

OCTOBER 30, 1986

For good and valuable consideration of system betterment, the undersigned hereby grant and convey to THE DETROIT EDISON COMPANY, a Michigan corporation of 2000 Second Avenue, Detroit, Michigan hereinafter referred to as "EDISON," the right to construct, reconstruct, modify, add to, operate and maintain underground line facilities consisting of poles, conduits, wires, cables, manholes, transformers and accessories required to provide electric service in, under, upon and across property located in the City of Southfield, County of Oakland, State of Michigan, further described as:

① Lot #10 except East 27 feet, <sup>Supervisor's Plat of</sup> of Meadow Down's Sub. #2 of the northeast 1/4 of the southeast 1/4 of Section 24, Town 1 North, Range 10 East as recorded in Liber 55, Page 42, Oakland County Records

Sidwell #24-24-427-(10)

now  
-C16  
-C17

55043

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as shown on the attached drawing 0-8452 R1 which is made a part hereof.

The right of way is (10) Ten feet in width.

The rights hereby granted include the right of access to and from the rights of way and the right to trim, cut down or otherwise control trees, brush or roots of any kind either within the right of way or on property adjoining the right of way which in the opinion of EDISON interferes with the construction or operation of the line facilities. It is expressly understood and agreed that EDISON shall, at no time, trim or cut down any trees unless, in EDISON'S opinion, it is absolutely necessary to do so. EDISON shall restore premises to its original condition or as near as can be in the event of damages caused by its employes, contractors, vehicles and equipment entering premises for the purposes set forth herein.

No buildings or structures are to be placed within said right of way herein granted without the written consent of EDISON.

This grant is declared to be binding upon the heirs, successors, lessees, licensees and assigns of the parties hereto.

IN WITNESS WHEREOF the undersigned have hereunto set their hand(s) on the date of this agreement.

Witnesses:

*Lee Walter*

LEE WALTER

*Gerald S. Misiak*

GERALD S. MISIAK

Grantors:

*Robert M. Rosin*

Robert M. Rosin, Partner,

COUNTRY COURT APARTMENTS  
A MICHIGAN CO-PARTNERSHIP

*[Handwritten signature]*

*[Handwritten initials]*

DEED

Prepared by: RETURN TO  
Gerald Misiak  
The Detroit Edison Company  
30400 Telegraph Rd., Suite 264  
Birmingham, Michigan 48010

Address:

28250 FRANKLIN ROAD

SOUTHFIELD, MICHIGAN 48034

RECORDED R. OF WAY NO. 36812

Acknowledgement - Partnership

State of Michigan

County of OAKLAND ) SS.

On this 30th day of OCTOBER, 1986, the foregoing instrument was acknowledged before me, a notary public in and for said county, by ROBERT M. ROSIN,

~~(a) general/managing~~ partner(s), on behalf of COUNTRY COURT APARTMENTS, A MICHIGAN Co partnership.  
GERALD S. MISIAK  
Notary Public, Wayne County, MI  
My Commission Expires April 15, 1987

My Commission Expires: \_\_\_\_\_

Gerald S. Misiak

Notary Public, \_\_\_\_\_ County, Michigan

RECORDED AT THE CLERK'S OFFICE OF THE CLERK OF THE CIRCUIT COURT OF WAYNE COUNTY, MICHIGAN  
INDEXED BY \_\_\_\_\_  
DATE \_\_\_\_\_  
PAGE NO. 368/2

APPLICATION FOR RIGHT OF WAY

CD 23-0811 5-7455 (MS 80)

50' 24', 52 1/4', 112 1/4' of

PLEASE SECURE RIGHT OF WAY AS FOLLOWS

LOCATION GREENFIELD BET 10 MI & 10 1/2 MILE  
CITY OR VILLAGE SOUTHFIELD  
TOWNSHIP \_\_\_\_\_ COUNTY OAKLAND  
DATE BY WHICH RIGHT OF WAY IS WANTED A.S.A.P.  
THIS R/W IS \_\_\_\_\_ % OF TOTAL PROJECT NO \_\_\_\_\_ ACCUM. \_\_\_\_\_ %

DATE 9-30-86  
APPLICATION NO. 0-8452R1  
DEPT ORDER NO \_\_\_\_\_  
O F W NO 3JA509/H01  
BUDGET ITEM NO 3JA50-KJH  
INQUIRY NO. \_\_\_\_\_  
JOINT RIGHT OF WAY REQUIRED YES  NO

NOTE: Identify on print or sketch the subdivisions as to section location and liber and page.

KIND AND DESCRIPTION OF RIGHT OF WAY REQUESTED  
TREE ~~TRIM~~ AND 10' U.G. EASEMENT TRIM

PURPOSE OF RIGHT OF WAY RELOCATE FEED TO SERVE APARTMENT COMPLEX DUE TO I-696 CONSTRUCTION

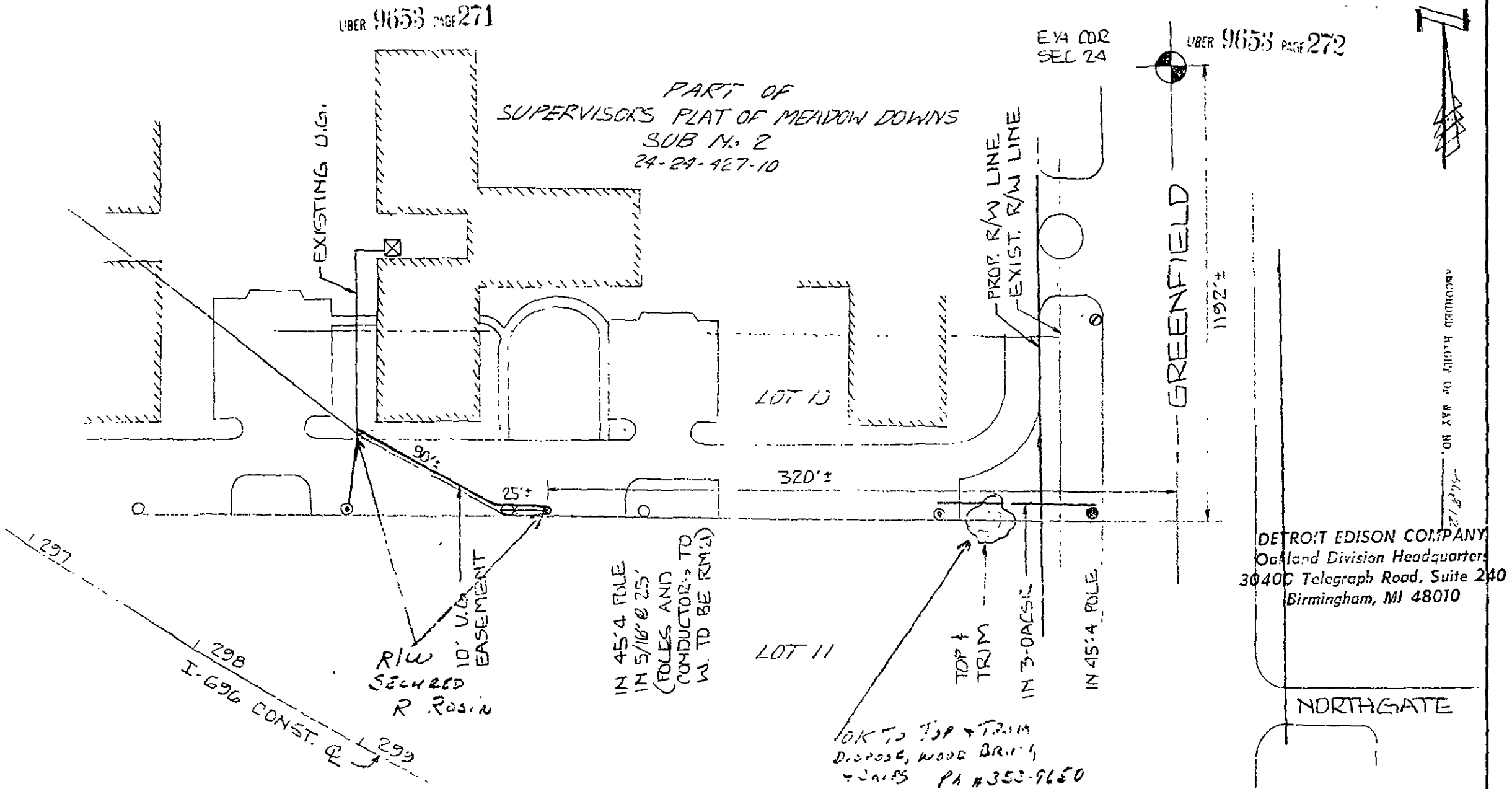
SIGNED Darrel J. Burton  
OFFICE \_\_\_\_\_ DEPARTMENT \_\_\_\_\_

REPORT OF REAL ESTATE AND RIGHTS OF WAY DEPT

Recorded Underground Right of Way secured as per attached sketch. Contacts made by Gerald S. Misiak, Real Estate, Rights of Way & Claims - Oakland Division.

Ser. Pln. - 1  
PERMITS IN RECORD CENTER 1 R.E. & R/W DEPT. FILE \_\_\_\_\_ GRANTOR Robert M. Rosin (Country Court Apartments)  
NO OF PERMITS 1 NO OF STRUCTURES \_\_\_\_\_ NO OF MILES \_\_\_\_\_ PERMITS TO MBT 0  
DATE 11/12/86 SIGNED James D. McDonald  
James D. McDonald, Sr. Representative 11-1-86

PART OF SUPERVISOR'S PLAT OF MEADOW DOWNS SUB No. 2 24-24-427-10



REPORT OF PROPERTY AND RIGHTS OF WAY DEPARTMENT TO BE SECURED AS INDICATED ON THIS SHEET	PERMITS TO	
BY: <u>G. MISIAS</u>	APPROVED CENTER	<u>1</u>
DATE: <u>11/3/86</u>	R/W FEES	<u>1</u>
DATE WANTED	MBT	
DISTR CT	ORIGINATOR	<u>1</u>
FIELDMAN	TOTAL	<u>1</u>

<b>LEGEND</b> ○ ○ FOREIGN POLE ○ ○ EXIST. D.E. CO. POLE ● PROPOSED POLE — EXIST. ANCHOR — PROPOSED ANCHOR ○ TREE — 120/240 V LINE — 4800 V LINE — 13,200 V LINE — 40,000 V LINE				<b>THE DETROIT EDISON COMPANY - SERVICE PLANNING DEPARTMENT</b>			
CITY OR TWP. <u>SOUTHFIELD</u>		COUNTY <u>OAKLAND</u>		QTR. & TWP. SECT. NO. <u>SE 1/4 SEC 24</u>			
MAP SECT. <u>1-304-35B</u>		TOWN RANGE <u>IN 10E</u>		JOINT R/W REQUIRED YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>			
PROJECT NAME		TEL. ENG. R. & DIST.					
CIRCUIT <u>DC 8847 PATTON</u>		DEPT. ORDER NO. <u>0-2452R1</u>					
REASON <u>I-696 RELOCATION</u>		O.P.W. S.O. OR P.E. NO. <u>3JA509/H01</u>					
PLANNER <u>D.J. ESCHENBURG</u>		BUDGET ITEM NO. <u>3JA5D-KJH</u>					
SCALE <u>1" = 50'</u>		DATE <u>9-30-86</u>					