| RIGHT OF WAY AGREEMENT FOR LINE EXTEN | | |
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| N N - | N.J. | King Rd. 1st E. Merriman Rd. |
| December 7, | <u>193_6</u> | Telastic Huron Twp. Wayne Co. |
| strict Wayne | | COUNTYSTATE OF MICH |
| We, the undersigned, petition THE DET ailable on said lands. For and in consideration of said line extens tricts, and in consideration of the grants of t the property described above our respective on the reverse side hereof or upon a separa NY, its successors and assigns, to construct r property along said route, and beyond if the nt, and including the right to it, or any of th ison Company, its successors and assigns, in SCRIPTION OF PROPERTY: SW1 of SW1 | OIT EDISON COMPANY to e ion upon the special terms and c the other parties hereto, we, the names, which property includes e appendage to be a part herec operate and maintain its lines f line is extended, including the n a undersigned, to trim or cut do any way interfere with or be haz of Sec 11 T 4 S on Depositors: Co ERTY? No one | extend its electric lines to, or beyond, our lands to make electric supported its electric lines to, or beyond, our lands to make electric supported indersigned, represent that we are the owners of the interest indices the route of the proposed present extension, as described or sket of, and do hereby grant permission to THE DETROIT EDISON Corrections and distribution of electricity upon, over and an eccessary poles, conduits, fixtures, guys and guy stubs, wires and end we any trees along said lines which might in the opinion of The Detroit to the construction, operation or maintenance of said lines. R 9 E Wayne COUNTY, MICHI DEPOSITORS' CORPORATION NEW BOSTON DEPOSITORS' CORPORATION NEW BOSTON DEPOSITORS' CORPORATION Mayne Mayne CORPORATION Liquidator Mayne CORPORATION |
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| SCRIPTION OF PROPERTY: | | Warne |
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| - [| Detroit Edison |
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LIBER 10109 20005 Estate and Rights of Way Overhead and Underground Right of Way Agreement

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| - D re u a | ETROIT EDISON COMPANY, a Michigan corport eferred to as "EDISON," the right to construct, inderground line facilities consisting of poles, of ccessories required toprovide electric service City of Novi Nichigan, further described as: The Easterly 12 ft. of the westerly 12 A part of the S.E. 1 of Section 36, Section 36; thence S. 87°27'27" W. 1 36; thence S. 03°24'04" E. 710.00 ft | | | | |
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| | | A#36 PEG/DEEDS PPT1 PEG/DEEDS PPT1 0001 SEP.15:87 02:12PM PEG/DEEDS PEG/DEEDS PEG/DEEDS 6763 MISC 11.00 PEG/DEEDS PEG/DEEDS | | | |
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| as 4 | shown on the attached drawing $-\frac{\varphi-8306}{2}$ di | ated 6-17-87 which is made a part hereof. | | | |
| T | ne right of way istwelve (12) | feet in width. | | | |
| The rights hereby granted include the right of access to and from the right of way and the right to trim, cut down or otherwise control trees, brush or roots of any kind either within the right of way or on property adjoining the right of way which in the opinion of EDISON interferes with the construction or operation of the line facilities. It is expressly understood and agreed that EDISON shall, at no time, trim or cut down any trees unless, in EDISON'S opinion, it is absolutely necessary to do so. EDISON shall restore premises to its original condition or as near as can be in the event of damages caused by its employes, contractors, vehicles and equipment entering premises for the purposes set forth herein. | | | | | |
| | o buildings or structures are to be placed within DISON. | n said right of way herein granted without the written consent of | | | |
| Tł | his grant is declared to be binding upon the heir | s, successors, lessees, licensees and assigns of the parties hereto. | | | |
| IN | WITNESS WHEREOF, the undersigned have her | eunto set their hand(s) on the date of this agreement. | | | |
| | Witnesses: | Grantors: | | | |
| | | LIBER 10109 PAGE 006 NO. 202 | | | |
| : | State ofCALIFORNIA) | On this the <u>21</u> day of <u>JULY</u> <u>19.87</u> , before me, | | | |
| З. A. | County of <u>LOS ANGELES</u> | BARBARA J. STEELE | | | |
| | · · · · · · · · · · · · · · · · · · · | the undersigned Notary Public, personally appeared | | | |
| , and the second s | OFFICIAL SEAL BARBARA J STEELE NOTARY PUBLIC - CALIFORNIA 10S ANGFLES COUNTY My comm. expires APR 23, 1991 | HANS R. BEISCH personally known to me proved to me on the basis of satisfactory evidence to be the person(s) who executed the within instrument as <u>PRESIDENT</u> or on behalf of the corporation therein named, and acknowledged to me that the corporation executed it. WITNESS my hand and official seal. <u>Babaaa</u> J. Steele Notary's Signature | | | |
| | - | NATIONAL NOTARY ASSOCIATION • 23012 Ventura Blvd. • P.O. Box 4625 • Woodland Hills, CA 91364 | | | |

