Delioit Edison

Overhead and Underground Right of Way Agreement

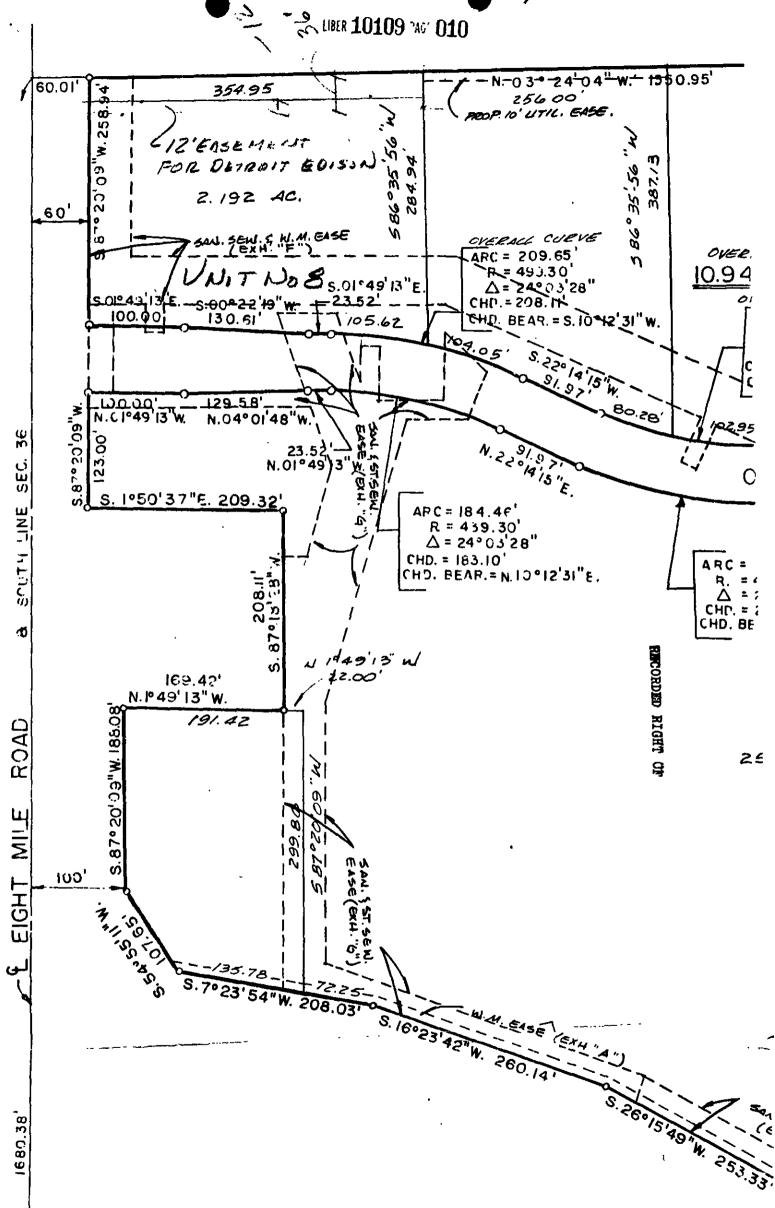
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40400 not 000	ovember 25	, 1986
For good and valuable consideration of system betterment, DETROIT EDISON COMPANY, a Michigan corporation of 20 referred to as "EDISON," the right to construct, reconstruct, underground line facilities consisting of poles, guys, anchors accessories required toprovide electric service in, under, City of Novi	, the undersigned hereby grant and 000 Second Avenue, Detroit, Michig modify, add to, operate and maintai , conduits, wires, cables, manholes, tr	convey to THE an hereinafter n overhead and ansformers and located in the
Michigan, further described as:		
The easterly 12 feet of the westerly 36 feet of A part of the southeast 1/4 of Section 36, Town Oakland County, Michigan; more particularly descorner of said Section 36; thence South 37°20'0 line of said Section 36 and the centerline of E. West 60.01 feet to the northerly line of said E thence North 3°24'04" West 354.95 feet, thence westerly line of Orchard Hill Road (60 feet widdistances along the westerly line of said Orchara curve to the left said curve having a radius 12°07'12" and a chord bearing and distance of South 1°49'13" East 23.52 feet, thence South 0°01°49'13" East 100.00 feet, along the westerly northerly line of said Eight Mile Road (60.00 fe 87°20'09" West 258.94 feet, along the northerly point of beginning.	1 North, Range 8 East, City of cribed as commencing at the so 9" West 1680.38 feet, along the ight Mile Road; thence North 3 ight Mile Road and the point of North 86°35'56" East 284.94 feet) thence the following bearing Hill Road; thence 105.62 feet of 499.30 feet, a central anglouth 4°14'23" West 105.42 feet 22'19" West 130.61 feet, then line of said Orchard Hill Road eet 1/2 right-of-way); thence line of said Eight Mile Road	of Novi, butheast be South be 24'04" of beginning; bet to the less and bet along be of c, thence South c, to the South to the
Sidwell 22~36~400~025~	man DODDHIIZIL	O _F
NKA Drchara Hill Place Co 22-36-477 1	NAO 00074954	WAY
as shown on the attached drawing #8306	which is made a part hereor.	MO:
	#36 REG/DEEDS PAII 0001 SEP.15'87 02:12	
The right of way is (12') Twe1ve feet in v	width. 6763 MISC 13.	
The rights hereby granted include the right of access to and for otherwise control trees, brush or roots of any kind either with of way which in the opinion of EDISON interferes with the expressly understood and agreed that EDISON shall, at no opinion, it is absolutely necessary to do so. EDISON shall rest be in the event of damages caused by its employes, contract purposes set forth herein.	hin the right of way or on property ad e construction or operation of the lin time, trim or cut down any trees unl ore premises to its original condition	joining the right of the facilities. It is ess, in EDISON'S or as near as can
No buildings or structures are to be placed within said right EDISON.	of way herein granted without the w	ritten consent of
This grant is declared to be binding upon the heirs, successors	s, lessees, licensees and assigns of the p	arties hereto.
IN WITNESS WHEREOF, the undersigned have hereunto set th	pair hand(s) on the date of this agreem	ent
in with the same of the director great have hereafted see a	ten nano(3) on the date of this agreem	~ 6 0.
	_	19/
Witnesses:	Grantors: LAND INVESTMENT PARTNERS	CUTD 1 . /
	A Michigan Co-Partnersh	# \////// / / / /
Hill R Sleves	By: Samelson, Inc. A Michigan Corporation,	Gen. Partner
Linda R. Slemer		
\mathcal{O}_{a}	× The	
Joan B. Pascouau	Randon A. Samelson, Pres	-ident
	nandon as same facili, file:	, 140mc
APPROVING TO FIRM F-20-377 DATE		
LEGAL DEPARTMENT Property		
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Prepared by: Stuart Chipman The Detroit Edison Company	Address: 2100 N. Woodward, Bloomfield, Michig	
30400 Telegraph, Suite 264 Birmingham, Michigan 48010		
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Acknowledgement - Partnership

State of Michigan
County of Oakland) SS.
On this <u>25th</u> day of <u>November</u> , 19 <u>86</u> , the foregoing instrument was acknowledged before me, a notary public in and for said county, by <u>LAND INVESTMENT</u> PARTNERSHIP, by Samelson, Inc., a Michigan corporation, its
(a) general/managing partner(s), on behalf of Randon A. Samelson, its President axparkmenship.
My Commission Expires: 12/13/87 Joan B. Pascouau Notary Public, Oakland County, Michigan

RECORDED RIGHT OF WAY NO. 37600



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