MOUNT OF SECULOR SECTION OF SECTI

631 86

| Detroit, Michigan, xxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxx | y granted to THE DETROIT EDISON COMPANY, 2000 Second Ave. EXECUTATION REPORT EDISON COMPANY, 2000 Second Ave. EXECUTATION REPORT IN UNIVERSE OF UNDERSTOOD IN THE PROPERTY OF UNDERSTOOD IN UNIVERSE OF PROPERTY OF UNDERSTOOD IN UNIVERSE OF UNDERSTOOD IN UNIVERSE OF UNDERSTOOD IN UNIVERSE OF UNIV |
|--|--|
| and equipment in, under, upon, over and across the propert | y located in the City of |
| Madison Heights , County of Oakland | , State of Michigan, further described as follows; |
| Lot 23 of Ambassador No. 1 Subdivision be | ing a part of the N.W. 1/4, Section 12, TIN, |
| RIIE, City of Madison Heights, Oakland Co | unty, Michigan. As recorded in Liber 120, page |
| 38 Oakland County Records of Plats. | |
| Sidwell #25-12-128-007 | 120038 |
| with full right of ingress and egress upon the said premises to reconstruct, repair, operate and maintain said line facilities, grantees at any time interfere or threaten to interfere with the | employes or appointees of the said grantees to construct, and to trim or cut down any trees which in the opinion of the construction and operation of said line facilities. |
| The route of anderground the route of and an follows: | HEC. |
| The westerly 6 ft. of the above described | d property. |
| | red 27 |
| | S. S |
| | E C C C C C C C C C C C C C C C C C C C |
| Underground lines are to be located in accordance with | |
| This grant is hereby binding upon the heirs, successors and | in the second se |
| IN WITNESS WHERE OF we have hereunto set our | hand sand scal this 22 and day of November, 19 85 U |
| | S WILL (|
| omen V. RACINE | Jeffrey Wobbs |
| BMER V. KACINE | fragrea / /olla |
| Maltu E. Touchie | xxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxx |
| WHITEK E. TOUCHIE | 572 Manchester |
| | ADDRESS Madison Heights, MI |
| | |
| PREPARED BY: | ADDRESS |
| OMER V. RACINE THE DETROIT EDISON COMPANY THE DETROIT EDISON COMPANY | |
| 20400 TELECTARIA ROAD, 4/4 VANDO | ADDRESS |
| BIRMINGHAM, MICHIGAN 4801Q | ADDRESS |
| | 1/10/200 |
| | APPROVED AS TO FORM / 2/2/ DATE |
| STATE OF MICHIGAN | LEGAL DEPARTMENT |
| County of Oakland | |
| On this 22 Nd day of November A.D. 1 | 9 <u>85</u> , before me, the undersigned,a Notary Public in and for said |
| county, personally appearedJeffery Hobbs and Andrea | Hobbs, his wife |
| , | _known to me to be the person_snamed in and who executed |
| | |
| the foregoing instrument as grantor. and acknowledged the sam | e to be their free act and deed. |
| | Come Ohair a Will |
| OMER V. RACINE Notary Public, Oakland County, MI | · · · · · · · · · · · · · · · · · · · |
| My commission expires: | Notary Public, OAKLAND County, Michigan |
| J. D. McDONA | ALD COMPANY |
| 30400 TELEGRAPH ROAL BIRMINGHAM, MICHI |), 264 CANDH |

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461**8676** MGE **60** 84 51745

PHILE R. SEAVER TITLE COMPANY, Inc. WARRANTY DEED SURVEY FOR

| | in assets the factor of the fa |
|--|--|
| KNOW ALL MEN BY THESE PRESENTS: That CEAL JUDY L. HOLLOWAY, also known as a whose address is 572 Manchester, Madison Heig | TES M. HOLLOWY laisingle man, and second trulith U. HOLLOWAY are single common and the Michigan |
| Convey(s) and Warrent(s) to JEFFREY HOBBS as | nd ANDREA HOBBS, his wife. |
| whose address to 16103 Secretariat, Rossville, 8 | dichigan |
| the following described premises situated in the City County of Cakland and State of Michigan | of Madison Heights n, te-wit: |
| Lot 23, "Ambassador Subdivision No. 1" as : Oakland County Records. | recorded in Liber 120 of Plats, Page 38, |
| | recorded in Liber 120 of Plats, Page 38, |
| 25-12-128-007 | <i>''</i> |
| તાપ 572 Manchester | |
| - | • |
| | |
| for the full consideration of Fifty Eight Thousand Dol | llars(58,000.00) |
| nubject to building and use restrictions and | ~ 18% cd ^ |
| | 製入 養工 費 |
| | 8 |
| The the transfer of the transf | |
| Deted this / # / day of Mary | 19 84 C |
| Witnesses: | 0 .5 .0 .0 |
| Susan Isaac | Charles M. Hollaway (L.S.) |
| Luis a. Opin | Ludy L. Sollmany (12) |
| LEIGH A. OPIE | Judy I Holloway |
| a | /Jo/Judich L. Holloway (LE) |
| STATE OF MICHIGAN COUNTY OF Cakland | (L.S.) |
| | 9 % |
| by Charles M. Holloway a single man, a | nd Judy L. Hollowey Alsorknown as: . |
| JUDITH L. HOLLOWAY a single woma | Arcuset A. vaindes |
| 12-17-84 | Notary Public |
| Drafted by BECCY SECCIE | City Tressurer's Certificate |
| I HIRFAY Craris County of the County County of the County | S A STATE OF THE STATE * |
| " " " " " " " " " " " " " " " " " " " | MICHIGAN) |
| Say explanately st | Dept. of MAYER & \$ 6 3. 8 0 % |
| are 135 Art 206.4 hijds amender | |
| Recording Fee. 63.80 | When recorded return to Datroit & Northern 400 Quincy Street, Hencock, Michigan |
| | Send subsequent tax bills |
| | • |
| Tex Percel # 25-12-128-007 | |

APPLICATION FOR RIGHT OF WA

DE 963-081 5-7455 (MS 80)

PLEASE SECURE RIGHT OF WAY AS FOLLOWS.

| | DATE NUVEMB | SEK 13 1303 |
|---|--|----------------|
| MANCHESTER NR BLAIRMOOR, S. | APPLICATION NO | 0-8118 |
| OF 13 MILE ROAD | DEPT, ORDER NO | |
| CITY OR VILLAGE MADISON HEIGHTS | | |
| TOWNSHIP ROYAL OAK COUNTY OAKLAND | | |
| DATE BY WHICH RIGHT OF WAY IS WANTED DEC. 14, 1985 | INQUIRY NO | |
| THIS R/W IS 100 % OF TOTAL PROJECT NO ACCUM % | JOINT RIGHT OF WAY REQUIRED | YES NO XX |
| NOTE: Identify on print or sketch the subdivisions as to section location and liber and pag | ge. | |
| KIND AND DESCRIPTION OF RIGHT OF WAY REQUESTED 6' RECORDED EAS | SEMENT | ; o |
| | | RECORDED |
| | | GEO |
| | ······································ | RIGHT |
| PURPOSE OF RIGHT OF WAY TO SERVE STREET LIGHT AT CORNER | ? OF | T OF |
| | <u>, </u> | XAW |
| MANCHESTER AND BLAIRMOOR | | |
| | | is |
| $\mathcal{L}_{\mathcal{L}}}}}}}}}}$ | | 180 |
| SIGNED | <u> </u> | /SUPERVISOR |
| OAKLAND DIV, HEADO | QUARTERS SERV | VICE PLANNING |
| REPORT OF REAL ESTATE AND RIGHTS OF | WAY DEPT. | |
| Recorded Underground right of way secured as requested or | n the attached sket | tch |
| Contacts by O. Racine, Real Estate, R/W & Claims - Oaklan | nd Division. | |
| | | |
| | | |
| | | |
| | | |
| Ser.Pln. 1 PERMITS IN RECORD CENTER 1 R.E. & R/W DEPT. FILE | GRANTOR Jeffrey I | Hobbs |
| NO. OF PERMITS NO. OF STRUCTURES NO. OF M | ILES PERMITS | 9 TO MBT |
| DATE 12-9-85 SIGNED James D. McDona | Omald | |

11-18-85WD 12-18-85

BLAIRMOOR AMBASSADOR SUB #1 Lor # 23 SIDWELL No 25-12B-127-007 OWNER: JEFFREY HOBBS

572 MANCHESTER

MADICON HEIGHTS, MI

TEL # 585-9106 RECORDED RIGHT OF WAY NO. MANCHESTER RIW SELUKES JEFFREY HOMRS 43 ANDREA HOBBS, MC WIFE 6---G' UTILITY ENSEMENT REQUIRED TO SERVE FUTURE ST. LE

| α | LEGEND FOREIGN POLE | THE DETROIT EDISON COMPANY-SERVICE PLANNING DEPARTMENT | | | | |
|---------------------|------------------------|--|---------------|-----------------|--------------------|-----------------------|
| \asymp | | CITY OR TOWNSHIP | COUNTY | | TR & TWP SECT NO | DEPT ORDER NO |
| Õ | EXIST DE CO POLE | MADISON HETS | CAKLAND | Elz | NW44 12 | <u> </u> |
| | PROPOSED POLE | MAP SECT | TOWN | RANGE | JOINT R/W REQUIRED | R/W NO |
| | EXIST ANCHOR | 1-331-372 | / <i>N</i> | 11E | YES NO X | -0-8/18 |
| , | PROPOSED ANCHOR | PROJECT NAME | Ti | ËL ENG'R & DIST | - | PROJ OR PART NO |
| $\overline{\Omega}$ | TREE | CIRCUIT | | | | OFW SO OR PE NO |
| ~ | 120/240 VOLT LINE | DC8472 CHTN | <i>'</i> | | | |
| | 4800 VOLT LINE | REASON | | | | BUDG&T ITEM NO |
| | | TO SERVE ST LT | CO ELAIR NOOL | P.MINCHES | STER LURYE | ļ |
| | 13,200 VOLT LINE | PLANNER | _ ~ | _ | SCALE | DATE |
| | 40,000 VOLT LINE | KOY HOFFIELS | TER | | <u> </u> | 11-12-85 |
| | | | | | ** | DE FORM 963-2237 1-80 |