

May 5, 1987

For good and valuable consideration of system betterment, the undersigned hereby grant and convey to THE DETROIT EDISON COMPANY, a Michigan corporation of 2000 Second Avenue, Detroit, Michigan hereinafter referred to as "EDISON," the right to construct, reconstruct, modify, add to, operate and maintain overhead line facilities consisting of poles, guys, anchors, wires, cables, transformers and accessories required to provide electric service in, upon, over and across property located in the City of Wixom, County of Oakland, State of Michigan, further described as follows:

Part of the S.W. 1/4 of Section 7, T1N, R8E, City of Wixom, Novi Township, Oakland County Michigan, described as commencing at the S.W. corner of said Section 7; thence S. 89°55'10" E., along the South line of said Section and centerline of Twelve Mile Road, 851.95 ft. to the point of beginning of said Parcel; thence N. 1,684.59 ft. to the centerline of Grand River Avenue; thence S. 70°23'17" E., along said centerline, 430.00 ft.; thence S. 1,540.83 ft. to said South Section line; thence N 89°55'10" W., along said line and centerline of Twelve Mile Road, 405.05 ft. to point of beginning, containing 15.00 Acres.

Sidwell #22-07-351-001

COPIES 5/4

8892 REG/DEEDS PAID
0001 SEP. 18 '87 01:31PM
7645 MISC 19.00

RECORDED RIGHT OF WAY NO. 37592

(3)

DECO2

as shown on the attached drawing 0-8627 dated 3-27-87 which is made a part hereof.

The right of way is twelve (12) feet in width

The rights hereby granted include the right of access to and from the right of way and the right to trim, cut down or otherwise control brush and trees within the right of way or on property adjoining the right of way which in the opinion of EDISON interferes with the construction or operation of the line facilities. It is expressly understood and agreed that EDISON shall, at no time, trim or cut down any trees unless, in EDISON'S opinion, it is absolutely necessary to do so EDISON shall restore premises to its original condition or as near as can be in the event of damages caused by its employes, contractors, vehicles and equipment entering premises for the purposes set forth herein.

No buildings or structures are to be placed within said right of way herein granted without the written consent of EDISON.

This grant is declared to be binding upon the heirs, successors, lessees, licensees and assigns of the parties hereto.

IN WITNESS WHEREOF, the undersigned have hereunto set their hand(s) on the date of this agreement.

Witnesses:

Grantors:

19.00

Andrea Maurice
ANDREA MAURICE
Deane Andrews
DEANE ANDREWS
Jacklyn Huettner
JACKLYN HUETTNER
Russell J. Holman
RUSSELL J. HOLMAN
Andrea Maurice

Peter Albanelli
Carol Albanelli
Tino Bosio
Marisa Bosio
Albert Albanelli
Marilyn Albanelli
Eugene Bonadeo
Rose Ann Bonadeo
James Chain

Prepared by: Stuart R. Chipman
The Detroit Edison Company
30400 Telegraph Rd., Suite #264
Birmingham, MI 48010

CHAIN INDUSTRIES, formerly known as
SHANE ENTERPRISES, INC. A MICHIGAN CORP.
By: James Chain, President
Address: 30140 Fox Club DR

FARMINGTON HILLS, MICH 48018

MOVED AS TO FORM... 8-20-87 DATE
2 R. KOPACK

Acknowledgement - Individual

State of Michigan

County of OAKLAND) SS.

On this 5th day of MAY, 1987, the foregoing instrument was
acknowledged before me, a notary public in and for said county, by _____
PETER ALBANELLI + CAROL ALBANELLI, HIS WIFE

My Commission Expires: 2-5-1990

Stuart Chipman
STUART R. CHIPMAN
Notary Public, Oakland County, Michigan
My Commission Expires Feb. 5, 1990

RECORDED RIGHT OF WAY NO. 37592

Acknowledgement - Individual

State of Michigan

County of OAKLAND) SS.

On this 5th day of MAY, 1987, the foregoing instrument was acknowledged before me, a notary public in and for said county, by _____

TINO BOSIO & MARISA BOSIO, His wife

My Commission Expires: 2-5-1990

Stuart R. Chipman
Notary Public, STUART R. CHIPMAN County, Michigan
Notary Public, Oakland County, MI
My Commission Expires Feb. 5, 1990

RECORDED RIGHT OF WAY NO. 29592

Acknowledgement - Individual

State of Michigan

County of OAKLAND SS.

On this 5TH day of MAY, 1987, the foregoing instrument was acknowledged before me, a notary public in and for said county, by ALBERT ALBANELLI & MARYLYN ALBANELLI, His wife

My Commission Expires: 2-5-1990

Stuart R. Chipman
Notary Public, OAKLAND County, Michigan
STUART R. CHIPMAN
Notary Public, Oakland County, MI
My Commission Expires Feb. 5, 1990

RECORDED RIGHT OF WAY NO. 37548

LIBER 10115 455

Acknowledgement - Individual

State of Michigan

County of OAKLAND) SS.

On this 5TH day of MAY, 1987, the foregoing instrument was acknowledged before me, a notary public in and for said county, by _____

EUGENE BONADEO & ROSE ANN BONADEO, HIS WIFE

My Commission Expires: 2-5-1990

Stuart R. Chipman

Notary Public, STUART R. CHIPMAN County, Michigan
Notary Public, Oakland County, MI
My Commission Expires Feb. 5, 1990

RECORDED RIGHT OF WAY NO. 87592

Acknowledgement - Corporation

State of Michigan

County of OAKLAND) SS.

On this 5TH day of MAY, 1987 the foregoing instrument was acknowledged before me, a notary public in and for said county, by JAMES CHIAN,

whose title(s) is/are PRESIDENT
of SHANE ENTERPRISES INC, a MICHIGAN corporation, on behalf of the corporation.

My Commission Expires: 2-5-1990

Stuart R. Chipman
Notary Public, STUART R. CHIPMAN County, Michigan
Notary Public, Oakland County, MI
My Commission Expires Feb. 5, 1990

RECORDED RIGHT OF WAY NO. 37592

D. LERMAK

NOVI TWP
SEC 7

PLEASE SECURE RIGHT OF WAY AS FOLLOWS

DATE 3-27-87

LOCATION E. OF NAPIER BETWEEN

APPLICATION NO. R/W # 862-

GRAND RIVER & 12 MILE

DEPT ORDER NO. _____

CITY OR VILLAGE WIXOM & NOVI

O F W. NO. _____

TOWNSHIP _____ COUNTY OAKLAND

BUDGET ITEM NO. _____

DATE BY WHICH RIGHT OF WAY IS WANTED _____

INQUIRY NO. _____

THIS R/W IS 100 % OF TOTAL PROJECT NO. _____ ACCUM. _____ %.

JOINT RIGHT OF WAY REQUIRED YES NO

NOTE: Identify on print or sketch the subdivisions as to section location and liber and page.

KIND AND DESCRIPTION OF RIGHT OF WAY REQUESTED _____

12 FT RECORDED EASEMENT FOR 70KV OVERHEAD LEAD

PURPOSE OF RIGHT OF WAY 70KV RELOCATION.

RECORDED RIGHT OF WAY NO. 37592 - 37595

SIGNED R. Murphy
RDHO
OFFICE

S.P.
DEPARTMENT

REPORT OF REAL ESTATE AND RIGHTS OF WAY DEPT.

Recordable underground right-of-way obtained as requested per attached drawing. Contacts made by Stuart R. Chipman, Real Estate, Rights of Way & Claims Representative, Oakland Division.

PERMITS IN RECORD CENTER 4 R.E. & R/W DEPT. FILE 4 GRANTOR Albanelli, Borio, Bonadeo & Shane Ent.

NO. OF PERMITS 4 NO OF STRUCTURES _____ NO. OF MILES _____ PERMITS TO MBT 0

DATE August 24, 1987 SIGNED James D. McDonald
James D. McDonald, Sr. Representative

3-30-87 W.D. 4-30-87

