| POLE LINE PERMIT | · | 56 | 1 | / 1 |
|--|--|--|---|--|
| DE FORM MS 84 | LIBER 3247 PAGE | | Date Oct | 21, 1954 |
| <u>We</u> hereby grant to тн transmission and distribution of | DERATION of the sum of One Dollar (\$1.00) and E DETROIT EDISON COMPANY, its successors f electricity and Company communication facilities, he right to trim or cut down any trees along said li | and assigns, the rig including the nece | ght to construct, operate essary poles, fixtures, gu | a and maintain its lines for the uys and guy stubs, wires and |
| operation upon, over and acros | sproperty located inN | Jovi Townsk | 110 | |
| County of Oaklang | State of Michigan, and described as follow | vs: The East | 100 feet of | |
| <u>the East 16 ac</u> | res of the North 36 acres | <u>s of the No</u> | ortheast frac | tional 1/4 |
| of_Section_l, | Town 1 North Range 8 East. | | | |
| · | | | | |
| | lines shall be as follows: <u>In a norther</u>] | | | |
| <u> said land alor</u> | ng approximately 58 feet wes | st of the a | east line the | reof |
| | ······································ | <u> </u> | | |
| | | | , _, _,, _, | |
| <u></u> | | | | |
| other vehicles and equipment in | hall reimburseUSfor all damage to g entering said property for the purpose set forth here | ein. | | |
| In addition to the | he above consideration, the Company shall pay ${f u}$ s | <u>3the sum of 11</u> | ve_and_no/100 |)(\$5.00)Dollars for |
| each pole on said land, the san | ne to be paid before any poles are erected. | | | |
| | | | | WAY FIL |
| -Ŵjtness: | ρ (| (Signed) | arcis Me | doed E |
| William W | - Su the land | F | rances wedow | Z_ |
| BZW some | Lan W. Sutherland | | | · · · · · · · · · · · · · · · · · · · |
| B. F. Wa | gner | | | 6 |
| | C Link O | | | 22 |
| Ik | (Ar | ccepted) | | 2 |
| ILA | e = } | | ROIT EDISON COMP | |
| / Ku, | A CARACTER AND A CARACTER ANTE ANTE ANTE ANTE ANTE ANTE ANTE ANTE | ZD | D Out | J. la |
| | | By: | | |
| STATE OF MICHIGAN County of OAKLANA | | | ard H. Taylor, ghts-of-Way Dep | |
| - | | | • | L, before me, the undersigned, |
| On this | | | <u> </u> | |
| a notary public in and for said (<u>WOMHN</u> | county, personally appeared | | | <u> </u> |
| | | | HER | |
| known to me to be the person_ | who executed the foregoing instrument, and ac | knowledged the same | me to be | free act and deed. |
| 1-2 | | Willia | m W. Sutherland | |
| and and | | _ | ublic_ <u>tvAXNE</u> | County, Michigan. |
| My Commission expires | cy 17, 4721 | MC/i | IVI IN OMKI | AND COUNTY |
| | ÷ | DR. | TURN TO | |
| | | RICHAR | D H. TAYLOR | |
| | | The Deile | R Edison Company | • i 6 |
| vit | | 2000 8 | E-M. MARGAN | し 、 |
| NW! Y YW/ | 4 go dead | Bernetistan and the | | |