGNED | Neule /Supervisor ters Service Planning DEPARTMENT |
| SIGNED | Lers Service Planning DEPARTMENT A dims. |
| SIGNED | Neule /Supervisor ters Service Planning DEPAATMENT Y DEPT aims. aims. aims. ANTOR Edw.Rose Building Co. N |
| Ser. Pln. 1 PERMITS IN RECORD CENTER_1 BERNAL SIGNED Ser. Pln. 1 PERMITS IN RECORD CENTER_1 Ser. A R/M DEPT. FILE SER. A R/M DEPT. FILE | Neule /Supervisor ters Service Planning DEPARTMENT VDEPT aims. aims. aims. aims. aims. permits to MBT ANTOR PERMITS TO MBT |



LOCATION SKETCH U. G. MAP SEC. NOS. FAR- 43 12 MILE I-600 11 MILE RO. TRANSFORMER SPECS. 1-52-370E \$ 1-17-261 (2' D.E. CO. E.SMT. REQ'D. PEDESTAL SPEC.-R13 NO. OF PEDESTALS - CODE -TEMPORARY SECONDARY PEDESTAL DFT (DEAD FRONT TYPE) UDT (NON-SWITCHING-LIVE FRONT TYPE) CABLE IN N.W. QUAD. UDT (SWITCHING-LIVE FRONT TYPE) DIRECTION OF TRANSFORMER DOOR OPENING SPEC. 1-52-321E , 1-9-65 1-9-68, 1-20-21 O SECONDARY PEDESTAL FUSE~65K SECONDARY TERMINAL FHASE~X • CABLE POLE MEUT. ~ 24' S PRIMARY SWITCH CABINET BURIED PRIMARY CABLE-ALL VOLTAGES BURIED SECONDARY CABLE - --- BURIED SECONDARY SERVICE CABLE E < DETROIT EDISON TRENCH ONLY s------------------------------SEWER ----- WATER ----- GAS PROPOSED CONDU CABLE SUMMARY n (2000). De la deservición de la companya de ITEM#______#2 PON X 1 13.2 KV 713-3062=___24 50' ITEM#_____AP2-350M & 1-4/0 600 V. 713-0537=____275' ITEM#_____AP2-2/0 & 1-#1 600 V. 713-0614=_____ SERV. MATERIAL _ AP2-350M# 1-410 600 V. 713-0537= 220×2= 440 TRENCH SUMMARY JOINT USE _____ /3 344 D. E. ONLY _____ TEL. ONLY _____ 260' TOTAL _____ 2/3 SITE SUPT. GEORGE PRINE PHONE NO. 352-0952 - GENERAL NOTES -TRANSFORMER DATA TRENCHING TO BE DONE BY D.E. CO. SIZE ED. STK. NO. TRENCH AND CABLE LENGTHS ARE APPROXIMATE. H1358-1 100KVA SEE DRAWING ULI 2369 FOR TRANS. MAT. DETAILS. SEE PAGE 3-2-11 (S.I.M.) DETAIL "A" FOR ENTRANCE -2 IOOKVA POINT DETAILS (APTS. ONLY) H1366-1 167KVA SEE DRAWING UI-4-2263 FOR PLACEMENT OF CABLES, TRANSFORMERS AND PEDESTALS (SUB'DS ONLY). D.E. SERVICE PLANNER: J. MILLER ~ 645-4110 -2 JOOKVA TEL. CO .: U. YOUNG ~ 368-5546 CONTACT "MISS DIG" (6477-344) BEFORE DOING ANY EXCAVATION. EASEMENTS INDICATED BY OUR CENTERLINES ARE (6') SIX FEET IN WIDTH UNLESS OTHERWISE NOTED. PERMITS REQUIRED CITY OF FARMINGTON HILLS START (DATE~ 10-3 -77 THE DETROIT EDISON COMPANY SERVICE PLANNING DEPARTMENT APT'S. NUMBER OF UNITS WORK ORDER NUMBER SCALE 156 367841344 1''= 50' ATEST REVISION DISTRIBUTION CIRCUIT N.W. 1/4 SEC. 14 8160 DREXEL ~ 13.2KV. DEPT. ORDER NUMBER 77A-63611 OAKLAND CO. SHEET _

U3-3-8905

DE FORM PL 3 PTG 9-74+