

Detroit Edison

Real Estate and Rights of Way

Underground Right of Way Agreement

LIBER 9808 185

87 46272

December 17

19 86

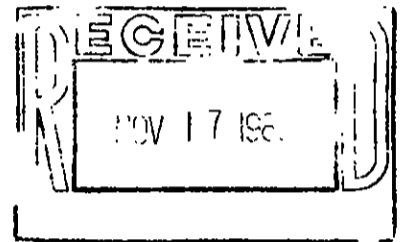
For good and valuable consideration of system betterment, the undersigned hereby grant and convey\* to THE DETROIT EDISON COMPANY, a Michigan corporation of 2000 Second Avenue, Detroit, Michigan hereinafter referred to as "EDISON," the right to construct, reconstruct, modify, add to, operate and maintain underground line facilities consisting of poles, conduits, wires, cables, manholes, transformers and accessories required to provide electric service in, under, upon and across property located in the City of Southfield, County of Oakland, State of Michigan, further described as:

RECORDED RIGHT OF WAY NO. 36951

A parcel of land located in the SE 1/4 of Section 22, T1N., R10E., City of Southfield, Oakland County, Michigan, is described as follows: Commencing at the East 1/4 corner of said Section 22, th along the East section line of Section 22 (being coincident with the centerline of Evergreen Road, 120 ft. wide) due South 1214.80 ft.; th due West 1204.78 ft. to the point of beginning; th South 43°43'01" East 457.63 ft.; th South 46°16'59" West 310.00 ft.; th along the Northeasterly right-of-way line of the Lodge Freeway Service Drive, North 43°43'01" West 520.00 ft.; th North 46°16'59" East 169.80 ft.; th North 0°01'38" West 15.00 ft.; th North 89°58'22" East 106.00 ft.; th North 46°16'59" East 53.19 ft. to the point of beginning. Containing 3.5804 acres and subject to all easements of record.

Sidwell No: 24-22-426-014

#0



\*without representation or warranty

\*\*non-exclusive

\*\*\*containing no PCB's or other hazardous or toxic materials or substances

as shown on the attached drawing U1-2-3405 which is made a part hereof.

The right of way is (5') Five feet in width.

The rights hereby granted include the right of access to and from the rights of way and the right to trim, cut down or otherwise control trees, brush or roots of any kind either within the right of way or on property adjoining the right of way which in the opinion of EDISON interferes with the construction or operation of the line facilities. It is expressly understood and agreed that EDISON shall, at no time, trim or cut down any trees unless, in EDISON'S opinion, it is absolutely necessary to do so. EDISON shall restore premises to its original condition or as near as can be in the event of damages caused by its employes, contractors, vehicles and equipment entering premises for the purposes set forth herein.

No buildings or structures are to be placed within said right of way herein granted without the written consent of EDISON.

This grant is declared to be binding upon the heirs, successors, lessees, licensees and assigns of the parties hereto.

IN WITNESS WHEREOF the undersigned have hereunto set their hand(s) on the date of this agreement.

Witnesses:

Grantors:

Linda Sauecki

Linda Sauecki

Debbie Germick

Debbie Germick

Diamond Mendonides

DIAMOND MENDONIDES

RTC Joint Venture  
A Michigan Partnership

By its general partners:

The Prudential Insurance Company of America

By: T. H. Johnson Vice President

Radisson Group, Inc.

By: DEAN A. RIESEN Vice President

Address: 3000 Town Center  
Southfield, MI 48075

Prepared by: Stuart Chipman  
The Detroit Edison Company  
30400 Telegraph Road, #264  
Birmingham, MI 48010

APPROVED AS TO FORM 2-7-87 DATE  
LEGAL DEPARTMENT

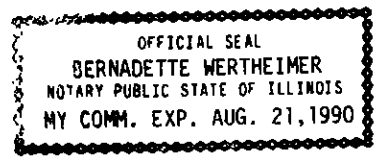
Acknowledgment - Corporation

State of Illinois )  
                          ) SS.  
County of Cook )

On this 17th day of December, 1986, the foregoing instrument was acknowledged before me, a notary public in and for said county, by J.P. Johnson whose title(s) is/are Vice President of The Prudential Insurance Company of America, a New Jersey corporation, on behalf of the corporation.

My Commission Expires:  
8/21/90

Bernadette Wertheimer  
Notary Public, Cook County, Illinois



RECORDED RIGHT OF FAX NO. 349577

Acknowledgment - Corporation

State of Minnesota )  
                          ) SS.  
County of Hennepin )

On this 6th day of December, 1986, the foregoing instrument was acknowledged before me, a notary public in and for said county, by Dean A. Riesen whose title(s) ~~is/are~~ is Vice President of Radisson Group, Inc., a Minnesota corporation, on behalf of the corporation.

My Commission Expires:  
\_\_\_\_\_

Kathryn B. Evans  
Notary Public, Wright County, Minnesota

APPLICATION FOR RIGHT OF WAY

DE 962-0811 5-7455 (MS 80)

Angola Sub  
J. 87-007

PLEASE SECURE RIGHT OF WAY AS FOLLOWS

DATE Oct. 14, 1986

LOCATION North of Northwestern between 10 Mile and  
Civic Center Dr.

APPLICATION NO. U1-2-3405

CITY OR VILLAGE Southfield

DEPT ORDER NO \_\_\_\_\_

TOWNSHIP \_\_\_\_\_ COUNTY Oakland

O F W NO \_\_\_\_\_

DATE BY WHICH RIGHT OF WAY IS WANTED Dec. 1, 1986

BUDGET ITEM NO \_\_\_\_\_

THIS R/W IS \_\_\_\_\_ % OF TOTAL PROJECT NO. \_\_\_\_\_ ACCUM. \_\_\_\_\_ %.

INQUIRY NO. \_\_\_\_\_

JOINT RIGHT OF WAY REQUIRED YES  NO

NOTE: Identify on print or sketch the subdivisions as to section location and liber and page.

KIND AND DESCRIPTION OF RIGHT OF WAY REQUESTED A 5' x 838.87' and A 5' x 1117.71' Underground Easement  
with rights of Ingress and Egress as per Drawing #U1-2-3405

PURPOSE OF RIGHT OF WAY To provide service to the Radisson Hotel and Future 1000 Town Center  
Building.

*Robert F. Burtwell*

SIGNED Robert F. Burtwell

520 S.B.

OFFICE

Division Services

DEPARTMENT

RECORDED RIGHT OF WAY NO. 364577

REPORT OF REAL ESTATE AND RIGHTS OF WAY DEPT

Recordable underground right-of-way agreement secured as requested per attached  
sketch. Contacts made by Stuart Chipman, Real Estate, Rights of Way & Claims,  
Oakland.

PERMITS IN RECORD CENTER 2 R.E. & R/W DEPT. FILE 2 GRANTOR Prudential Ins. of Am.  
T. H. Johnson

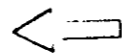
NO OF PERMITS \_\_\_\_\_ NO OF STRUCTURES \_\_\_\_\_ NO. OF MILES \_\_\_\_\_ PERMITS TO MBT \_\_\_\_\_

DATE 2-23-87 SIGNED James D. McDonald  
James D. McDonald 10/23/86 W.D. 11/23/86  
Sr. Representative

AST 1/4 COR.  
SEC 22  
TIN-RIOE  
OUTFIELD

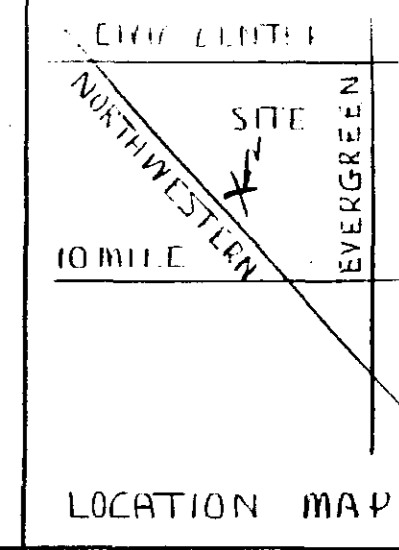
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NORTH  
ARROW



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EVERGREEN ROAD

SOUTH 390.72'

SW 1/4 SEC 23

SE 1/4 SEC 22

SOUTH 1758.38'

60.00' WEST

EAST 713.68'

POINT OF BEGINNING

FUT. 1000 TOWN CENTER

S 46°16'59"W 181.14' WEST 429.63'

PRUDENTIAL TOWN CENTER

PROPOSED 5' X 1117.71' D.E.CO. EASEMENT

RADISON HOTEL TOWN CENTER

PROPOSED 5' X 828.87' D.E.CO. EASEMENT

2000 TOWN CENTER

N 43°43'01"W 85.0'

N 46°16'59"E 60.00'

N 43°43'01"W 1117.71'

NORTHWESTERN HWY.

S 46°16'59"W 60.00'

RUNNEL DRAIN

DE. MH

N 63°56'13"E 575.00'

N 31°05'16"W 471.48'

N 86°31'09"E

SOUTH 300.59'

CIVIC CENTER DR. (10 1/2 MILE)

NE 1/4 SEC 22  
SE 1/4 SEC 22

FOR R/W USE ONLY

ANGOLA SUB.

JOB # 87-007

OFW 7G10B8/H04

NOTE REVISIONS: RETURN TO UNDERGROUND LINES DEPT. ALL PRINTS MADE PREVIOUS TO LAST REVISION		REFERENCE	
A			
B			

USE DIMENSION	ONLY
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DRAWN	CRYSLER	10-14-86
OK	RAG	10-15-86
APPROVED		

N SIDE NORTHWESTERN, WEST OF  
EVERGREEN PROPOSED 5' WU EASEMENT  
CITY OF SOUTHFIELD OAKLAND CO

THE DETROIT EDISON COMPANY	
TRANSMISSION AND DISTRIBUTION DEPT. DETROIT, MICH	
SCALE	NO. PRINTED
	01-2-340E