

Detroit Edison

Right of Way Agreement

A#36 REG/DEEDS PAID  
0001 AUG.19'87 11:14AM  
1600 MISC 27.00

July 23<sup>87</sup> 157910, 86

18  
14

For valuable consideration, the receipt of which is hereby acknowledged, the undersigned hereby grant and convey to THE DETROIT EDISON COMPANY, a corporation organized and existing concurrently under the laws of the States of Michigan and New York, of 2000 Second Avenue, Detroit, Michigan 48226 and the MICHIGAN BELL TELEPHONE COMPANY, a Michigan corporation, of 444 Michigan Avenue, Detroit, Michigan 48226 hereinafter referred to as "UTILITIES", the easement and right to erect, lay, maintain, reconstruct and replace underground facilities consisting of wires, cables, conduits, fixtures and appurtenances including the necessary above ground equipment, connections, poles and accessories which may from time to time be required in, under, upon, over and across the land located in the City of Novi, Oakland County, Michigan, and more particularly described on the attached Appendix "A", with the full right to the UTILITIES of ingress and egress upon said land for the purposes of this grant, and the further right to trim, cut down or otherwise control brush and trees within the easements herein described.

#

Said easements shall be Ten (10) feet in width unless otherwise indicated and their route is described as follows: The exact location of said easements will be shown on a drawing to be recorded 90 days after construction.

10

In order to provide for the proper maintenance and protection of UTILITIES, the undersigned covenant and agree that:

1. The easements will be graded to within four (4) inches of final grade before the UTILITIES lines are installed and this ground elevation must be maintained after installation of utilities to avoid the pooling of water in, on or around above ground UTILITIES' equipment.
2. No buildings or structures other than UTILITIES equipment are to be placed within the easements herein granted. No excavation is to be permitted within said easement without approval of UTILITIES.
3. If the lines or facilities of UTILITIES are damaged by the acts of Owners, their agents, employes or contractors, repairs shall be made by the Utility company so damaged at the cost and expense of Owners. Owners are defined as those persons owning the land at the time the damage occurred.
4. No shrubs or foliage shall be planted or grown within five (5) feet of the front door of transformers or switching cabinet enclosures. UTILITIES shall not be responsible to Owners for damages to or removal of trees or plant life planted in front of said door or within the easement causing an interference with UTILITIES maintenance of their equipment.

THIS GRANT is declared to be binding upon the heirs, successors, lessees, licenses and assigns of the parties hereto.

IN WITNESS WHEREOF, the undersigned have hereunto set their hand and seal on this date.

Witnesses:

Barbara J. Castrodale  
Barbara J. Castrodale

Eve T. Parker  
Eve T. Parker

Grantors: Timothy Barrett, Nominee  
Wolverine Limited Partnerships  
#IV and V

Timothy W. Barrett  
Timothy W. Barrett  
a/k/a Timothy Barrett

27.00  
9.00

Prepared By: Stuart R. Chipman  
The Detroit Edison Company  
30400 Telegraph Road, #264  
Birmingham, MI 48010

Address: 7071 Orchard Lake  
West Bloomfield, MI 48033

DEED

Handwritten initials and marks

This easement is recorded for purposes of showing the planned "as installed" centerlines of easements granted as shown on drawing attached hereto.

State of Michigan) SS.  
County of Oakland)

On this 23 day of July, A.D. 1986, before me, the undersigned, a notary public in and for said county, personally appeared **TIMOTHY BARRETT**, Nominee, Wolverine Limited Partnerships IV and V known to me a/k/a Timothy W. Barrett to be the person who executed for foregoing instrument, and acknowledged the same to be his free act and deed.

My Commission Expires: 1/2/90 Barbara J. Castrodale  
BARBARA J. CASTRODALE Notary Public, Wayne County, Michigan  
Notary Public, Wayne County, MI  
My Commission Expires Jan. 2, 1990

Witnesses: Grantors: Trammell Crow Management Company-Michigan, Inc.

Barbara J. Castrodale  
Barbara J. Castrodale  
Eve T. Parker  
Eve T. Parker

Timothy W. Barrett MANAGING CO-PARTNER  
Timothy W. Barrett  
a/k/a Timothy Barrett

7071 Orchard Lake  
West Bloomfield, MI 48033

State of Michigan) SS.  
County of Oakland)

On this 23<sup>RD</sup> day of JULY, A.D. 1986, before me, the subscriber, a notary public in and for said County, appeared TIMOTHY BARRETT a/k/a Timothy W. Barrett to me personally known, who being by me duly sworn did say that he is the MANAGING CO-PARTNER of Trammell Crow Management Company-Michigan, Inc. and that the seal affixed to said instrument is the corporate seal of said corporation and said instrument was signed and sealed in behalf of said corporation by authority of its board of directors and TIMOTHY BARRETT a/k/a Timothy W. Barrett acknowledges said instrument to be the free act and deed of said corporation.

My Commission Expires: \_\_\_\_\_ Stuart R. Chipman  
STUART R. CHIPMAN Notary Public, Oakland County, Michigan  
Notary Public, Oakland County, MI  
My Commission Expires Feb. 5, 1990

RECORDED RIGHT OF WAY NO. 37455

Land in the Southwest 1/4 of Section 14 and the Northwest 1/4 of Section 23, T1N, R8E., City of Novi, Oakland County, Michigan, commencing at the southwest corner of Section 14; th along the West section line, N 2°40'33" W, 67.00' to the Point of Beginning: Th along the West section line, N 2°40'33" W, 177.10'; th N 86° 52'49" E, 330.00'; th N 2°40'33" W, 87.91'; th N 86°04'47" E, 48.02; th N 2°40'33" W, 149.25'; th S 87°19'27" W, 378.00' to a point on the West section line; th along the West section line, N 2°40'33" W, 52.31'; th N 87°15'12" E, 325.56'; th N 1°48'33" W, 187.06'; th S 87°31'47" W, 328.40' to a point on the West section line; th along the West section line, N 2°40'33" W, 461.54'; th N 87°19'47" E, 105.41' to a point on the limited access right-of-way line for Highway I-96 and Novi Road ramp; th N 3°19'27" E, 363.19'; th N 14°52'02" E, 113.62'; th N 38°03'11" E, 113.62'; th N 61°12'20" E, 113.62'; th N 83°45'51" E, 178.46'; th N 88°46'54" E, 719.62'; th S 89°43'08" E, 146.06'; th S 86°43'04" E, 146.06'; th S 85°13'06" E, 60.72'; th leaving said right-of-way line S 2°40'33" E, 1759.56' to a point on the South section line of Section 14; th along the South section line, S 87°28'51" W, 22.02'; th S 2°00'21" W, 200.00'; th S 87°28'51" W, 200.00'; th S 2°00'21" W, 289.89' to a point on the northerly right-of-way line of Grand River Avenue; th along said right-of-way line, N 73°44'04" W, 185.79'; th S 1°22'29" E, 17.84'; th N 73°44'04" W, 53.45'; th N 6°27'01" E, 183.62'; th N 4°42'23" E, 216.50' to a point on the southerly 33' right-of-way line of 11 Mile Road; th along said right-of-way line, S 87°28'51" W, 243.87'; th S 13°38'41" W, 314.43' to a point on the northerly right-of-way line of Grand River Road; th along said right-of-way line, N 74°00'17" W, 690.55'; th N 3°08'23" W, 115.75'; th N 2°40'33" W, 67.00'; th S 87°28'51" W, 183.50' to the Point of Beginning, containing 67.094 acres, subject to the rights of the public and of any governmental unit to any part of the land taken, used or deeded for highway or road purposes and subject to easements and restrictions of record, if any.

Sidwell # 22-14-376-005  
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22-14-351-054

22-14-351-042  
047

22-14-351

22-23-101-007  
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009

22-23-126-001  
002

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026  
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021  
046  
050  
051  
052  
053

22-14-351-044  
043  
033  
034  
009

22-23-101-003  
002

040  
018  
028

RECORDED RIGHT OF WAY NO.

37453

**Detroit  
Edison**

Oakland Division  
30400 Telegraph Road  
Birmingham, Michigan 48010  
(313) 645-4000

July 16, 1986

Timothy Barrett  
7071 Orchard Lake  
West Bloomfield, MI 48033

Gentlemen:

RE: Novi Town Center

Enclosed is the original and duplicate of the Agreement-Easement Restrictions for the above described project. Please have the original copy executed and returned to us. We will have the agreement executed and return a fully executed copy to you. The copy should be retained by you until you receive the fully executed copy from us.

In order to comply with the recording statutes of the State of Michigan, please have two separate witnesses. The notary can be one of the witnesses. Also, print or type the names of all parties signing the documents, including witnesses and notary.

Prompt return of these instruments, fully completed, will assist in prompt scheduling of our work to be completed in your project. Please return all documents addressed to: The Detroit Edison Company, 30400 Telegraph Road, Birmingham, Michigan, 48010. Attn: Stuart R. Chipman, Room 264.

Sincerely,

Stuart R. Chipman, Representative  
Real Estate, Rights of Way & Claims

SRC:lhq

Enclosures

RECORDED RIGHT OF WAY NO.

37455

MEMORANDUM ORDER  
FOR GENERAL USE  
DE FORM MS 77 12-53

TO DALE CENMACK

DATE 7-24-66

TIME

JRD  
by  
initial  
date  
time

RE: Underground Service - Novi Town Center

Agreement and Easements obtained - OK to proceed with construction.

COPIES TO:

SIGNED

Stu Chipman  
Stu Chipman, Representative  
Real Estate, R/W & Claims  
264 Oakland Division Headquarters

REPORT

DATE RETURNED

TIME

SIGNED



**LEGAL DESCRIPTION**

Land in the Southwest 1/4 of Section 14 and the Northwest 1/4 of Section 23, T1N, R8E, City of Novi, Oakland County, Michigan, commencing at the southwest corner of Section 14; th along the West section line, N 2°40'33" W, 67.00' to the Point of Beginning: Th along the West section line, N 2°40'33" W, 177.10'; th N 86°52'49" E, 330.00'; th N 2°40'33" W, 87.91'; th N 86°04'47" E, 48.02'; th N 2°40'33" W, 149.25'; th S 87°19'27" W, 378.00' to a point on the West section line; th along the West section line, N 2°40'33" W, 52.31'; th N 87°15'12" E, 325.56'; th N 1°48'33" W, 187.06'; th S 87°31'47" W, 328.40' to a point on the West section line; th along the West section line, N 2°40'33" W, 461.54'; th N 87°19'47" E, 105.41' to a point on the limited access right-of-way line for Highway I-96 and Novi Road ramp; th N 3°19'27" E, 363.19'; th N 14°52'02" E, 113.62'; th N 38°03'11" E, 113.62'; th N 61°12'20" E, 113.62'; th N 83°45'51" E, 178.46'; th N 88°46'54" E, 719.62'; th S 89°43'08" E, 146.06'; th S 86°43'04" E, 146.06'; th S 85°13'06" E, 60.72'; th leaving said right-of-way line S 2°40'33" E, 1759.56' to a point on the South section line of Section 14; th along the South section line, S 87°28'51" W, 22.02'; th S 2°00'21" W, 200.00'; th S 87°28'51" W, 200.00'; th S 2°00'21" W, 289.89' to a point on the northerly right-of-way line of Grand River Avenue; th along said right-of-way line, N 73°44'04" W, 185.79'; th S 1°22'29" E, 17.84'; th N 73°44'04" W, 53.45'; th N 6°27'01" E, 183.62'; th N 4°42'23" E, 216.50' to a point on the southerly 33' right-of-way line of 11 Mile Road; th along said right-of-way line, S 87°28'51" W, 243.87'; th S 13°38'41" W, 314.43' to a point on the northerly right-of-way line of Grand River Road; th along said right-of-way line, N 74°00'17" W, 690.55'; th N 3°08'23" W, 115.75'; th N 2°40'33" W, 67.00'; th S 87°28'51" W, 183.50' to the Point of Beginning, containing 67.094 Acres, subject to the rights of the public and of any governmental unit to any part of the land taken, used or deeded for highway or road purposes and subject to easements and restrictions of record, if any.

**CERTIFICATE OF SURVEY**

I hereby certify to: First American Title Insurance Company of Mid-America, Citicorp Real Estate, Inc., Trammell Crow Management Company-Michigan, Inc., Wolverine Estates Company, Inc., and Timothy W. Barrett, Nominee for Wolverine Limited Partnership No. IV and for Wolverine Limited Partnership No.V, that the boundary shown on Drawing No.7 was surveyed by instrument on the ground; that the courses and distances shown thereon are correct; that existing building and utility location are shown on Drawing No.1; that all known easements have been shown on the Property Ownership Map, Drawing No.2; that the land has access to all required utility services or those services are being processed for extension to the property; that the premises have direct access to Novi Road, Eleven Mile Road and Grand River Avenue; and that the parcel described hereon does not lie within any flood hazard areas as mapped by the United States Department of Housing and Urban Development, City of Novi, Flood Insurance Rate Map, Page 2 of 2, dated April 3, 1978. Boundary encroachments have been identified on individual parcel surveys within the overall property described herein.

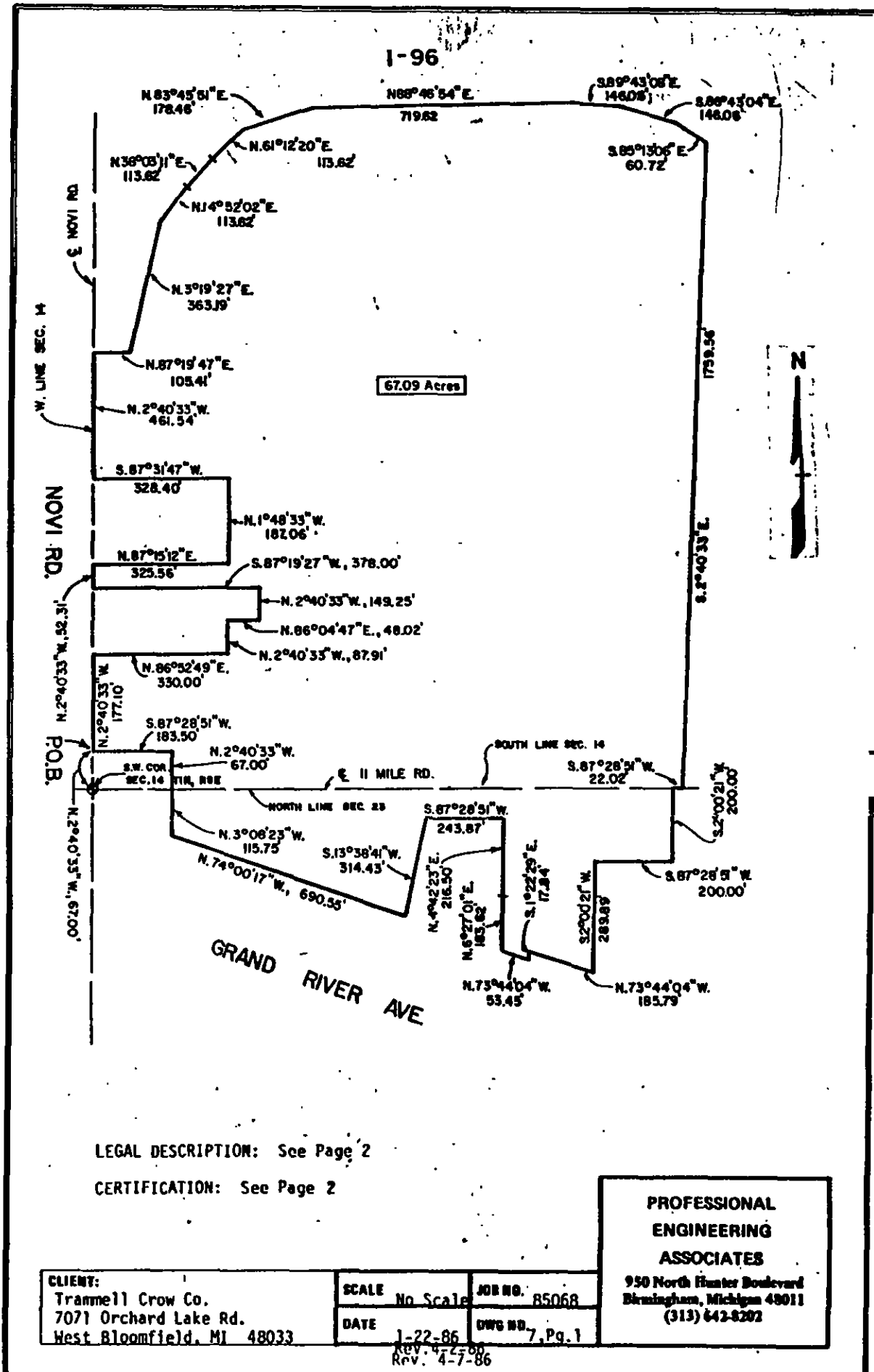
Date \_\_\_\_\_ Richard L. Graham, L.S. No.14864

**PROFESSIONAL  
ENGINEERING  
ASSOCIATES**  
950 North Hunter Boulevard  
Birmingham, Michigan 48011  
(313) 642-8202

<b>CLIENT:</b> Trammell Crow Co. 7071 Orchard Lake Rd. West Bloomfield, MI 48033	<b>SCALE</b> No Scale	<b>JOB NO.</b> 85068
	<b>DATE</b> 4-2-86	<b>DWG NO.</b> 7, Pg. 2

Rev. 4-7-86  
Rev. 4-14-86

JUL 1 1986



**CLIENT:**  
 Trammell Crow Co.  
 7071 Orchard Lake Rd.  
 West Bloomfield, MI 48033

<b>SCALE</b>	No Scale	<b>JOB NO.</b>	85068
<b>DATE</b>	1-22-86	<b>DWG NO.</b>	7, Pg. 1

**PROFESSIONAL  
 ENGINEERING  
 ASSOCIATES**

950 North Hunter Boulevard  
 Birmingham, Michigan 48011  
 (313) 642-8202

REV. 4-2-86  
 Rev. 4-7-86

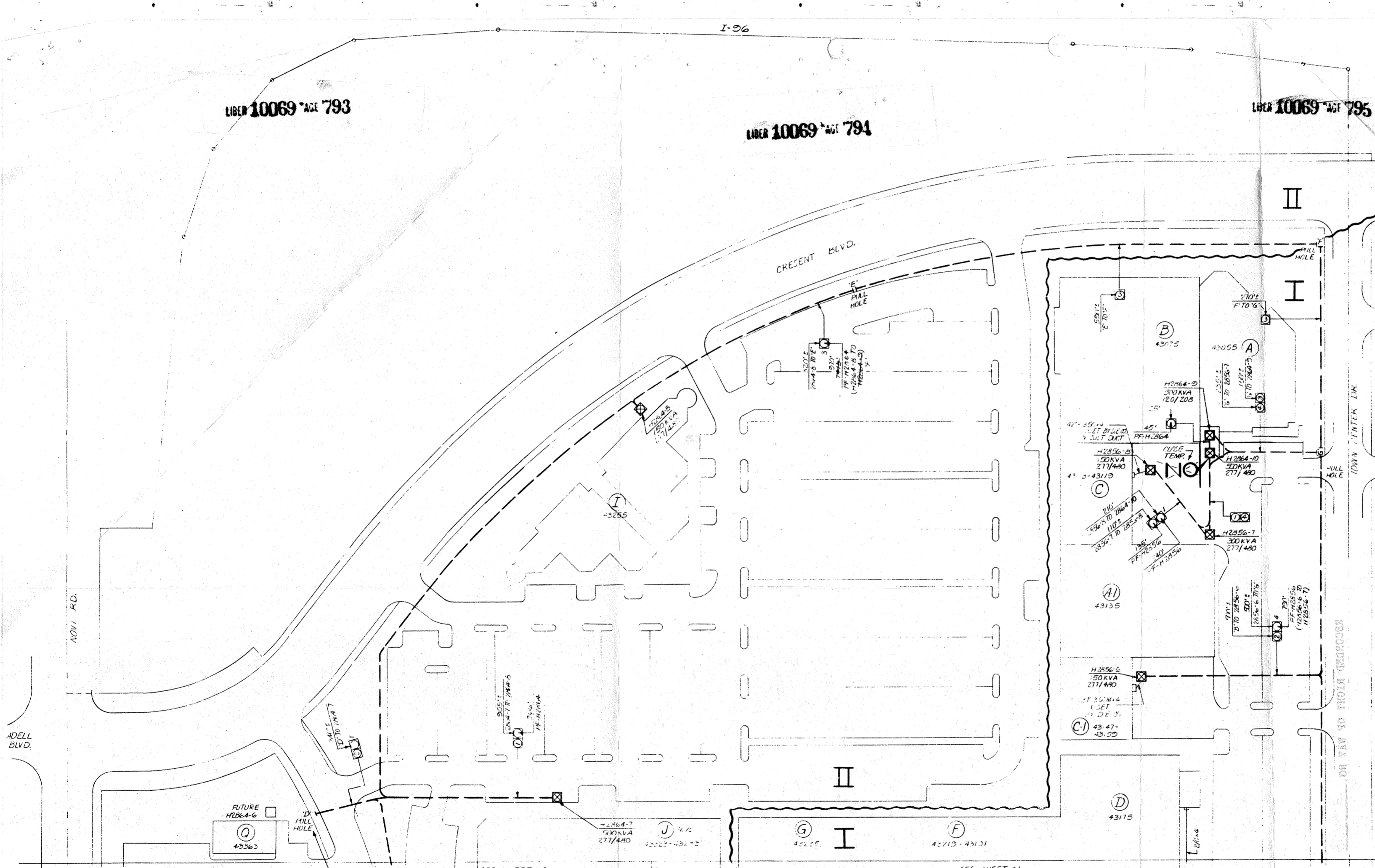
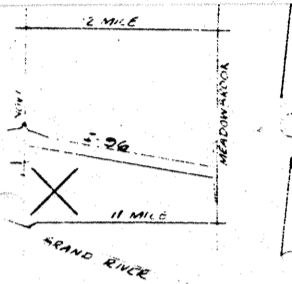
JUL 1 1986



LIBER 10069 AGE 793

LIBER 10069 AGE 794

LIBER 10069 AGE 795



- TRANSFORMER SPECS \_\_\_\_\_  
 PEDESTAL AMOUNT \_\_\_\_\_ SPEC \_\_\_\_\_  
 TEMPORARY CABLE MARKERS AMOUNT \_\_\_\_\_ SPEC \_\_\_\_\_  
 SECONDARY CONNECTION BOX AMOUNT \_\_\_\_\_ SPEC \_\_\_\_\_
- CODE —
- ⊙ TEMPORARY SECONDARY PEDESTAL TEMPORARY CABLE MARKER
  - ⊙ OPT DEAD FRONT TYPE
  - ⊙ LUT NON SWITCHING—LIVE FRONT TYPE
  - ⊙ LUT SWITCHING—LIVE FRONT TYPE
  - ⊙ DIRECTION OF TRANSFORMER DOOR OPENING
  - ⊙ SECONDARY PEDESTAL
  - ⊙ SECONDARY CONNECTION BOX
  - ⊙ CABLE POLE
  - ⊙ PRIMARY SWITCH CABINET
  - ⊙ BURIED PRIMARY CABLE—ALL VOLTAGES
  - ⊙ BURIED SECONDARY CABLE
  - ⊙ BURIED SECONDARY SERVICE CABLE
  - ⊙ DETROIT EDISON TRENCH ONLY
  - ⊙ TELEPHONE TRENCH ONLY
  - ⊙ SEWER
  - ⊙ WATER
  - ⊙ GAS
  - ⊙ PROPOSED CONDUIT
  - ⊙ SEP CONN CABINET
- NOTE: METER SHALL BE LOCATED IN SHADDED AREA CLOSEST TO D.E.CO. SOURCE

INSTALLED

ITEM #	DESCRIPTION	ESTIMATED
1	42ALPEC X 132 KV	713-0682
2	AP2-350M & 1-40 600 V	713-0537
3	AP2-30 & 1-41 800 V	713-0614

TRENCH SUMMARY

JOINT USE	ESTIMATED
D.E. ONLY	
TEL. ONLY	
GAS ONLY	
OTHERS	
TOTAL	
SITE SUPT	

— GENERAL NOTES —

TRENCHING TO BE DONE BY \_\_\_\_\_  
 TRENCH AND CABLE LENGTHS ARE APPROXIMATE  
 SEE SECTION 56 UG LINE CONSTRUCTION STANDARDS FOR TRANS. MAT DETAILS  
 SEE PAGE 32-11 S.I.M.I. DETAIL \_\_\_\_\_ FOR ENTRANCE POINT DETAILS (APTS. ONLY)  
 SEE SECTION 43 UG LINE CONSTRUCTION STANDARDS FOR PLACEMENT OF CABLES, TRANSFORMERS AND PEDESTALS (SUB. 26 ONLY)  
 DE SERVICE PLANNER \_\_\_\_\_  
 TEL. CO. \_\_\_\_\_  
 GAS CO. \_\_\_\_\_  
 OTHERS \_\_\_\_\_  
 TOTAL \_\_\_\_\_  
 SITE SUPT \_\_\_\_\_ PHONE NO. \_\_\_\_\_

PERMITS REQUIRED

EASEMENTS INDICATED BY OUR CENTERLINE ARE \_\_\_\_\_  
 IN WIDTH UNLESS OTHERWISE NOTED

CITY OF \_\_\_\_\_ COUNTY OF \_\_\_\_\_ NOTIFICATION TO \_\_\_\_\_  
 STATE YES  NO

START DATE \_\_\_\_\_

RECORDED R/W FILE NO.  
**R 37455**

**NOTICE**  
 Locations of underground facilities on this drawing are only approximate. Exact locations must be determined by the UTILITY COMPANIES. For exact locations, telephone MISS DIG on 800-482-7171 as required by Public Act 53 of 1974 before doing any power excavating.

D	REVISION	C	REVISION	B	REVISION	A	REVISION	DATE	NAME	DATE	JOB TITLE
						A	REVISION 67A-64628	12-11-86	D. STARK	12-11-86	
						A	ADDED STEP II SEE SHEET #1 FOR ALL CABLE & TRANSFORMER DATA.	12-11-86	J. C. BROWN	12-11-86	
						A	REF. SHEET #1 FOR ALL CABLE & TRANSFORMER DATA.	5-7-87	J. C. BROWN	5-7-87	
						A	REF. SHEET #1 FOR ALL CABLE & TRANSFORMER DATA.	5-8-87	J. C. BROWN	5-8-87	

DRWN BY	CHECKED BY	APPROVED BY	DRWN BY	CHECKED BY	APPROVED BY	DRWN BY	CHECKED BY	APPROVED BY	DRWN BY	CHECKED BY	APPROVED BY

SCALE	NUMBER OF SHEETS	WORK ORDER NUMBER
1"=50'		

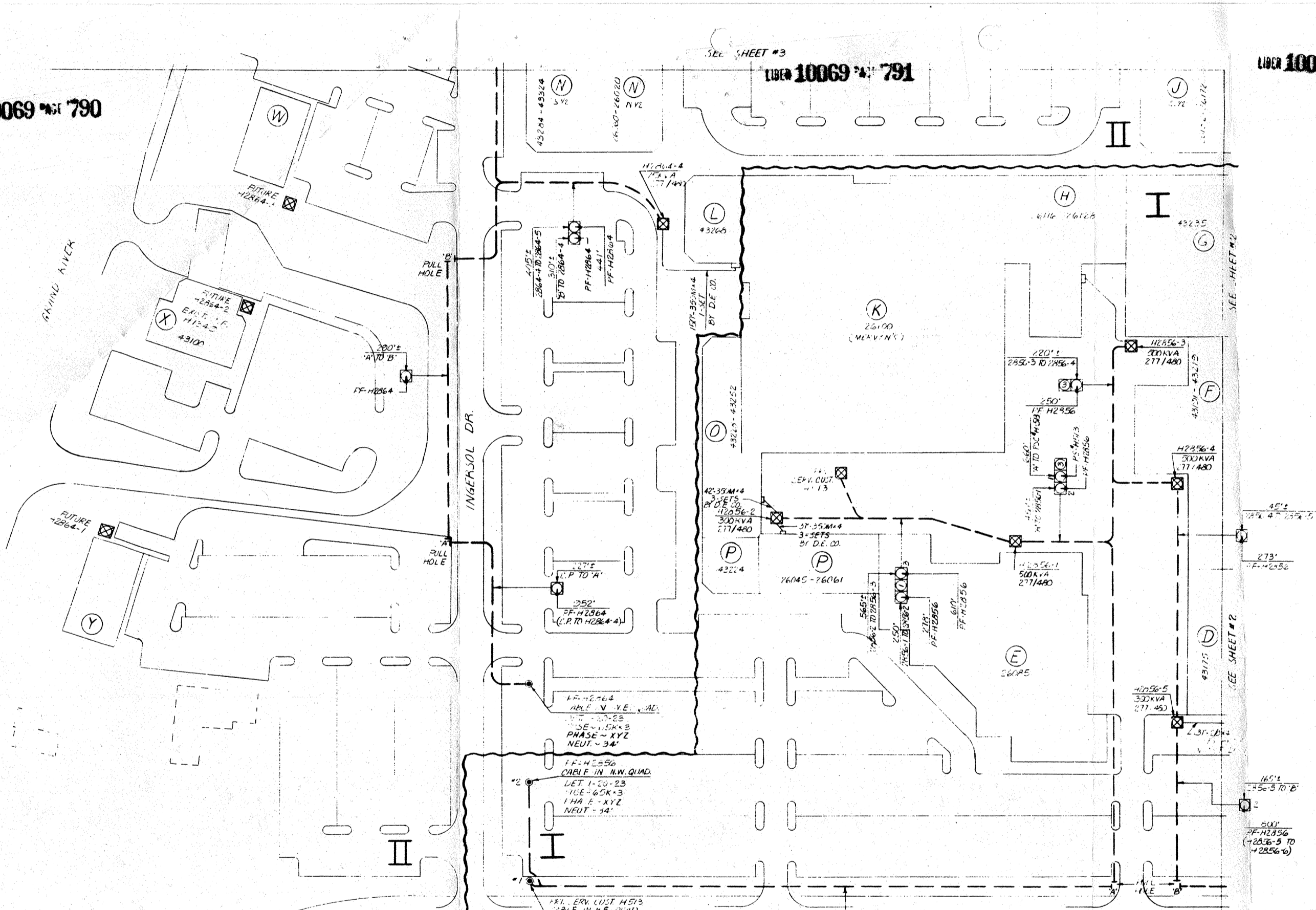
  

CITY	COUNTY	DEPT. ORDER NUMBER	SHEET
NOVI	W. VA. SEC. 14 N.W. 1/4 SEC. 23	66A-64021	3

LIBER 10069 PAGE 790

LIBER 10069 PAGE 791

LIBER 10069 PAGE 792



TRANSFORMER DATA

ITEM #	KVA	DATE	STK NO.
1	500	6/21/60	271480
2	500	6/21/60	271480
3	500	6/21/60	271480
4	500	6/21/60	271480
5	500	6/21/60	271480
6	500	6/21/60	271480
7	500	6/21/60	271480
8	500	6/21/60	271480
9	500	6/21/60	271480
10	500	6/21/60	271480
11	500	6/21/60	271480
12	500	6/21/60	271480
13	500	6/21/60	271480
14	500	6/21/60	271480
15	500	6/21/60	271480
16	500	6/21/60	271480
17	500	6/21/60	271480
18	500	6/21/60	271480
19	500	6/21/60	271480
20	500	6/21/60	271480

- TRANSFORMER SPECS \_\_\_\_\_ SPEC \_\_\_\_\_  
 PEDESTAL AMOUNT \_\_\_\_\_ SPEC \_\_\_\_\_  
 TEMPORARY CABLE MARKERS AMOUNT \_\_\_\_\_ SPEC \_\_\_\_\_  
 SECONDARY CONNECTION BOX AMOUNT \_\_\_\_\_ SPEC \_\_\_\_\_
- CODE —
- ⊙ TEMPORARY SECONDARY PEDESTAL/TEMPORARY CABLE MARKER
  - ⊠ DPT DEAD FRONT TYPE
  - ⊡ BURIED SECONDARY SERVICE CABLE
  - ⊞ DETROIT EDISON TRENCH ONLY
  - ⊟ TELEPHONE TRENCH ONLY
  - ⊞ SEWER
  - ⊞ WATER
  - ⊞ GAS
  - ⊞ PROPOSED CONDUIT
  - ⊞ SEP CONN CABINET
- NOTE: METER SHALL BE LOCATED IN SHADED AREA CLOSEST TO D.E.CO. SOURCE.

CABLE SUMMARY

ITEM #	DESCRIPTION	QUANTITY	UNIT
1	300KVA	1	TRANSFORMER
2	500KVA	1	TRANSFORMER
3	500KVA	1	TRANSFORMER
4	500KVA	1	TRANSFORMER
5	500KVA	1	TRANSFORMER
6	500KVA	1	TRANSFORMER
7	500KVA	1	TRANSFORMER
8	500KVA	1	TRANSFORMER
9	500KVA	1	TRANSFORMER
10	500KVA	1	TRANSFORMER
11	500KVA	1	TRANSFORMER
12	500KVA	1	TRANSFORMER
13	500KVA	1	TRANSFORMER
14	500KVA	1	TRANSFORMER
15	500KVA	1	TRANSFORMER
16	500KVA	1	TRANSFORMER
17	500KVA	1	TRANSFORMER
18	500KVA	1	TRANSFORMER
19	500KVA	1	TRANSFORMER
20	500KVA	1	TRANSFORMER

TRENCH SUMMARY

ITEM #	DESCRIPTION	LENGTH	UNIT
1	DE ONLY	100	LINEAL FEET
2	TEL ONLY	100	LINEAL FEET
3	GAS ONLY	100	LINEAL FEET
4	OTHERS	100	LINEAL FEET
5	TOTAL	400	LINEAL FEET
6	SITE SUPT	100	LINEAL FEET

RECORDED R/W FILE NO.  
**R37455**

**NOTICE**  
 Locations of underground facilities on this drawing are only approximate. Exact locations must be determined by the UTILITY COMPANIES. For exact locations, telephone MISS DIG on 800-482-7171 as required by Public Act 53 of 1974 before doing any power excavating.

— GENERAL NOTES —  
 TRENCHING TO BE DONE BY US POWER  
 TRENCH AND CABLE LENGTHS ARE APPROXIMATE  
 SEE SECTION 84 UG LINE CONSTRUCTION STANDARDS FOR TRANS. MAT. DETAILS  
 SEE PAGE 32 (11 51) DETAIL \_\_\_\_\_ FOR ENTRANCE POINT DETAILS (APTS. ONLY)  
 SEE SECTION 43 UG LINE CONSTRUCTION STANDARDS FOR PLACEMENT OF CABLES, TRANSFORMERS AND PEDESTALS (SUBS. ONLY)  
 D.E. SERVICE PLANNER D. STARK 5-12-87  
 TEL. CO. 313-271-7500 3-26-87  
 GAS CO. 5-271-7500 3-26-87  
 OTHERS \_\_\_\_\_

EASEMENTS INDICATED BY OUR CENTERLINE ARE IN WIDTH UNLESS OTHERWISE NOTED  
**PERMITS REQUIRED**  
 CITY OF \_\_\_\_\_ COUNTY OF \_\_\_\_\_ NOTIFICATION TO \_\_\_\_\_  
 STATE YES NO

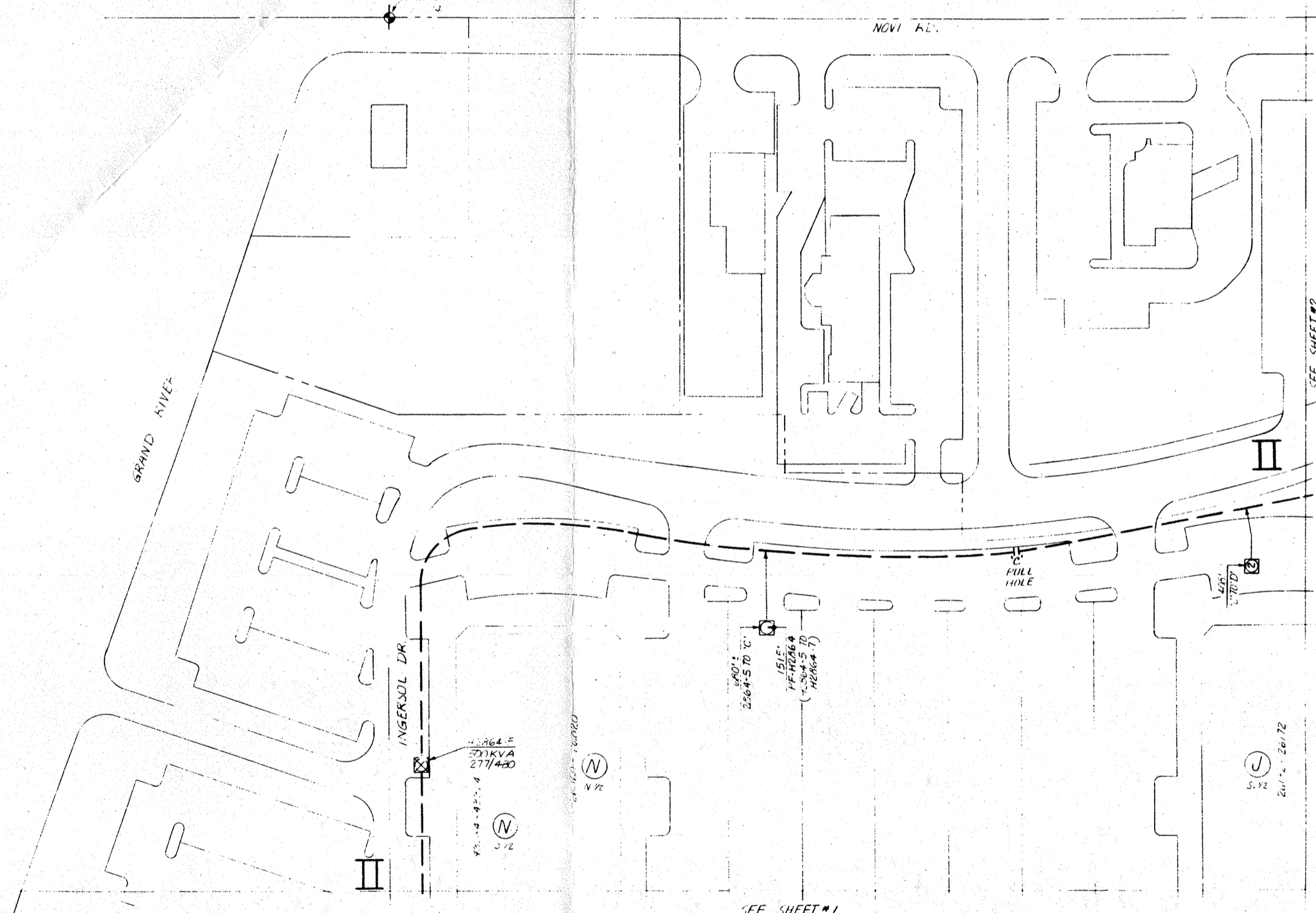
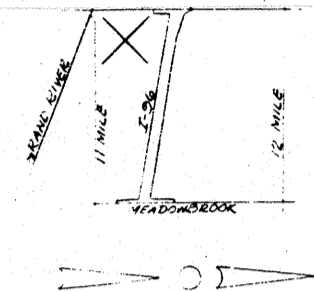
START DATE 3-23-87

D	REVISION	C	REVISION	B	REVISION	A	REVISION	REFERENCE	DATE	JOB TITLE	THE DETROIT EDISON COMPANY
								NOVI TOWN CENTER	3-23-87	UTILITY ENGINEER	NOVI TOWN CENTER
											SCALE 1"=50'
											NUMBER OF SHEETS 7
											SHEET NO. 3
											DATE OF SHEET 3-23-87
											DEPT. OF ENGINEERING 6980 - ARON - 13.2 KV
											PROJECT NO. 86A-64C21
											CITY OF NOVI COUNTY OF SHELBY

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LIBER 10069 PAGE 798



**TRANSFORMER DATA**

U.D.T. NO.	SIZE	ED. STK. NO.

TRANSFORMER SPECS \_\_\_\_\_  
 PEDESTAL AMOUNT \_\_\_\_\_ SPEC \_\_\_\_\_  
 TEMPORARY CABLE MARKERS AMOUNT \_\_\_\_\_ SPEC \_\_\_\_\_  
 SECONDARY CONNECTION BOX AMOUNT \_\_\_\_\_ SPEC \_\_\_\_\_

**— CODE —**

- ⊙ TEMPORARY SECONDARY PEDESTAL TEMPORARY CABLE MARKER
- ⊙ DFT (DEAD FRONT TYPE)
- ⊙ UD (NON SWITCHING—LIVE FRONT TYPE)
- ⊙ UD (SWITCHING—LIVE FRONT TYPE)
- ⊙ DIRECTION OF TRANSFORMER DOOR OPENING
- SECONDARY PEDESTAL
- ⊙ SECONDARY CONNECTION BOX
- CABLE POLE
- ⊙ PRIMARY SWITCH CABINET
- ⊙ BURIED PRIMARY CABLE—ALL VOLTAGES
- ⊙ BURIED SECONDARY CABLE
- ⊙ BURIED SECONDARY SERVICE CABLE
- ⊙ DETROIT EDISON TRENCH ONLY
- ⊙ TELEPHONE TRENCH ONLY
- ⊙ SEWER
- ⊙ WATER
- ⊙ G-S
- ⊙ PROPOSED CONDUIT
- ⊙ SEP CONN CABINET

**NOTE:-**  
 METER SHALL BE LOCATED IN SHADED AREA CLOSEST TO D.E. CO. SOURCE.

**— CABLE SUMMARY —**

ITEM #	DESCRIPTION	ESTIMATED

**— TRENCH SUMMARY —**

JOINT USE	ESTIMATED
D.E. ONLY	
TEL ONLY	
GAS ONLY	
OTHERS	
TOTAL	
SITE SUPT	

**— GENERAL NOTES —**

**NOTICE**

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RECORDED R/W FILE NO.  
**R37455**

START DATE 1-5-87

CITY OF \_\_\_\_\_ COUNTY \_\_\_\_\_ NOTIFICATION TO STATE YES  NO

**PERMITS REQUIRED**

D	REVISION	C	REVISION	B	REVISION	A	REVISION	REFERENCE	DATE	JOB TITLE	THE DETROIT EDISON COMPANY SERVICE PLANNING

DRAWING FROM CA. FILE NO.



