Right of Way Agreement

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For valuable consideration, the receipt of which is hereby acknowledged, the undersigned hereby grant and convey to THE DETROIT EDISON COMPANY, a corporation organized and existing concurrently under the laws of the States of Michigan and New York, of 2000 Second Avenue, Detroit, Michigan 48226 and the Metrovision of Oakland County, A Michigan Corp., 37635 Enterprise Ct., Farmington Hills, MI 48018 hereinafter referred to as "UTILITIES", the easement and right to erect, lay, maintain, reconstruct and replace underground facilities consisting of wires, cables, conduits, fixtures and appurtenances including the necessary above ground equipment, connections, poles and accessories which may from time to time be required in, under, over and across the land located in the City of Novi Oakland City upon, over and across the land located in the _ Novi _ of _ County, Michigan, and more particularly described on the attached Appendix "A", with the full right to the UTILITIES of ingress and egress upon said land for the purposes of this grant, and the further right to trim, cut down or otherwise control brush and trees within the easements herein described. Ten (10) Said easements shall be _ . feet in width unless otherwise indicated and their route is described as follows: See Attached Appendix "B"

In order to provide for the proper maintenance and protection of UTILITIES, the undersigned covenant and agree that:

- 1. The easements will be graded to within four (4) inches of final grade before the UTILITIES lines are installed and this ground elevation must be maintained after installation of utilities to avoid the pooling of water in, on or around above ground UTILITIES' equipment.
- 2. No buildings or structures other than UTILITIES equipment are to be placed within the easements herein granted. No excavation is to be permitted within said easement without approval of UTILITIES.
- 3. If the lines or facilities of UTILITIES are damaged by the acts of Owners, their agents, employes or contractors, repairs shall be made by the Utility company so damaged at the cost and expense of Owners. Owners are defined as those persons owning the land at the time the damage occurred.
- 4. No shrubs or foliage shall be planted or grown within five (5) feet of the front door of transformers or switching cabinet enclosures. UTILITIES shall not be responsible to Owners for damages to or removal of trees or plant life planted in front of said door or within the easement causing an interference with UTILITIES maintenance of their equipment.

THIS GRANT is declared to be binding upon the heirs, successors, lessees, licenses and assigns of the parties hereto.

IN WITNESS WHEREOF, the undersigned have hereunto set their hand and seal on this date.

| Witnesses: | Grantors: | 359 |
|---|---|-------|
| Betty Rose Therman | Part REG DEEDS PAID SE 238 A 228 2 87 03: 2000 | |
| | | |
| OMER V. RACINE Prepared By: THE DETROIT EDISON COMPANY 30400 TELEGRAPH ROAD, 272 OAKDH BIRMINGHAM, MICHIGAN 48010 | Address: | 11,00 |
| 0+0 | | |

DE 963-4186 10-79 CS (D.E. U.R.D.)

RECORDED

| Witnesses: LEE WALTER Betty Rae Sherman BETTY RAE Sherman | R & T Management, Inc., A Michigan Corporation 28250 Franklin Road Southfield, Michigan 48034 Robert M. Rosin, President |
|--|--|
| State of Michigan) SS. County of Oakland) Personally came before me this day of Robert M. Rosin, President of R & T Management, person who executed the foregoing instrument, a President, of said corporation, and acknowledge instrument as such officer as the free act and authority. | nd to me known to be such d that he executed the foregoing |
| My Commission Expires: 4-9-90 | BETTY RAE Sherman Notary Public, Oakland County, Michigan |
| Witnessas: OMER V. RACINE JOHN DE H. PATCHETT State of Michigan) SS. County of Oakland) | Sarah T. Flynn 46470 Ten Mile Road Novi, Michigan 48050 |
| Personally came before me this 4 th day of the above named Sarah T. Flynn, a single woman, who executed the foregoing instrument, and ackn same as her free act and deed. | to me known to be the person |
| My Commission Expires: | OMER V- RACINE |

Appendix "A"

Notary Public, Oakland County, Michigan

My Commission Expires May 20, 1990

Proposed "Simmons Orchard Sub'n. No. 4", a part of the Southeast 1/4 and a part of the Southwest 1/4 of Section 21, T1N., R8E., City of Novi, Oakland County, Michigan; more particularly described as commencing at the East 1/4 corner of said Section 21; th S 87°57'25" W., 2590.23 feet, along the East and West 1/4 line of said Section 21 and along the Northerly line of "Simmons Orchards Sub'n No. 3", as recorded in Liber 190, Pages 7 and 8 of Oakland County records, to the Northwest corner of said "Simmons Orchards Sub'n No. 3" and to the point of beginning; th S 02°58'41" E., 2078.61 feet, along the Westerly line of said "Simmons Orchards Sub'n. No. 3" and the Westerly line of "Simmons Orchards Sub'n No. 2", as recorded in Liber 186, Pages 16 and 17 of Oakland County records and an extension thereof; th S 87°47'36" W., 403.47 feet; th N 02°00'46" W., 2078.49 feet, to the East and West 1/4 line of said Section 21; th N 87°45'47" E., 294.32 feet, along the East and West 1/4 line of said Section 21, to the Center of said Section 21; th N 87°57'25" E., 74.13 feet, along the East and West 1/4 line of said Section 21, to the point of beginning. All of the above containing 18.417 acres. This plat contains 49 lots, numbered 206 to 254, both inclusive.

206 to 254, both inclusive.

SIDWELL NO 22-21-300-005 NOW 009- SW and SEly
Sec 21
Novi

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Detroit Edison

Application for U.R.D. Easements

DE 963 5145 (72)

| | Uitib. Lasenicits DE 463 47 | | | , . | |
|--|-----------------------------|---------------------------|---------------|---------|------|
| J. MCDONALO | Fee (| EARW Drugger | 4.30.87 | OF X |) _ |
| DAKLAND | Dair | 1-29-87 | Atton 810 Nr | 1 2 0 1 | _ |
| We have included the following necessary material and | | | | | |
| Material: | | | | | |
| A. Proposed Subdivision | | | | | |
| copy of complete final proposed plat - All pages | | | | | |
| or | la hamil alid. | | | | |
| B. Other than proposed subdivision (condo, apts mobi — other) | e nome park | | | | |
| 1 Property description | | | | | |
| 2 Site plan. | Sec. a.th. | | | | |
| 3 title information (deed, title commitment, contract w commitment, or title search). | NID TILLS | | | | |
| Note. Do not submit application for URD easements unt material has been acquired | ıi ali above | | | | |
| Information | | | | | |
| 1 Project Name | 11.1 | | County | | |
| SIMMONS ORCHARD. | #4 | | | ANO | |
| City/Triwnshin/Village | <u> </u> | | Scaline No | | |
| Novi | | | 1 | , | |
| Type of Development | partment Complex | | Condominium | | |
| | | | Other | | |
| 2 Name of Council | obile Home Park | | Terring Nr. | | |
| R&R. BUILDING | 6 | | 353. | 9650 | |
| Address | | | <u></u> | | |
| 28250 FRANKLIKI 1 | 4 | SOUTH FI | ECO MI | 4803 | Υ_ |
| Owner's Representative | - 12-2 - 2 - 4-3 | | 253- | 610 | |
| LEE WALTERS | | | 353- | 7650 | |
| Date Service is Wanted | | | | | |
| JUCY 13, 1761 | | | | | |
| 4 Entire Project will be developed at one time | | | • | . XYes | |
| 5. Joint easements required Michigan Bell Telephone | | | | 🔯 Yes | Г |
| 5. John easements required — whichigan bein relephone | CATU M | ETEOVES | لده | Yes | Ē |
| | | | | | |
| a Name of Other Utulties If Not Michigan Bell Telephone or Consumers Po MEVRO (15,00) OF O b Other Utultry Enganner Names | | <u> </u> | 7 | | |
| b (ther Bully France Names) | ARCANU | COUNTY | Topos Numbers | | |
| M. NELSON | | • | 553- | 0760 | |
| | | | | | ···· |
| 3 7635 ENTERPRISE | E < 7 | FARMIK | 16TON HIL | Ls 40 | 80 |
| | : | | | _, | |
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| | | | | | |
| 6 Additional Information or Comments | | | | | |
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| Note. Trenching letter attached will be sub- | | | | | |
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| Note. Trenching letter attached will be subsequed by the subsequence of the subsequence o | Sign | ed (Service Planning Supi | rwsor) Muc | | |
| Note. Trenching letter attached will be sub- | Sign | ed (Service Planning Supi | (WSO) | 7 | |

Cax'and D.vision 30400 Telegraph Road Birmingham, Michigan 48010 1 1313: 645-4000

Phone 645-4388

May 6, 1987

Mr. Lee Walters R & T Management Company 28250 Franklin Road Southfield, MI 48034

Gentlemen:

Re: Simmons Orchard No. 4 Subdivision

Enclosed is the original and one copy of the Right of Way Agreement for the above described project. Please have the original executed and returned to us. The copy should be retained by you for your records.

In order to comply with the recording statutes of the State of Michigan, please have two separate witnesses. The notary can be one of the witnesses. Also, print or type the names of all parties signing the documents, including witnesses, and notary.

Your attention is called to Paragraph No. 4 of this agreement, whereby you would be responsible for any damages which might occur to the Company's underground lines after installation. It is, therefore, extremely important that not only you, but any contractors working for you, exercise due care to avoid any damage.

Prompt return of this instrument, fully completed, will assist in prompt scheduling of our work to be completed in your project. Please return all documents addressed to: The Detroit Edison Company, 30400 Telegraph Road, Birmingham, Michigan, 480i0. Attn: Omer V. Racine, Room 264.

Sincerely,

Omer V. Racine, Representative

Real Estate, Rights of Way & Claims

OVR/kw Enclosures RECORDED RIGHT OF WAY NO. 2/2

| MEMORAND FOR GENER DE FORM HS 77 | OM ORDER TO | O Records (| 1.15 | The second secon | 1 8-L-8) | TIME |
|--|-------------|-------------|--|--|-----------------------------------|-----------|
| | | part of SE | | 4 of Sec | tion 21, City of | VOVE |
| : , | | County, Mic | ' <u> </u> | | | |
| | - 1 - 1 | | in the | | A | #10 #1 |
| | | | 19 6 8 | gignes (| mer Voc | ~e o |
| REPORT | | : '' | 4 | ald NED | Omer V. Racine 267 Oakland Div | .Hqter |
| 16FOR1 | 1.00 | .1 | | 5 18 | h 1 | *o |
| | | | 1,24 | | NOVI TWP | w |
| PATE RETU | URNED | TIME | # ************************************ | SIGNED | SEC. 21 | - B |

TAFT

ROAD

A PART OF THE S.E. 1/4 AND A PART OF THE S.W. 1/4 OF SECTION 21, T. I N. - R. 8 E.

CITY OF NOVI, OAKLAND COUNTY, MICHIGAN

PLAT LEGEND

All side lines of lots fronting on curvilinear street lines are radial thereto unless otherwise noted as (N.R.)

All dimensions are shown in feet

All curvilinear dimensions are shown along the arc

All bearings are in relation to "SIMMONS SUB" NO. 3" (Liber 190, Pages 7 & 8 of Oakland County Records) (Westerly line thereof)

The symbol "e" indicates P.C of road alignment not to be monumented

The symbol to mindicates a concrete monument 4 Dia , 36 Long , cylinder with 1/2 from bar

All lot markers are 1/2"steel bars and are 18"long

W. I/4 CORNER SECTION 21T T. I N.-R. B E. "B" XIDWIGGA

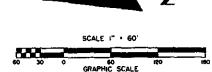
HICHAEL L. MILLETICS. (OWNER) LICENSED LAND SURVEYOR #29249

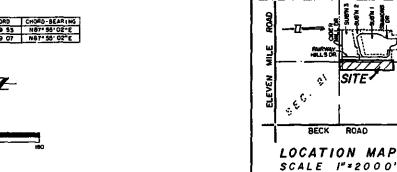
FARMINGTON HILLS, MI. 48018

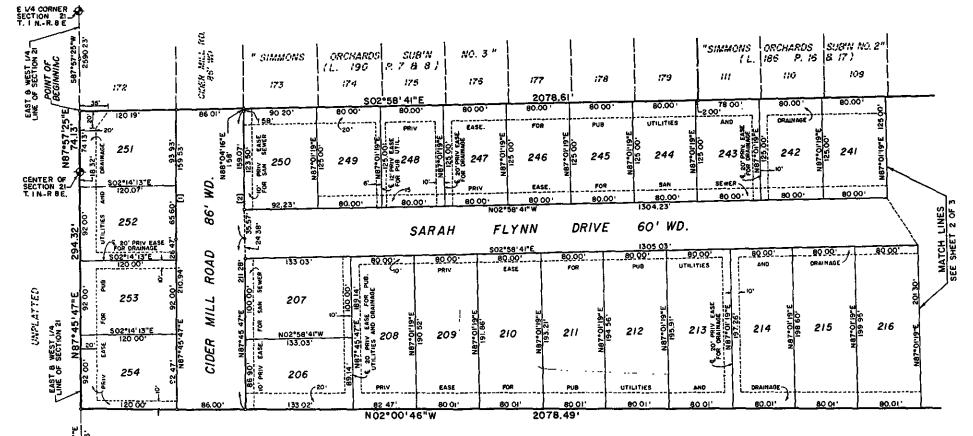
MILLETICS AND ASSOCIATES

38955 HILLS TECH DRIVE









UNPLATTED

RECORDED RICHT OF WAY NO. 37369

LIBER 9994 PAGE 8

A PART OF THE S.E. 1/4 AND A PART OF THE S.W. 1/4 OF SECTION 21, T. I N. - R. 8 E.

CITY OF NOVI, OAKLAND COUNTY, MICHIGAN

PLAT LEGEND

All side lines of fots fronting on curvilinear street lines are radial thereto unless otherwise noted as (N R)

All dimensions are shown in feet

All curvilinear dimensions are shown along

All bearings are in relation to SIMMONS ORCHARDS SUB N NO.3" (Liber 190, Pages 7 & 8 of Oakland County Records) (Westerly line thereof)

The symbol sindicutes P.C of road alignment not to be monumented

The symbol or indicates a concrete monument 4" Dia , 36" Long , cylinder with 1/2" iron bar All lot markers are 1/2"steel bars and are

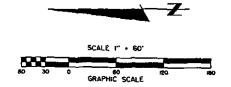
APPENDIX "B"

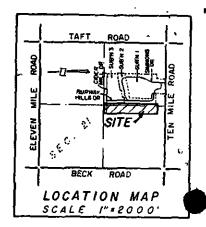


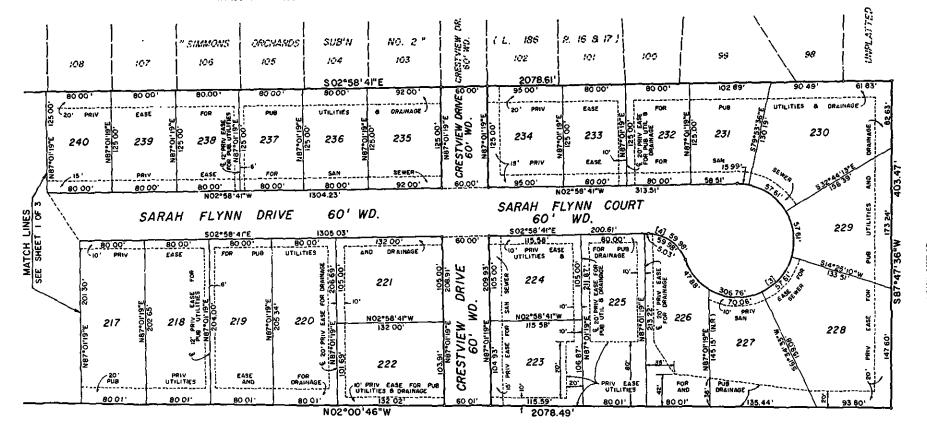
MICHAEL L. MILLETICS, (OWNER) LICENSED LAND SURVEYOR #29249

MILLETICS AND ASSOCIATES 38955 HILLS TECH DRIVE SUITE 269 FARMINGTON HILLS, MI. 48018

| CURVI | <u> DATA</u> | | | | |
|--------|--------------|--------|-------------|--------|-----------------|
| HUMBER | RAD I US | ARC | DELTA | CHORD | CHORD - BEARING |
| 3 | 70.00 | 306 76 | 251" 05 81" | 113.91 | N57" 25" 49 W |
| 4 | 48 34 | 59 98 | 71 05 31 | 56 21 | 8 52" 54 05 W |







RECORDED RICHT OF MAY NO.

UNPLATTED

UBER 9994 PAGE 18