|                            |                                      | - •   | <b>56</b>                        | AMATA                      |                 |
|----------------------------|--------------------------------------|---|----------------------------------|----------------------------|-----------------|
| POLE LINE PERMIT           | 1-1                                  | LIBER 3551 PAGE 24                            |                                  | 40400                      | 1               |
| DE FORM MS 84              | 20                                   | FIREKOOOT PAGE 14                             | Date /                           | ou. 18,19                  | 36              |
| IN COL                     | NSIDERATION of the sum of            | of One Dollar (\$1.00) and other              | valuable considerations, re      | which is hereby a          | cknowledged,    |
| WE hereby grant            | to THE DETROIT EDISON CO             | MPANY, its successors and a                   | ssigns, the right to construc    | t, operate and maintain it | s lines for the |
| transmission and distribu  | tion of electricity and Company o    | communication facilities, includ              | ding the necessary poles, fi     | xtures, guys and guy stul  | os, wires and   |
| equipment, and including   | also the right to trim or cut dow    | n any trees along said lines, v               | which could fall into the li     | nes or interfere in any w  | ay with their   |
|                            | Learnes Out                          | roperty located in                            | ity of                           | outh huor                  | 7               |
| operation upon, over and   | A 45                                 | 31  | TREET AND VILLAGE OR SECTION AND | TOWNSHIP                   |                 |
| County of OAKL             | Otato or imonigan                    | , and described as follows:                   |                                  | <b>~</b>                   |                 |
| THE EAST                   | 77 FEET OF                           | LOT 15 01                                     | = ASSESSOKS                      | PLAT # 5                   | <del></del>     |
| being A                    | PART OF                              | The Southw                                    | est 1/4 of                       | Section as                 | פ               |
| House 1 No                 |                                      | AST. IN OAK                                   |                                  | y Parada                   |                 |
| O O O                      | 4                                    | _   | -LMO COGA                        | 1 November                 |                 |
| Recorded in                | Liber 58 on                          | 1 PAGE 30.                                    |                                  | 1 1 1                      |                 |
| The route                  | of the lines shall be as follows:    | ANCLOR ALO                                    | og the Wa                        | of LINE                    |                 |
| AND NOT                    | more Than                            | · / · · · - · · · ·                           | - South c                        | OF the No                  | eth.            |
| 1 1116 17                  | No.                                  | 7 <u>E</u> _ /                                |                                  | , ,                        |                 |
| LINZ HI                    | VD NOT FORE                          | THAN 6  | " FROM The                       | 2 WEST AND                 | <u>'</u>        |
|                            |                                      |   |                                  | ·                          |                 |
|                            |                                      |   |                                  |                            |                 |
| <del></del>                | 111                                  |   |                                  |                            |                 |
|                            | pany shall reimburse                 |   | g crops, buildings or fences     | , caused by its men, tean  | is, trucks and  |
| other vehicles and equipm  | nent in entering said property for t | he purpose set forth herein.                  | ·                                | 0/ (3/1-00)                | )               |
| mbous In addition          | on to the above consideration, the   | Company shall pay th                          | e sum of ///24                   | 1100 (5-                   | Dollars for     |
| on said land, the          | ilo same to ne baid nemie any Am     | ne are erected.                               |                                  |                            |                 |
| WIGHT DE INN               |                                      | //(C3   |                                  |                            |                 |
| 1                          |                                      | 0   |                                  | 1 / 1 .                    | /               |
| Witness:                   |                                      | (Signe  | d) Could                         | ( Churt                    | 41              |
| Day 7                      | tend is                              | The D   | Henry A Schust                   | er a. L                    | Z to            |
| Pay Penat                  | (313) (Ban / 6)                      | 200   | Charet.                          | ea & Schuster              | H               |
| Hobert M B                 | 088                                  |   | - COPO (II                       | A / Churter                | <del></del>     |
|                            | ***                                  | <b>1</b> 10 10                                | Trong.                           | Woosler !                  | 유               |
| a. l. Wo                   | ostu "                               | A FA  | Hoyd Wooste                      | "Xinter                    | Ä               |
| A J Vooster                | A. T.                                | (A) (A) (Coepte                               | Nina H Wooster                   |                            | A               |
| N 1                        | 100                                  | * Approapre                                   | u)                               |                            | <b>∀</b>        |
| 1/4                        |                                      | · - O <sub>3</sub>                            | THE DETROIT EDISON               | COMPANY                    | Ħ               |
| age (VI)                   | <b>\$</b>                            |   | and I have                       | the Dank                   | (II)            |
| STATE OF MICHIGAN          |                                      | 3   | DICHAR                           | D H. TAYLOR, DIRECTOR      | 5               |
| (7) \ /                    | (122d) s.s.                          |   | DEAL ESTATE A                    | ND RIGHTS-OF-WAY DEPA      | IRTINENT.       |
| County of County           | / P / /                              | $M_{\sim}$                                    |                                  | <i></i>                    | 12              |
| On this                    |                                      | day of  |                                  | ک before me, the           |                 |
| a notary public in and for | r said county, personally appeared   | HENRY A SC                                    | HUSTER AND                       | DOROTHE                    | - 21 <u>00</u>  |
|                            | TER., His u                          |   |                                  |                            | $h_{i,-}$       |
|                            | •                                    | •   |                                  | Their son                  |                 |
| known to me to be the pe   | ersonwho executed the fore           | going instrument, and acknowl                 | ledged the same to be            | free                       | act and deed.   |
|                            |                                      |   | - Cohen                          | Boss                       | <u>~</u>        |
|                            | 4                                    |   | Notary Public                    | 3 . M. a                   | nty, Michigan.  |
|                            | Jan. 25, 195                         | 9.  | ACTING IN                        | OAKLAND COL                | ani ry          |
| My Commission expires      |                                      | <u>,                                     </u> |                                  |                            | •               |
| 1                          | O .                                  |   |                                  |                            |                 |
| STATE OF MICHIGAN          |                                      |   |                                  |                            |                 |
| STATE OF MICHIGAN          | s.s.                                 |   |                                  |                            |                 |
| County of CARLAND          | <sup>2</sup> 1 ~ 1/2                 | . /   |                                  |                            |                 |
| On this                    |                                      | day of  | UNE A                            | . D. 19 55, before the ι   | undersigned, a  |
| notary public in and for s | said county, personally appeared     | FLOYD +                                       | 1. Wossi                         | ER.                        |                 |
|                            | ARRIED MAN                           | <i>J</i> .                                    |                                  |                            |                 |
|                            |                                      |   | <del></del>                      | 11.                        | <del></del>     |
| known to me to be the per  | rson——who executed the forego        | ping instrument and acknowleds                | ged the same to be               | free                       | e act and deed. |
|                            |                                      |   | Kas                              | atm Ba                     | 28)             |
|                            | _                                    |   | Robert M                         | Roge                       |                 |
|                            | O                                    |   | Notary Public,                   | WAYNE CON                  | ınty, Michigan  |
| My Commission expires      | Jan. 25, 1959                        | <u>.</u> . 1                                  | Acting in                        | OPELANZ                    | >               |
| /                          | 1                                    |   | •                                |                            |                 |
|                            |                                      |   |                                  |                            |                 |
|                            |                                      | $\checkmark$                                  | P                                | TURN TO                    | 7 3/            |
|                            |                                      | ^   |                                  | 40 # 159184R               | 31              |
|                            |                                      |   | The Detro                        | of ddison Company          | 1               |
| 5 " Jo-1-1-                |                                      | (over)  | 2000 S                           | COND AVE: UE               |                 |
| - at Epiperi               | / ange / m                           |   | DETRO                            | H 26, MICHIGAN             | <u>,,,</u>      |
| 1                          | LOT 15                               |   |                                  |                            |                 |

| STATE OF MICHIGAN  |               |
|--|---------------|
| County of OAKLAND  |               |
| On this  | jned, a       |
| notary public in and for said county, personally appeared NiNA H. WOOSTER. WITE                                | ·             |
| OF FLOYD I WOOSTER.  |               |
| known to me to be the personwho executed the foregoing instrument and acknowledged the same to be Tree act and | d deed        |
| ( ) Cobert on ( Por  | 2             |
| Robert M Boss  | <del></del> _ |
| Notary Public, Suja & County, Michael Parting in CARLAND   | ichigar       |
| My Commission expires Ju. 25/1959  |               |

RIC. 14 H. TAYLOR