

93 241104 Nov Twp Sec.7

EASEMENT AGREEMENT

SHELL OIL COMPANY, a Delaware corporation, ("Grantor") with offices at 17370 Laurel Park North in Livonia, Michigan for and in consideration of the sum of Ten and 00/100 Dollars (\$10.00) and other valuable consideration received does hereby grant unto Detroit Edison ("Grantee") with offices at 30400 Telegraph Road in Birmingham, Michigan an easement for the purposes of construction, operation, maintenance, repair, removal and use for the transmission of electrical power and/or communication system including poles, towers, guy wires and anchors (the location of said poles, towers, guy wires and anchors to be mutually agreed upon) and other appurtenances (including the right to cut and keep clear all trees and shrubs which, in the opinion of Grantee, at any time interfere or threaten to interfere with Grantees' facilities) thereto in, under and across a parcel of land in Wixom, County of Oakland, State of Michigan (herein called "Easement Area") described on Exhibit "A" attached hereto together with the right of ingress over the Easement Area for the exercise of the rights herein granted; but, subject always to the covenants and conditions which Grantee by acceptance of this Agreement assumes and agrees:

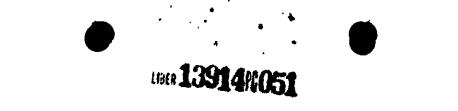
- To defend and indemnify Grantor against any and all claims, suits, loss, cost and liability on account of injury or death of persons or damage to any property caused by or arising B#92 REGADEEDSEPAIDE of the easement and rights herein granted and ROELSENGEDSEPAIDE of any negligence of Grantor.
- 2. To restore the Easement Area including any part of Grantor's adjoining Premises that may have been interfered with by Grantee to or near the same condition as existed at the time of each entry for the exercise of the rights herein granted.
- 3. Not to unreasonably obstruct or prevent the intersection of Grantor's adjoining premises. 4213 RMT FEE 2.00
- 4. To remove all improvements installed by the Grantee in the Easement Area (a) upon any abandonment of same or (b) if Grantee ceases to use the same for a consecutive period of six (6) months which shall also constitute abandonment whereupon this Agreement will terminate and have no further force and effect.
- 5. That the easement and rights herein granted are nonexclusive, and are subject to all other easements and encumbrances either of record or evidenced physically on or in the Easement Area.
- 6. Grantee hereby remises, releases and quitclaims to Grantor all of Grantee's right, title and interest in and to the herein described Easement Area in the event all or any part of Grantor's premises are acquired or taken for public or quasi-public use as a result of negotiation or a condemnation proceeding. Grantee further agrees at the written request of Grantor to execute any such documents to satisfy the requirements of any condemning authority to implement the foregoing to the satisfaction of Grantor.

GRANTOR reserves the right to use the Easement Area in any way and for any purpose not inconsistent with the rights herein granted including the right to grant easement rights to others.

GRANTOR will not construct or permit the construction of a permanent building or buildings or other structures in or upon the Easement Area.

GRANTOR covenants that (1) Grantor has title to the Easement Area; (2) the Easement Area is free and clear of all liens and encumbrances except as hereinabove specified; and, (3) Grantor will defend the title thereto against the claims of all persons claiming by, through or under Grantor, but no further.

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This Easement Agreement may not be assigned by Grantee without the prior written consent of Grantor.

Notices hereunder shall be given only by certified mail or air courier or by facsimile electronic transmission and shall be deemed given when the notice is deposited in the mail or with the air courier or facsimile electronic transmission service, postage or charges prepaid with confirmation of delivery requested, and directed to the party for whom intended at such party's address first herein specified, or such other address as such party may have substituted therefor by notice to the other.

SUBJECT to the foregoing this Easement Agreement shall run with the land, and shall bind and inure to the benefit of Grantor's successors and assigns and Grantee's heirs, administrators, executors, successors and assigns.

EXECUTED as of <u>June 21</u>, 1993.

WITNESSES:

SHELL OIL COMPANY

R.F. Dump R.F. Dunphy Phytones L.C. JONES	BU E.D. ELLIS MANAGER CORPORATE REAL EON AUTOMONIA CORPORATE AFFAIRS Attest Assistant Secretary
STATE OF TEXAS) COUNTY OF HARRIS) SS:	THE TORE AWAREN
	ument was acknowledged before me
this <u>21s+</u> day of <u>June</u> , the Manager. Corporate Real Esta ț ę	19 <u>93</u> , by <u>E. D Ellis</u> , Shell Oil Company

My commission expires: <u>10/08/94</u>

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LIBER 13914	11:052
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WITNESS:

THE DETROIT EDISON COMPANY

AMES D. MC DONALD Kon A. RON A. (Grantee) WK (Seal) BREWER DENNUS STATE OF MICHIGAN SS: COUNTY OF OAKLAND The within and foregoing instrument was acknowledged before me this 20 day of MAY, 1997, by RON A. MAY, DIRECTOR, OF the South OAKNAND SERVICE (ENTERD & THE DETROIT EDISON COMPANY , corporation, on behalf of the corporation. MICHIGAN Witness my hand and official seal. SAMES D. McDONALD Notary Public, Oakland County, MI My Commission Expires April 24, 1995 My commission expires:

James D. McDomald Notary Public

T.F. Moren, a representative of SHELL OIL COMPANY, 17570 Level Park N. #200 Liveria, MI 48152

		EXHIBIT "A"	LIBER 139141054Page	2 of 2
· · ·	BEING PART OF THE S	DRAWING EMENT FOR ELECTRIC LINES OUTHEAST 1/4 OF SECTION OAKLAND COUNTY,		
	APRIL 9, 1993	SHEET 2 OF 2	SURVEY NO. 17960-B-REVISED	
	REVISED APRIL 13, 1993		FOR: SHELL OIL COMPANY	
ELECT	RIC EASEMENT DESCRIPTI	ION -A- PART OF PARCEL N	22-07-401-034 0.(22-7-401-027)	
OF THE AND BE SECTION 02 DEG 1046.54	SOUTHEAST 1/4 OF SECTION ING MORE PARTICULARLY DES I 7, T. 1 N., R. 8 E., CITY O REES 44 MINUTES 20 SECON FEET TO A POINT; THENCE	<u>17. T.</u> 1 N., R. 8 E., CITY OF WIX SCRIBED AS FOLLOWS: COMMENCIN F WIXOM, OAKLAND COUNTY, MICHI	IG AT THE SOUTHEAST CORNER OF GAN AND RUNNING THENCE NORTH F SAID SECTION 7, A DISTANCE OF 60 SECONDS WEST, ALONG THE	

DESCRIPTION FOR A PROPOSED 10 FOOT WIDE EASEMENT FOR ELECTRIC LINES OVER PROPERTY BEING PART OF THE SOUTHEAST 1/4 OF SECTION 7. I. 1 N., R. 8 E., CITY OF WIXOM, OAKLAND COUNTY, MICHIGAN AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHEAST CORNER OF SECTION 7, T. 1 N., R. 8 E., CITY OF WIXOM, OAKLAND COUNTY, MICHIGAN AND RUNNING THENCE NORTH 02 DEGREES 44 MINUTES 20 SECONDS WEST, ALONG THE EAST LINE OF SAID SECTION 7, A DISTANCE OF 1046.54 FEET TO A POINT; THENCE SOUTH 87 DEGREES 15 MINUTES 40 SECONDS WEST, ALONG THE EASTERLY EXTENSION OF THE SOUTHERLY LIMITED ACCESS RIGHT-OF-WAY LINE OF THE INTERSTATE 96 FREEWAY (WIDTH VARIES), A DISTANCE OF 80.00 FEET TO THE POINT OF INTERSECTION OF SAID RIGHT-OF-WAY LINE WITH THE PROPOSED WESTERLY LINE OF WIXOM ROAD (PROPOSED 180 FEET WIDE), SAID POINT BEING THE POINT OF BEGINNING OF THE PARCEL OF LAND HEREIN BEING DESCRIBED; PROCEEDING THENCE FROM SAID POINT OF BEGINNING SOUTH 02 DEGREES 44 MINUTES 20 SECONDS EAST, ALONG SAID PROPOSED WEST LINE OF WIXOM ROAD, SAID LINE BEING 80.00 FEET WEST OF, AS MEASURED AT RIGHT ANGLES TO AND PARALLEL WITH THE EAST LINE OF SAID SECTION 7, A DISTANCE OF 10.00 FEET TO A POINT; THENCE SOUTH 87 DEGREES 15 MINUTES 40 SECONDS WEST, ALONG A LINE 10.00 FEET SOUTH OF, AS MEASURED AT RIGHT ANGLES TO AND PARALLEL WITH THE SOUTH LINE OF SAID LIMITED ACCESS FREEWAY RIGHT-OF-WAY LINE, A DISTANCE OF 395.17 FEET TO A POINT; THENCE NORTH 02 DEGREES 44 MINUTES 20 SECONDS WEST A DISTANCE OF 10.00 FEET TO A POINT ON SAID LIMITED ACCESS RIGHT-OF-WAY LINE; THENCE NORTH 87 DEGREES 15 MINUTES 40 SECONDS EAST, ALONG SAID LIMITED ACCESS RIGHT-OF-WAY LINE, A DISTANCE OF 395.17 FEET TO THE POINT OF BEGINNING. CONTAINING 3,952 SQUARE FEET, MORE OR LESS, OF LAND IN AREA. 32-07-401-034

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RIGHT

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WAY NO .-

45098

DAVID C. ADAMS & SON REGISTERED LAND SURVEYORS, INC. 25517 FIVE MILE ROAD

DETROIT, MICHIGAN 48239-3228

(313) 538-1222

ELECTRIC EASEMENT DESCRIPTION -B- PART OF PARCEL NO. (22-7-401-027)

DESCRIPTION FOR A PROPOSED 10 FOOT WIDE EASEMENT FOR ELECTRIC LINES OVER PROPERTY BEING PART OF THE SOUTHEAST 1/4 OF SECTION 7, T. 1 N., R. 8 E., CITY OF WIXOM, OAKLAND COUNTY, MICHIGAN AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHEAST CORNER OF SECTION 7, T. 1 N., R. 8 E., CITY OF WIXOM, OAKLAND COUNTY, MICHIGAN AND RUNNING THENCE NORTH 02 DEGREES 44 MINUTES 20 SECONDS WEST, ALONG THE EAST LINE OF SAID SECTION 7, A DISTANCE OF 1046.54 FEET TO A POINT; THENCE SOUTH 87 DEGREES 15 MINUTES 40 SECONDS WEST, ALONG THE EASTERLY EXTENSION OF THE SOUTHERLY LIMITED ACCESS RIGHT-OF-WAY LINE OF THE INTERSTATE 96 FREEWAY (WIDTH VARIES), A DISTANCE OF 80.00 FEET TO THE POINT OF INTERSECTION OF SAID RIGHT-OF-WAY LINE WITH THE PROPOSED WESTERLY LINE OF WIXOM ROAD (PROPOSED 180 FEET WIDE); THENCE SOUTH 02 DEGREES 44 MINUTES 20 SECONDS EAST ALONG, SAID PROPOSED WEST LINE OF WIXOM ROAD, SAID LINE BEING 80.00 FEET WEST OF, AS MEASURED AT RIGHT ANGLES TO AND PARALLEL WITH THE EAST LINE OF SAID SECTION 7, A DISTANCE OF 10.00 FEET TO A POINT; THENCE SOUTH 87 DEGREES 15 MINUTES 40 SECONDS WEST, ALONG A LINE 10.00 FEET SOUTH OF, AS MEASURED AT RIGHT ANGLES TO AND PARALLEL WITH THE SOUTH LINE OF SAID LIMITED ACCESS FREEWAY RIGHT-OF-WAY LINE, A DISTANCE OF 14.80 FEET TO THE POINT OF BEGINNING OF THE PARCEL OF LAND HEREIN BEING DESCRIBED; PROCEEDING THENCE FROM SAID POINT OF BEGINNING SOUTH 69 DEGREES 01 MINUTE OO SECONDS WEST A DISTANCE OF 72.23 FEET TO A POINT; THENCE NORTH 02 DEGREES 44 MINUTES 20 SECONDS WEST A DISTANCE OF 22.61 FEET TO A POINT: THENCE NORTH 87 DEGREES 15 MINUTES 40 SECONDS EAST, ALONG A LINE 10.00 FEET SOUTH OF AS MEASURED AT RIGHT ANGLES TO AND PARALLEL WITH THE SOUTH LINE OF SAID LIMITED ACCESS FREEWAY RIGHT-OF-WAY LINE, A DISTANCE OF 10.00 FEET TO A POINT; THENCE SOUTH 02 DEGREES 44 MINUTES 20 SECONDS EAST A DISTANCE OF 8.79 FEET TO A POINT; THENCE NORTH 69 DEGREES 01 MINUTE 00 SECONDS EAST A DISTANCE OF 28.07 FEET TO A POINT; THENCE NORTH 87 DEGREES 15 MINUTES 40 SECONDS EAST, ALONG A LINE 10.00 FEET SOUTH OF, AS MEASURED AT RIGHT ANGLES TO AND PARALLEL WITH THE SOUTH LINE OF SAID LIMITED ACCESS FREEWAY RIGHT-OF-WAY LINE, A DISTANCE OF 31.94 FEET TO THE POINT OF BEGINNING. CONTAINING 658 SQUARE FEET, MORE OR LESS, OF LAND IN AREA.

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ADMINISTRATION

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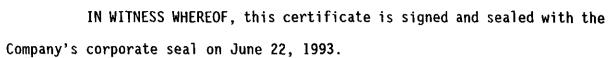
MANAGER - CORPORATE REAL ESTATE

<u>Certificate of Authority</u>

S. J. Paul certifies that he is an Assistant Secretary of Shell Oil Company, a Delaware corporation; and that pursuant to the By-Laws of the Corporation, the Board of Directors has duly empowered the President to prescribe in writing the authorities and duties of any officers which he may deem advisable and appropriate and to authorize any officer of the Company to further delegate the authorities delegated to such officers and that pursuant to such powers, the President has so authorized an Executive Vice President, who then delegated such authority to a Vice President; and the following completely and correctly sets forth the authority currently delegated by said Vice President to the Manager - Corporate Real Estate, now or hereafter appointed:

in the Company's name and on its behalf, to execute, deliver, accept, assign, amend, extend, terminate or release any instruments or documents, including (without limitation) conveyances of properties (real or personal), agreements of any nature including non-recourse promissory notes and deeds of trust and mortgages related to such non-recourse notes, but excluding grants of security interests other than releases and quitclaim deeds for the purpose of clearing public records of satisfied security interests; and to execute and deliver certificates, returns and reports of any nature, which he may deem advisable or appropriate in the normal course of the Corporate Real Estate business of the Business Services Organization of the Company.

It is further certified that on June 21, 1993, E. D. Ellis was Manager - Corporate Real Estate of the Company.





UNITED STATES OF AMERICA §

STATE OF TEXAS §

COUNTY OF HARRIS

BEFORE ME, on this day personally came S. J. Paul, to me known, who being duly sworn, said that he is an Assistant Secretary of Shell Oil Company, a corporation formed under the laws of the State of Delaware, United States of America, and that he knows the seal of the aforementioned corporation, and he says that he has executed the aforementioned document as the act and deed of the aforementioned corporation, for the purposes recited therein and in the capacity recited therein.

§

WITNESS my signature and official seal on this the 22nd day of June, 1993.



Martha Alichman

