POLE-LINE PERMIT R/W NO. 4 DE FORM MS 84	● LIBER $4040$ PAGE	£216 • • • • • • • • • • • • • • • • • • •	July 7, 1959
hereby grant to THE transmission and distribution of equipment, and including also the	RATION of the sum of One Dollar (\$1.00 DETROIT EDISON COMPANY, its succe lectricity and Company communication facing to trim or cut down any trees along	essors and assigns, the right to consilities, including the necessary poles said lines, which could fall into the	truct, operate and maintain its lines for the s, fixtures, guys and guy stubs, wires and
County of OHKINA'S  County of OHKINA'S  OF THE SOUTH	State of Michigan, and described as	STREET AND VILLAGE OR SECTION Follows:	AND TOWNSHIP  ALES, A SUBDIVISION  OF SECTION 33
TOWN I NON		COUNTY RE	ceros.
DIKECTION,	nes shall be as follows: IN BA  Like OF	DOMKENT	THE SOUTH &
Phous In addition to the	for all damagnering said property for the purpose set forth above consideration, the Company shall put to be paid before any pairs are erected.	th herein.	nces, caused by its men, teams, trucks and
Witness:  X Ruthamie Fre Robert M Boss	Jank 1934	(Signed) A Ouman Herman Clara F	Trank.
of Throng	3 2 30 A	(Accepted)  THE DETROIT EDIS	ON COMPANY
County of OHKLAND On this	27 day of	REAL ESTATE A	ND H. TAYLOR, DIRECTOR  ND RIGHTS-OF WAY DEPARTMENT E  A. D. 19.52, before me, the undersigned,
a notary public in and for said country public in and for said country for the formal known to me to be the person.	مسمأ ون	and acknowledged the same to be	THEIR free act and deed.
My Commission expires  Act 64  (1/2 SE //4 Sort	2.X	Rober Notary Public Notary Public Notary Public NOTARY Public NOTARY NOTARY NOTARY NOTARY NOTARY NOTARY NOTARY NOTARY NOTARY 26, MICHIGAN	County, Michigan.
S/2 SE/W Sort	<i>5</i> 6		F

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POLE-TOWER-CORPD.E.	LIBER 4067 PAGE 781
· .9/2	SUBORDINATION OF MORTGAGE LIEN

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		N WITNE	ss where	EOF, thes	e presents	have been	n execute	ed on th	is10	)th	day
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	Dorot	thy M	Smith				VHa	ryy L.	Lapham		
STATE (	OF	Michig	an		) ) ss.		•	/			
COUNTY	OF	Oaklan	ıd		}						
Hundr	ed	On this sixty appeare own, who	- D-	before n	ne, the su	February bscriber, and id say the	a Notary	Public	in and f	+	County,
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deed	of sa	id corpo	ration.			(J.	2	> 0	)/		REC
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My co	mmi.ss	ion expi	res	March	15 <u>, 1963</u>	<u> </u>					- <del> </del>
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