

Date 7-31-80

For good and valuable considerations, the right is hereby granted to The Detroit Edison Company, 2000 Second Avenue, Detroit, Michigan 48226, its successors and assigns, to construct, reconstruct, operate and maintain its underground lines for the transmission and distribution of electricity and Company communication facilities including the necessary conduits, fixtures, cables and cable poles, manholes and equipment under and across the property described hereinafter. The rights hereby granted include the right of access to and from the said premises, the right to construct, reconstruct, modify, operate and maintain said line facilities, and to trim or cut down any trees belonging to the grantor, either within said right of way or upon the lands of the grantor adjoining said right of way which, in the opinion of the grantee, at any time interfere with the construction and operation of said line facilities. It is expressly understood and agreed that the grantee shall, at no time, trim or cut down any trees unless, in the grantee's opinion, it is absolutely necessary to do so. Upon the written consent of the grantee, buildings or structures may be placed within said right of way. This grant shall be binding upon the successors and assigns of the grantors. The Company shall reimburse the grantors and assigns for all damage caused by its men, vehicles and equipment in entering said property for the purposes set forth herein.

18/25

The property over which this grant is conveyed is situated in the city of NOVI County of OAKLAND, State of Michigan and further described as follows: PART OF N.E. 1/4 OF SEC 25, T1N, R8E, DESCRIBED AT BEGINNING AT N.E. SEC. COR., TH. SOUTH 01-57-16 EAST 256.49 FT, TH. S. 86-38-45 WEST 224.75 FT, TH. NORTH 1-57-16 WEST 256.77 FT, TH. NORTH 86-43-04 EAST 224.75 FT TO POINT OF BEGINNING

ROUTE OF LINES:

AS SHOWN ON ATTACHED SKETCH # 7014 DATED 7-3-1980 ATTACHED HERETO AND MADE A PART HEREOF

Witness: Stuart Chipman
STUART CHIPMAN

Walter E. Touchie
WALTER E. TOUCHIE

(Signed) W. J. B. REALTY,
A MICHIGAN CO PARTNERSHIP
19010 MIDDLEBURY ST
LIVONIA, MICH 48152
William Licari
WILLIAM LICARI
(A GENERAL PARTNER)

Prepared By:
STUART CHIPMAN
DETROIT EDISON CO.
30400 TELEGRAPH
BIRMINGHAM, MICH 48010

RECORDED
DEC 31 1980 PM 12 54
ALLEN
REGISTER OF DEEDS

STATE OF MICHIGAN)
) SS.
COUNTY OF OAKLAND

On this 31st day of July A.D. 1980, before the undersigned, a Notary Public in and for said County, personally appeared

William Licari, GENERAL PARTNER OF W. J. B. REALTY

known to me to be the person who executed the foregoing instrument and acknowledged the same to be

HIS free act and deed. ON BEHALF OF THE CORPORATION

Stuart R. Chipman
STUART R. CHIPMAN
Notary Public, Oakland County, Mich.
Notary Public Commission Expires February 1, 1982 Michigan

My Commission Expires: 2-21-1982

Return OVER

APPROVED AS TO FORM 8/4/80 DATE
LEGAL DEPARTMENT

5.00

RECORDED RIGHT OF WAY 33472

APPLICATION FOR RIGHT OF WAY
DE FORM MS 80 5-74 55

PLEASE SECURE RIGHT OF WAY AS FOLLOWS

DATE July 3, 1980

LOCATION 39415 Ten Mile Road 24195 and 24185

Haggerty Road

CITY OR VILLAGE City of Nowi

TOWNSHIP _____ COUNTY Oakland

DATE BY WHICH RIGHT OF WAY IS WANTED July 16, 1980

THIS R/W IS _____ % OF TOTAL PROJECT NO. _____ ACCUM _____ %

APPLICATION NO. Ø-7014

DEPT. ORDER NO. A-64047

O F W NO _____

BUDGET ITEM NO _____

INQUIRY NO. _____

JOINT RIGHT OF WAY REQUIRED YES NO

NOTE: Identify on print or sketch the subdivisions as to section location and liber and page.

KIND AND DESCRIPTION OF RIGHT OF WAY REQUESTED a 6' recorded underground easement

PURPOSE OF RIGHT OF WAY To provide a spare 4" duct for possible future use.

SIGNED Edward Miles /Supervisor

Oakland Div. Headquarters Service Planning

OFFICE DEPARTMENT

REPORT OF REAL ESTATE AND RIGHTS OF WAY DEPT

Recordable right of way secured as shown on the attached sketch.

Contacts by S. Chipman, Real Estate, Rights of Way & Claims.

Ser.Pln. 1

PERMITS IN RECORD CENTER 1 R.E. & R/W DEPT. FILE _____ GRANTOR W.J.B. Realty

NO. OF PERMITS 1 NO OF STRUCTURES _____ NO. OF MILES _____ PERMITS TO MBT _____

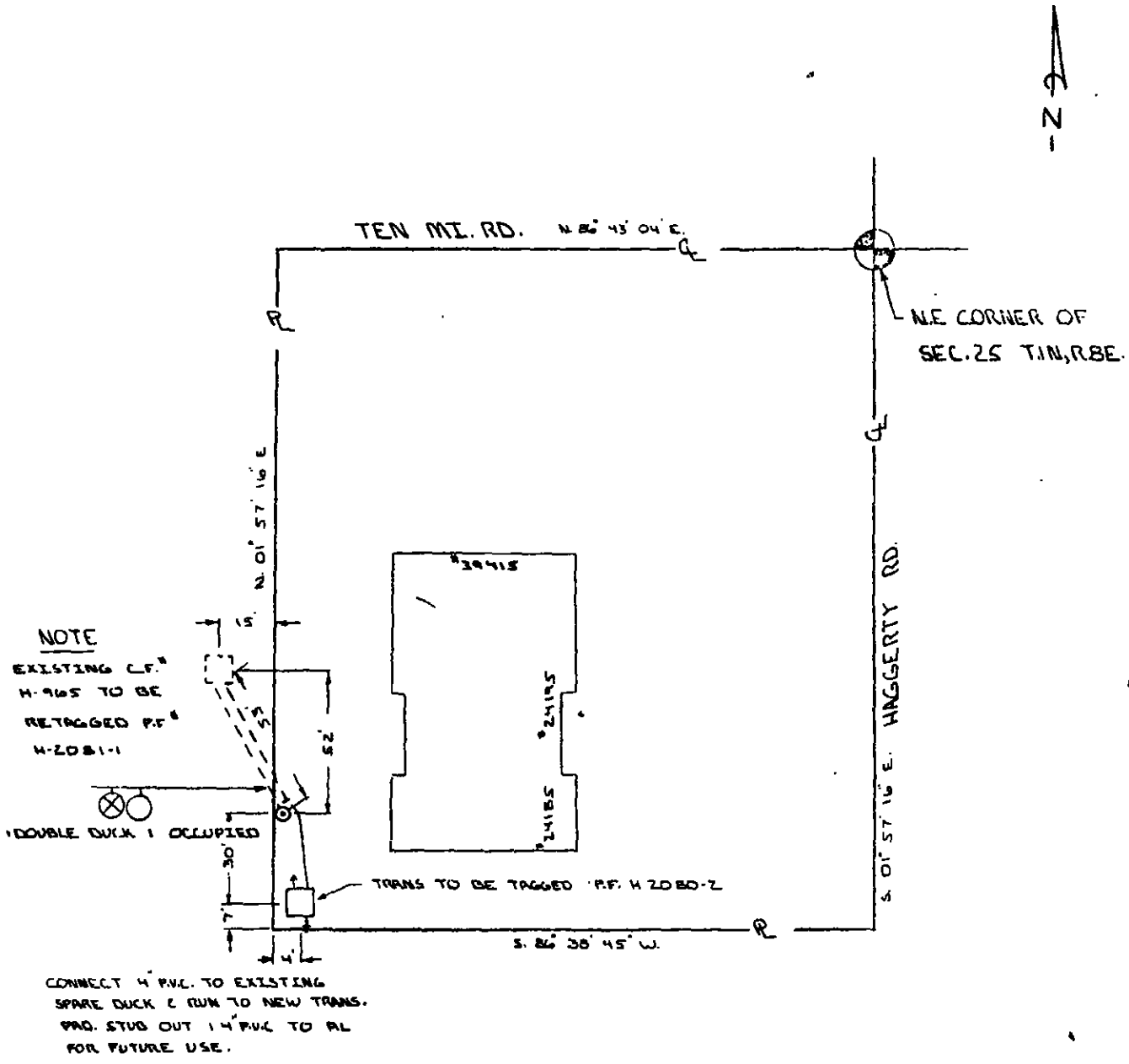
DATE 9-19-80 SIGNED James A. Robertson

JAMES A. ROBERTSON

RECORDED RIGHT OF WAY NO. 33472

7-8-80 WD 8-5-80

COMMERCIAL REPAIR ORDER		THE DETROIT EDISON COMPANY - SERVICE PLANNING				C. PARTMENT ORDER NUMBER	
P.F. H 2081		CONSTRUCTION ORDER NUMBER		PRIMARY CABLE SIZE & TYPE - STOCK NO.		THROUGH	
26784 J178		590C 350 J179		715 25-5		MAKE UP	
NAME		SCALE		SECONDARY CABLE SIZE & TYPE		LENGTH	
NOVE SHOPPING CENTER		1"=40'		1200 6200 6200 N-11		NO. DUCTS	
ADDRESS		LAMB BUDG. NO.		TRANSFORMER S.C.		TRANSFORMER CONNECTION	
39415 10MI 24195 124185 Haggerty		1-17-77		PAGE 1		CONV. S.C.	
CITY/TOWNSHIP		LAMB BUDG. NO.		TRANSFORMER S.C.		TRANSFORMER S.C.	
OAKLAND NOV2		25		PAGE 1-5-107		S.C. S.C.	
CONTRACTOR CATEGORY & POLYMER		LAMB BUDG. NO.		TRANSFORMER S.C.		TRANSFORMER S.C.	
S196 SUN SET		Nov 25-1		S.C. (S.C.)		STOCK NUMBER	
FROM TRENCH LENGTH		DUCT		D.E. CO.		CABLE POLE	
27'		YES NO		YES NO		PURE H75V15 275	
PRIMARY CONDUIT SIZE, TYPE & LENGTH		FROM LINE		D.E. CO.		D.E. CO.	
4" PVC 78'		YES		YES NO		DATE	
SECONDARY CONDUIT SIZE & TYPE		LENGTH		D.E. CO.		SERVICE PLANNER	
2 1/2" PVC		50'		YES NO		D.M. McLEAN	
AS INSTALLED		DUCT		CABLE LENGTH		ON PUBLIC PROP.	
TYPE		LENGTH		TOTAL		DATE	
						TECH	
LEGEND		SET NEW POLE		CABLE POLE		POSITION OF DUMP UP CABLE POLE	
DUNED PRIMARY CABLE GILL VOLTAGE		DUNED SECONDARY CABLE		SINGLE DUCT OCCUPIED		DOUBLE DUCT - OCCUPIED	
SINGLE DUCT TO BLIND END FOR FUTURE USE		NO MOUNT TRANSFORMER S.C. ON DEAD FRONT		DIRECTION OF TRANSFORMER BUSH OPENING		S.C. S.C.	
P.S.C. PRIMARY SWITCH CABINET		S.C.S. REMOVABLE CONNECTION CABINET		CUSTOMER CONTRACTOR		TRENCH TO BE JOINT	
				NOTE: OPEN TRENCH		INSPECTION REQUIRED. NOTIFY	
				D.E. CO. SERVICE-PLANNER		TELEPHONE #	
				BEFORE BACKFILLING		WITH	
						SER. PLANNER	
						WANTED DATE	
						SER. PLANNER	



33472