



01-986

**Detroit Edison**

LIBER **14030PG139**

93 279749

Nov 1 up

**UNDERGROUND EASEMENT (RIGHT OF WAY) NO. R 9202553-01**

On 23 October, 1992, for the consideration of system betterment, Grantor grants to Grantee a permanent underground easement ("Right of Way") in, on and across a part of Grantor's Land called the "Right of Way Area".

**Grantor** is:

Taco Bell Corporation, a California corporation, 17901 Von Karman, Irvine, California 92714

B#92 REG/DEEDS PAID

0001 OCT.07.93 08:45AM

**"Grantee" is:**

4669 MISC

9.00

The Detroit Edison Company, a Michigan corporation, 2000 Second Avenue, Detroit, Michigan 48226

Michigan Bell Telephone, a Michigan corporation, 444 Michigan Avenue, Detroit, Michigan 48226

**"Grantor's Land" is in City of Wixom, Oakland County, described as:**

A part of the SW 1/4 of Section 8, T1N, R8E, City of Wixom, Oakland County, Michigan and being more particularly described as follows: Beginning at a point located N 00°06'00" W 441.23 ft. along the West line of Section 8 (nominal centerline of Wixom Road) and N 89°53'55" E 65.00 ft. from the SW corner of Section 8; th N 00°06'00" W 134.80 ft.; th N 89°44'44" E 35.00 ft.; th N 00°06'00" W 32.10 ft.; th N 89°53'55" E 276.90 ft.; th along an arc of a curve to the left 182.34 ft., said curve having a radius of 260.00 ft.; a central angle of 40°10'55" and a chord bearing and distance of S 20°53'14" E 178.63 ft.; th S 89°53'55" W 375.30 ft. to the point of beginning. Subject to easements of record. Sidwell No. 22-08-376-025.

**The "Right of Way Area" is a part of Grantor's Land and is described as:**

A 12 ft. easement as shown on Detroit Edison Company drawing R 9202553-01, dated 08-21-92 which is attached hereto and made a part hereof. The right of way is 12 ft. in width.

- Purpose:** The purpose of this Right of Way is to construct, reconstruct, modify, add to, operate and maintain underground utility line facilities consisting of poles, guys, anchors, wires, manholes, conduits, pipes, cables, transformers and accessories.
- Access:** Grantee has the right of access to and from the Right of Way Area.
- Buildings or other Permanent Structures:** No buildings or other permanent structures shall be placed in the Right of Way Area without Grantee's prior written consent.
- Excavation:** As required by Public Act 53 of 1974, MISS DIG must be called on 1-800-482-7171 before anyone excavates in the Right of Way Area.
- Trees, Bushes, Branches, Roots, Structures and Fences:** Grantee may trim, cut down, remove or otherwise control any trees, bushes, branches and roots in the Right of Way Area (or that could grow into the Right of Way Area) and remove structures and fences in the Right of Way Area that Grantee believes could interfere with the safe and reliable construction, operation and maintenance of Grantee's facilities. No trees, plant life, structures and fences shall be planted, grown or installed within 8 feet of the front door and within 2 feet of the other sides of transformers and switching cabinet enclosures. Grantee shall not be responsible to Grantor for damages to or removal of trees, plant life, structures and fences placed in front of transformer doors.
- Restoration:** If Grantee's employees, contractors, vehicles or equipment damage Grantor's Land while entering Grantor's Land for the purposes stated in this Right of Way, then Grantee shall restore Grantor's Land as nearly as can be to its original condition.
- Successors:** This Right of Way runs with the land and binds and benefits Grantor's and Grantee's successors, lessees, licensees and assigns.

RECORDED RIGHT OF WAY NO.

45205-  
200  
200

B#92 REG/DEEDS PAID

0001 OCT.07.93 08:45AM

4669 RMT FEE

2.00

**Witnesses:**(type or print name below signature)

**Grantor:**(type or print name below signature)

TACO BELL CORPORATION, a California corporation

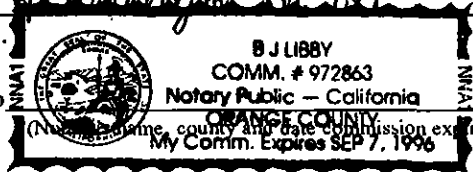
Susan Friedberg

BY: James A. Chronley  
**JAMES A. CHRONLEY**  
**SENIOR VICE PRESIDENT**

SUSAN FRIEDBERG

ITS: \_\_\_\_\_

Acknowledged before me in Oranges County, California on 23 October, 1992 by James A. Chronley of TACO BELL CORPORATION, a California corporation, for the corporation.



Notary's Stamp

Notary's Signature

B J Libby

Prepared by and Return to: Annie P. Grimmett, 30400 Telegraph Road, Room 277, Bingham Farms, Michigan 48025/PEW

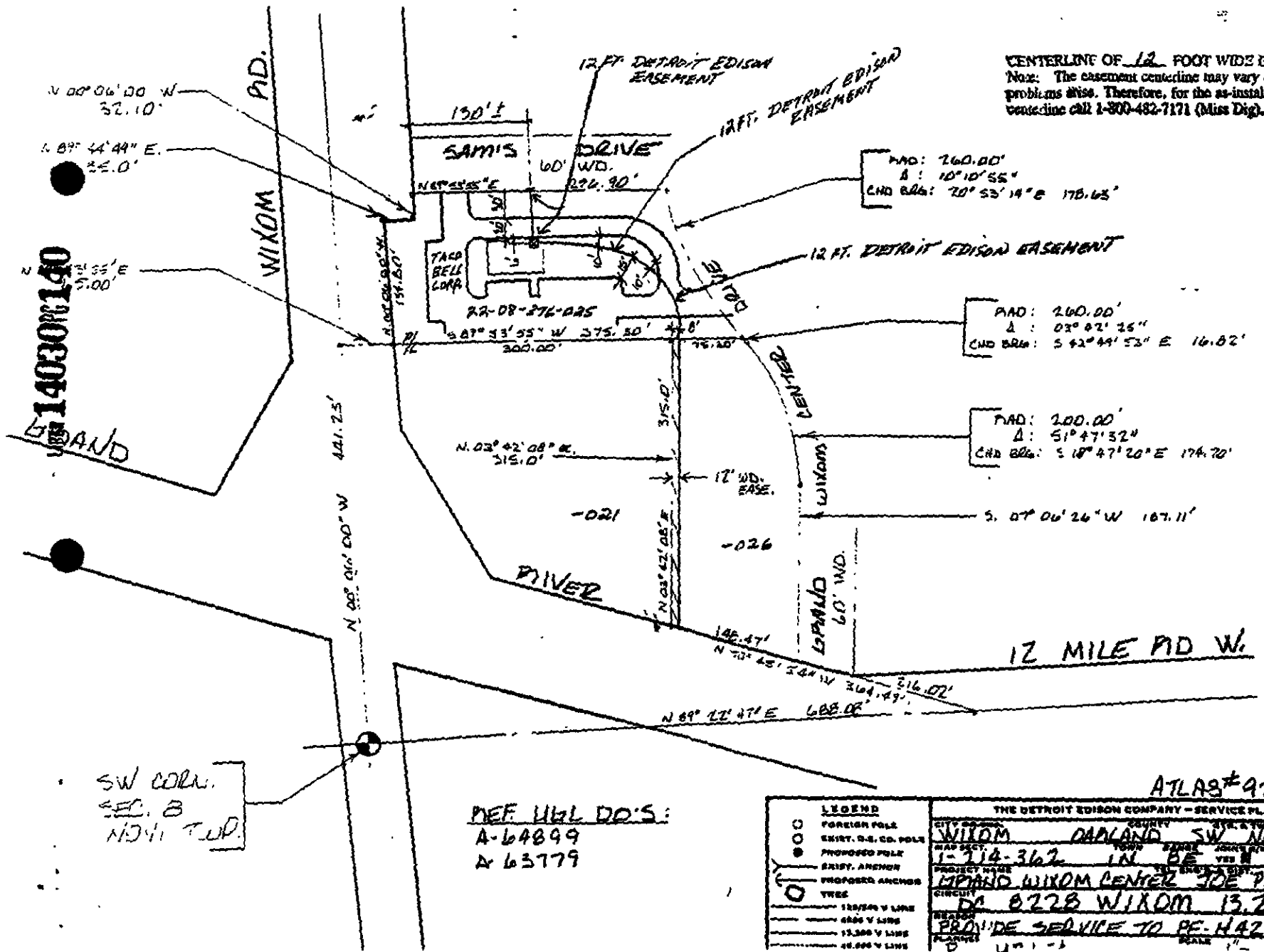
**OK - G.K.**

8#32 RECORDS PAID  
FROM OCT 07 1993 09:45AM  
4883 RMT FEE 210

Return to:  
O.V. Pacing  
The Detroit Edison Company  
30400 Telegraph Road, Rm. 277  
Bingham Farms, MI 48025

APPROVED AS TO FORM 5/20/93 DATE  
LEGAL DEPARTMENT [Signature]

45205



**CENTERLINE OF 12 FOOT WIDE EASEMENT**  
 Note: The easement centerline may vary if field construction problems arise. Therefore, for the as-installed easement centerline call 1-800-482-7171 (Miss Dig).

PAD: 260.00'  
 Δ: 10° 10' 55"  
 CHD BRG: 70° 53' 14" E 176.45'

PAD: 260.00'  
 Δ: 03° 02' 25"  
 CHD BRG: S 42° 49' 53" E 16.82'

PAD: 200.00'  
 Δ: 51° 47' 32"  
 CHD BRG: S 18° 47' 20" E 174.70'

SW CORN.  
 SEC. B  
 1541 TWP.

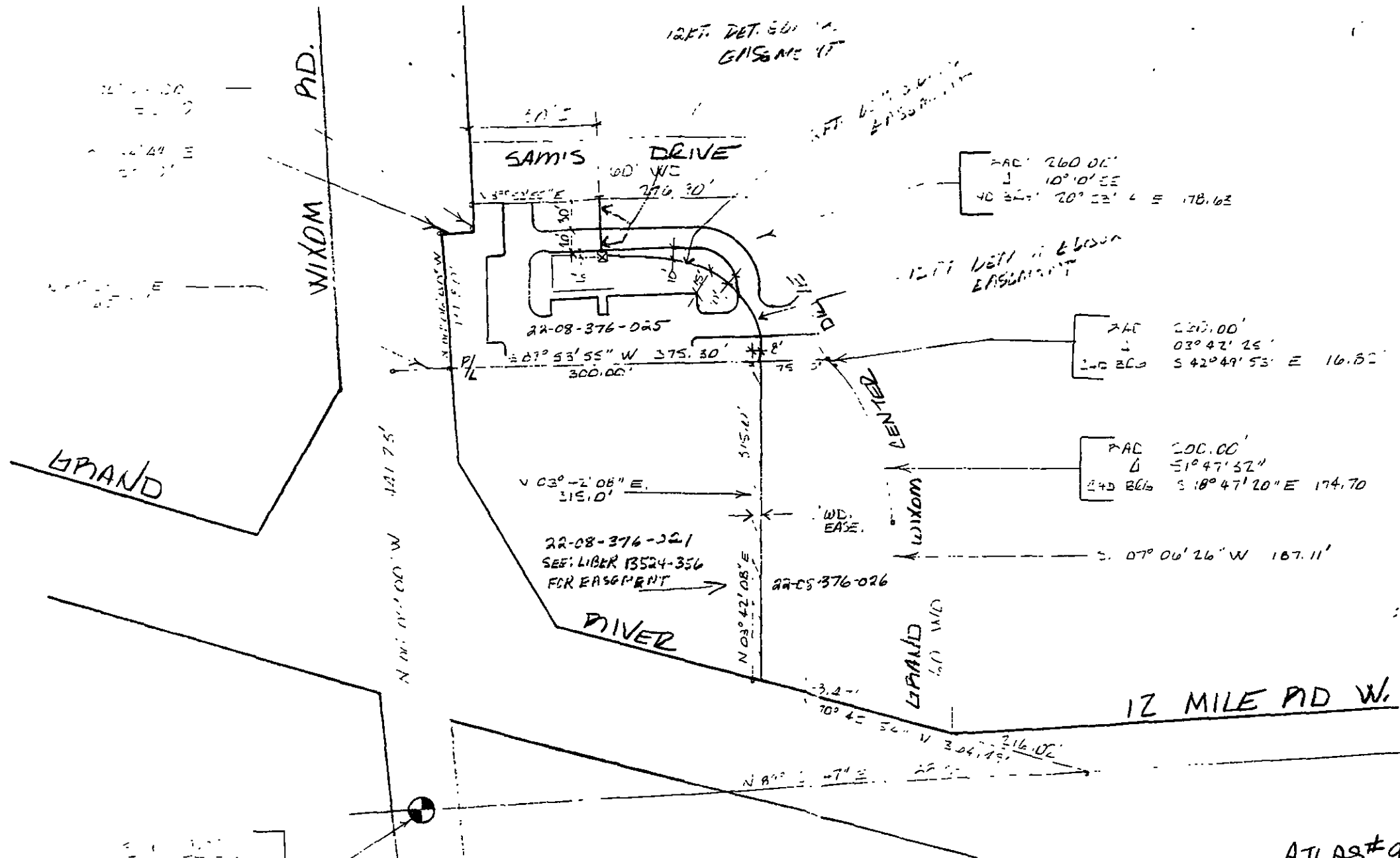
DEF. UGL DD'S:  
 A-64899  
 A-63779

ATLAS # 9202553

THE DETROIT EDISON COMPANY - SERVICE PLANNING DEPARTMENT			
CITY	WIXOM	COUNTY	OAKLAND
SEC. & TWP. SEC. NO.	SW	NOV 8	
MAP SECT.	1-714-362	TOWN	BE
PROJECT NAME	WIXOM CENTER JOE PILOTTO	DATE	11-1-82
CIRCUIT	DA 8228 WIXOM 13.2KV	SCALE	1" = 100'
REASON	PROVIDE SERVICE TO PE-14280	DATE	11-1-82

Return to:  
 The Detroit Edison Company  
 30400 Telegraph Road, Rm. 277  
 Bingham Farms, MI 48025





22-08-376-025  
 22-08-376-026

12 FT. DET. EDISON  
 EASEMENT

12 FT. DET. EDISON  
 EASEMENT

12 FT. DET. EDISON  
 EASEMENT

PAC 260.00'  
 10° 0' EE  
 40 32' 20' 22' 4 = 178.62

PAC 220.00'  
 03° 42' 25"  
 240 866 S 42° 49' 53" E 16.82

PAC 200.00'  
 51° 47' 52"  
 240 866 S 18° 47' 20" E 174.70

22-08-376-021  
 SEE LIBER 13524-356  
 FOR EASEMENT

ATLAS # 9202553

REF. UGZ DO'S:  
 A-64899  
 A-63779

THE DETROIT EDISON COMPANY - SERVICE PLANNING DEPARTMENT			
CITY OR TWP.	COUNTY	GTR. & TWP. SECT. NO.	DEPT. ORDER NO.
WIXOM	OAKLAND	SW NOV B	
MAP SECT.	TOWN	RANGE	JOINS R/W REQUIRED
1-714-362	IN	BE	YES <input checked="" type="checkbox"/> NO <input type="checkbox"/>
PROJECT NAME	TEL. ENG. & DIST.		PROJ. OR PART NO.
LPIAND WIXOM CENTER	JOE PILOTTO		
CIRCUIT			O.P.W. S.O. OR P.E. NO.
DC B228 WIXOM	13.2KV		
REASON			BUDGET ITEM NO.
PROVIDE SERVICE TO PF-H4280			
PLANNER	SCALE	DATE	
P. PHILIPPEL	1" = 100'	6-1-92	

