

For good and valuable considerations, the right is hereby granted to The Detroit Edison Company, 2000 Second Avenue, Detroit, Michigan 48226, its successors and assigns, to construct, reconstruct, operate and maintain its underground lines for the transmission and distribution of electricity and Company communication facilities including the necessary conduits, fixtures, cables and cable poles, manholes and equipment under and across the property described hereinafter. The rights hereby granted include the right of access to and from the said premises, the right to construct, reconstruct, modify, operate and maintain said line facilities, and to trim or cut down any trees belonging to the grantor, either within said right of way or upon the lands of the grantor adjoining said right of way which, in the opinion of the grantee, at any time interfere with the construction and operation of said line facilities. It is expressly understood and agreed that the grantee shall, at no time, trim or cut down any trees unless, in the grantee's opinion, it is absolutely necessary to do so. Upon the written consent of the grantee, buildings or structures may be placed within said right of way. This grant shall be binding upon the successors and assigns of the grantors. The Company shall reimburse the grantors and assigns for all damage caused by its men, vehicles and equipment in entering said property for the purposes set forth herein.

110/22

The property over which this grant is conveyed is situated in the City of Southfield

County of Oakland, State of Michigan and further described as follows: A parcel of land located in the southeast quarter of Section 22, Town 1 North, Range 10 East, being more particularly described as follows: commencing at the east 1/4 corner of Section 22, Town 1 North, Range 10 East; thence along the east section line of said Section 22, due south 2274.33 feet; thence due west 33.00 feet; thence due north 125.22 feet along the west right of way line of Evergreen Road; thence due west 456.63 feet; thence south 46°16'59" west, 181.19 feet to the northeasterly right of way line of Northwestern Highway *I-96); thence north 43°43'01" west, 1117.71 feet along the northeasterly right of way line of Northwestern Highway to the point of beginning; thence north 46°16'59" east, 60.00 feet; thence north 43°43'01" west, 85.00 feet; thence south 46°16'59" west, 60.00 feet to the north easterly right of way line of Northwestern Highway (I-96); thence south 43°43'01" east, 85.00 feet along the northeasterly right of way line of Northwestern Highway to the point of beginning. (Continued on back)

Witness: Stuart Chipman STUART CHIPMAN

Walter E. Touchie WALTER E. TOUCHIE

The Prudential Insurance Co. of America, a New Jersey corporation, 3000 Town Center, #1100, Southfield, MI 48075

By: EDGAR J. GARY, JR. Vice President By: D. Mendonca Asst. Secretary

24-22-426-011

Prepared By: Stuart Chipman 30400 Telegraph Rd., Suite 264 Birmingham, MI 48010

24-22-426-011

AUG 15 15:06

RECORDED RIGHT OF WAY 93833 35729

STATE OF MICHIGAN) COUNTY OF Cook) SS.

On this 2nd day of July A.D. 1985, before me the sub-

scriber, a Notary Public in and for said county, appeared Edgar J. Gary, Jr. and D. Mendonca

to me personally known, who being by me duly sworn did say that they are the Vice President and Assistant Secretary

of The Prudential Insurance Company of America and that the seal affixed to said instrument is the corporate seal of said corporation and that said instrument was

signed and sealed in behalf of said corporation by authority of its board of directors and

Edgar J. Gary, Jr. and D. Mendonca acknowledged said instrument to be the free act and deed of said corporation.

APPROVED AS TO FORM 8/21/85 DATE LEGAL DEPARTMENT

Notary Public, DuPage County, Michigan

My Commission Expires: 8/21/86

Route of Lines:

As shown on attached sketch U1-2-3373B dated January 17, 1985, attached hereto and made a part hereof.

TAX PARCEL 24-22-426-011

99 JAN 15 1985

RETURN TO *DECO2*
J. D. McDONALD
THE DETROIT EDISON COMPANY
30400 TELEGRAPH ROAD, 264 OAKDH
BIRMINGHAM, MICHIGAN 48010

RECEIVED AS TO FORM
FEDERAL DEPARTMENT

LIBER 3540 PAGE 430

KNOW ALL MEN BY THESE PRESENTS That R. E. DAILEY & COMPANY, a Michigan Corporation

Quit Claim to THE PRUDENTIAL INSURANCE COMPANY OF AMERICA, a New Jersey Corporation

whose Street Number and Post Office address is 3000 Town Center, Suite 920
Southfield, Michigan 48075
the following described premises situated in the City of Southfield County of Oakland
and State of Michigan, to-wit:

SEE ATTACHED EXHIBIT A

84 NOV 20 14:42

TITLE INSURANCE - ABSTRACTS - ESCROWS

TITLE INSURANCE - ABSTRACTS - ESCROWS

together with all and singular the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining,
for the sum of Seven Thousand Six Hundred Fifty (\$7,650.00)----- Dollars (\$)
and other valuable considerations;

Dated this 16th day of November A. D. 1984
Signed, Sealed and Delivered in Presence of:
R. E. DAILEY & COMPANY, a Michigan Corporation
Signed and Sealed
BY: Lawrence E. Dailey
LAWRENCE E. DAILEY
By _____ (S)
Its PRESIDENT

Robert J. Walsh
Robert J. Walsh
Robert W. Reisinger
Robert W. Reisinger

OAKLAND COUNTY
STATE OF MICHIGAN REAL ESTATE TRANSFER TAX (I.S.)
Dept of Taxation NOV 20 1984
08.80
PB 1,545

In the STATE OF MICHIGAN, COUNTY OF OAKLAND
On this 16th day of NOVEMBER A D 19 84 before me personally
appeared LAWRENCE E. DAILEY

to me personally known, who being by me sworn, did (1)
say that (2) HE IS the PRESIDENT
of R. E. DAILEY & COMPANY, A MICH CORP
the corporation named in and which executed the within instrument, and that the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was signed and sealed in behalf of said corporation by authority of its board of directors; and said
acknowledged said instrument to be the

free act and deed of said corporation
My commission expires 3-11-86 A. D. 19
Notary Public OAKLAND DAVID G. GREEN County, Michigan
Register of Deeds Office

DRATED BY:
MARVIN KRAMER
24567 NORTHWESTERN HWY
SUITE 400
SOUTHFIELD, MICH.

Recording Fee _____
U S Revenue Stamp _____
When recorded return to M. KRAMER
24567 NORTHWESTERN HWY
SOUTHFIELD, MICHIGAN

RECORDED RIGHT OF WAY

35129

7.50
F.P.D.
J.P.P.

EXHIBIT A

LIBER 8840 PAGE 431

The land referred to in the attached Deed is situated in the County of Oakland, State of Michigan, and is described as follows:

CITY OF SOUTHFIELD

Ad

A PARCEL OF LAND LOCATED IN THE SOUTHEAST QUARTER OF SECTION 22, TOWN 1 NORTH, RANGE 10 EAST, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCING AT THE EAST 1/4 CORNER OF SECTION 22, TOWN 1 NORTH, RANGE 10 EAST; THENCE ALONG THE EAST SECTION LINE OF SAID SECTION 22, DUE SOUTH 2274.33 FEET; THENCE DUE WEST 33.00 FEET; THENCE DUE NORTH 125.29 FEET ALONG THE WEST RIGHT OF WAY LINE OF EVERGREEN ROAD; THENCE DUE WEST 456.63 FEET; THENCE SOUTH 46 DEGREES 16 MINUTES 59 SECONDS WEST, 181.19 FEET TO THE NORTHEASTERLY RIGHT OF WAY LINE OF NORTHWESTERN HIGHWAY (I-96); THENCE NORTH 43 DEGREES 43 MINUTES 01 SECONDS WEST, 1117.71 FEET ALONG THE NORTHEASTERLY RIGHT OF WAY LINE OF NORTHWESTERN HIGHWAY TO THE POINT OF BEGINNING; THENCE NORTH 46 DEGREES 16 MINUTES 59 SECONDS EAST, 60.00 FEET; THENCE NORTH 43 DEGREES 43 MINUTES 01 SECONDS WEST, 85.00 FEET; THENCE SOUTH 46 DEGREES 16 MINUTES 59 SECONDS WEST, 60.00 FEET TO THE NORTHEASTERLY RIGHT OF WAY LINE OF NORTHWESTERN HIGHWAY (I-96); THENCE SOUTH 43 DEGREES 43 MINUTES 01 SECONDS EAST, 85.00 FEET ALONG THE NORTHEASTERLY RIGHT OF WAY LINE OF NORTHWESTERN HIGHWAY TO THE POINT OF BEGINNING.

(1)

24-22-426-011

DATED:

SELLER

R.
ROBERT E. DAILEY & COMPANY, a Michigan Corporation

BY:

Lawrence E. Dailey
 LAWRENCE E. DAILEY
 ITS AGENT

RECORDED RIGHT OF WAY

35929

WARRANTY DEED
STATUTORY FORM

LIBER 8849 PAGE 128

84 126171

KNOW ALL MEN BY THESE PRESENTS That ARTHUR A. BRODSKY and GERTRUDE BRODSKY, HIS WIFE

whose address is P.O. Box 206, Lat. Village, Michigan 48076

Convey and Warranty to R.E. DAILEY & COMPANY, a Michigan Corporation
19200 West Eight Mile Road, P. O. Box 19220
Detroit, Michigan 48219

whose street number and postoffice address is

The following described premises situated in the City of Southfield County of Oakland
and State of Michigan, to-wit:

SEE ATTACHED EXHIBIT A

together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, for
the sum of Seven Thousand Six Hundred Fifty Dollars (\$7,650.00)

subject to easements, restrictions, and other encumbrances of record, and subject
further to rights of the public and of any governmental unit in any part of
subject property taken, used, or deeded for street, road, or highway purposes.

Dated this 16th day of November 1984

Signed in the presence of

Signed by:

[Signature]
JAY L. ROTHSTEIN

[Signature]
ARTHUR A. BRODSKY
[Signature]
GERTRUDE BRODSKY

STATE OF MICHIGAN
COUNTY OF OAKLAND

The foregoing instrument was acknowledged before me this 16th day of NOVEMBER
1984 by ARTHUR A. BRODSKY AND GERTRUDE BRODSKY

My Commission expires JULY 9, 1986
JAY L. ROTHSTEIN, Notary Public, County, Michigan

RECORDING COUNTY TREASURER'S CERTIFICATE
MADE BY (SEE TO) HAS THERE AND NO TAX
...
1.00

050657 City Treasurer's Certificate
STATE OF MICHIGAN REAL ESTATE TRANSFER TAX \$7.00
Dept of Taxation NOV 20 1984 \$08.80 \$5.80
PB.12548

When Recorded Return To:
M. KRAMER
24567 NORTHWESTERN AVE
SOUTHFIELD, MICH
SUITE 400

Send Subsequent Tax Bills To:
GANTER

Drafted by: M. KRAMER
Business Address 24567 N.W.
SOUTHFIELD, MICH.

Tax Parcel # _____ Recording Fee _____ Revenue Stamps _____

BURTON ABSTRACT AND TITLE COMPANY HAS OPERATED CONTINUOUSLY SINCE 1866

MAKE YOUR REAL ESTATE TRANSFERS SAFE BY USING BURTON TITLE INSURANCE

RECORDED RIGHT OF WAY 35729

[Handwritten mark]

EXHIBIT A

8840 PAGE 129

The land referred to in the attached Deed is situated in the County of Oakland, State of Michigan, and is described as follows:

CITY OF SOUTHFIELD

Sp. 2
A PARCEL OF LAND LOCATED IN THE SOUTHEAST QUARTER OF SECTION 22, TOWN 1 NORTH, RANGE 10 EAST, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCING AT THE EAST 1/4 CORNER OF SECTION 22, TOWN 1 NORTH, RANGE 10 EAST; THENCE ALONG THE EAST SECTION LINE OF SAID SECTION 22, DUE SOUTH 2274.33 FEET; THENCE DUE WEST 33.00 FEET; THENCE DUE NORTH 125.22 FEET ALONG THE WEST RIGHT OF WAY LINE OF EVERGREEN ROAD; THENCE DUE WEST 456.63 FEET; THENCE SOUTH 46 DEGREES 16 MINUTES 59 SECONDS WEST, 181.19 FEET TO THE NORTHEASTERLY RIGHT OF WAY LINE OF NORTHWESTERN HIGHWAY (I-96); THENCE NORTH 43 DEGREES 43 MINUTES 01 SECONDS WEST, 1117.71 FEET ALONG THE NORTHEASTERLY RIGHT OF WAY LINE OF NORTHWESTERN HIGHWAY TO THE POINT OF BEGINNING; THENCE NORTH 46 DEGREES 16 MINUTES 59 SECONDS EAST, 60.00 FEET; THENCE NORTH 43 DEGREES 43 MINUTES 01 SECONDS WEST, 85.00 FEET; THENCE SOUTH 46 DEGREES 16 MINUTES 59 SECONDS WEST, 60.00 FEET TO THE NORTHEASTERLY RIGHT OF WAY LINE OF NORTHWESTERN HIGHWAY (I-96); THENCE SOUTH 43 DEGREES 43 MINUTES 01 SECONDS EAST, 85.00 FEET ALONG THE NORTHEASTERLY RIGHT OF WAY LINE OF NORTHWESTERN HIGHWAY TO THE POINT OF BEGINNING.

10 24-22-426-011

SELLERS:

Arthur A. Brodsky
ARTHUR A. BRODSKY

Gertrude Brodsky
GERTRUDE BRODSKY

DATED: 11/16/94

RECORDED RIGHT OF WAY

35729

APPLICATION FOR RIGHT OF WAY

DE 962-0811 5-7458 (MS 80)

ANGOLA SUB
85-009

PLEASE SECURE RIGHT OF WAY AS FOLLOWS.

DATE January 17, 1985

LOCATION Northwestern Highway, south of Civic Center Drive

APPLICATION NO. 111-2-3373B

CITY OR ~~TOWNSHIP~~ Southfield

DEPT. ORDER NO. _____

TOWNSHIP _____ COUNTY Oakland

O. F. W. NO. _____

DATE BY WHICH RIGHT OF WAY IS WANTED _____

BUDGET ITEM NO. _____

THIS R/W IS _____ % OF TOTAL PROJECT NO. _____ ACCUM. _____ %.

INQUIRY NO. _____

JOINT RIGHT OF WAY REQUIRED YES NO

NOTE: Identify on print or sketch the subdivisions as to section location and liber and page.

KIND AND DESCRIPTION OF RIGHT OF WAY REQUESTED Proposed D. E. Co.'s 5' wide easement with right of Ingress and Egress as shown on Drawing U1-2-3373B.

PURPOSE OF RIGHT OF WAY purpose of easement is to provide service to 2000 Prudential Town Center.

SIGNED R. F. Burtwell
R. F. Burtwell, Supervisor
Engineering/Planning & Layout Division Services
OFFICE DEPARTMENT

REPORT OF REAL ESTATE AND RIGHTS OF WAY DEPT.

RECORDABLE RIGHT-OF-WAY SECURED AS REQUESTED ON THE ATTACHED SKETCH # U1-2-3373B. CONTACTS BY STUART CHIPMAN, REAL ESTATE, R/W & CLAIMS - OAKLAND DIVISION.

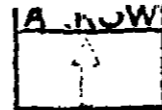
SER. PN. - 1
PERMITS IN RECORD CENTER 1 R.E. & R/W DEPT. FILE _____ GRANTOR PRUDENTIAL INSURANCE CO.
BY: EDGAR J. GANSZ JR., V. PRES.

NO. OF PERMITS 1 NO. OF STRUCTURES _____ NO. OF MILES _____ PERMITS TO MBT _____

DATE 8-14-85 SIGNED James D. McDonald

RECORDED RIGHT OF WAY
357729

1-21-85 WD 2-21-85



ST. NO ENTER DE

OF W & LINE SEC 22

N 86° 31' 09" E 1372.25

F W COR SEC 22
CNE N 86° 31' 09" E 52.34
ARC 52.36 R. 43.80

S 86° 31' 09" E 2640

DUE SOUTH
25.55

MACCABEE
CENTER

N 63° 56' 13" E
574.51

PRUDENTIAL
TOWNSHIP
CENTER

W. ILLINOIS HWY

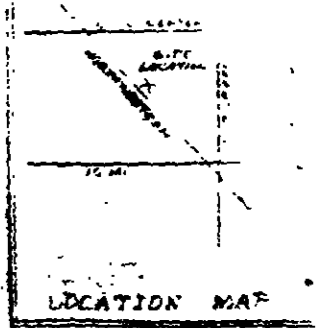
N 42° 45' 00" W 572.45

PROPOSED 5' WIDE EASEMENT

F W COR SEC 22
S 86° 31' 09" E
607

DUE SOUTH 1407.77

DUE WEST 1292.25



FOR R/W USE ONLY

OF W 566385/HGE

ANGOLA SUE

JOB 85-002

DATE REVISION	BY	DESCRIPTION	DATE

PROPOSED 5' WIDE EASEMENT
CITY OF SOUTHFIELD (MI) ANGE CO

THE DETROIT EDISON COMPANY
TRANSMISSION AND DISTRIBUTION DEPT DETROIT, MICH.
DRAWN BY: [] CHECKED BY: []
DATE: []

U1-2-3373E

NORTH
ARROW



CIVIC CENTER DR.

E+W 1/4 LINE SEC 22

N 86-31-09 E 1378.28

E 1/4 COR SEC 22
CHD N 89-59-39 E 52.34
ARC 52.38 R 431.80

S 86-31-01 E 264.01

DUE SOUTH
85.55'

N 31-05-16 W
482.76'

MAINTENANCE
EASEMENT

N 43-43-01 E
174.91'

S 86-31-51 E
60.11'

PRUDENTIAL
TOWN
CENTER

NORTHWESTERN HWY

N 43-43-01 W 972.89'

PROPOSED 5' WIDE EASEMENT

DUE SOUTH 1427.23

E. SEC. LINE SEC. 22
EVERGREEN

DUE WEST 1292.23

FOR R/W USE ONLY

RECORDED RIGHT OF WAY
R35729

OFW 5663B8/H02

ANGOLA SUB

JOB 85-009

DRAWN SAS 1-15-85		PROPOSED 5' WIDE EASEMENT		THE DETROIT EDISON COMPANY	
DATE 1-19-85		CITY OF SOUTHFIELD OAKLAND CO.		TRANSMISSION AND DISTRIBUTION DEPT. DETROIT, MICH.	
APPROVED		SCALE 1"=200'		UT 2-3573E	
NOTE: ALL POINTS MADE PERMANENT TO NEW EASEMENT					
USE DIMENSIONS ONLY					