BIRMINGHAM, MICHIGAN 48010

Date April 17, 1985

For good and valuable considerations, the right is hereby granted to The Detroit Edison Company, 2000 Second Avenue, Detroit. Michigan 48226, its successors and assigns, to construct, reconstruct, operate and maintain its underground lines for the transmission and distribution of electricity and Company communication facilities including the necessary conduits, fixtures, cables and cable poles, manholes and equipment under and across the property described hereinafter. The rights hereby granted include the right of access to and from the said premises, the right to construct, reconstruct, modify, operate and maintain said line facilities, and to trim or cut down any trees belonging to the grantor, either within said right of way or upon the lands of the grantor adjoining said right of way which, in the opinion of the grantee, at any time interfere with the construction and operation of said line facilities. It is expressly understood and agreed that the grantee shall, at no time, trim or cut down any trees unless, in the grantee's opinion, it is absolutely necessary to do so. Upon the written consent of the grantee, buildings or structures may be placed within said right of way. This grant shall be binding upon the successors and assigns of the grantors. The Company shall reimburse the grantors and assigns for all damage caused by its men, vehicles and equipment in entering said property for the purposes set forth herein.

entering said property for the purposes set forth herein. The property over which this grant is conveyed is situated in the City Oakland _____, County of Oakland _____, State of Michigan and further described as follows:
"Part of the SE 1/4 of Sec. 16, TIN, R10 East, City of Southfield, Oakland County, Michigan, being described as follows: Beg. at a point on the East line of Sec. 16, TIN, RIOE, said point being N 1°13'14" East 695.50 ft. from the SE corner of said Sec. 16, thence N 28 55'46" West 980.28 ft.; thence North 44°14'30" East 94.56 ft.; thence N 0°45'30" West 131.10 feet; thence South 88°55'46" East 920.29 ft. to the East line of Sec. 16; thence South 01°13'14" West 200.00 ft. to the point of beginning. Containing 4.262 acres of Route of Lines: The westerly 10ft. of the easterly 408ft. across the above describe property. Tax Identification #24-16-476-045. Moory Stephen D. Moore, Assistant Vice President By First Federal Savings Bank & Trust 27255 Lahser Road Carol J. Gealer 78037 Southfield, Michigan Prepared By: S. Chipman The Detroit Edison Company 30400 Telegraph, Room 264 Birmingham, Michigan 48010 വ STATE OF MICHIGAN COUNTY OF Oakland __A.D. 19<u>.85__</u>, before me the sub-<u> 17th</u> April _day of _ scriber, a Notary Public in and for said county, appeared __Stephen D. Moore__ to me personally known, who being by me duly sworn did say that they are the Assistant Vice President _and_ First Federal Savings Bank and Trust and that the seal affixed to said instrument is the corporate seal of said corporation and that said instrument was signed and sealed in behalf of said corporation by authority of its board of directors and_ Stephen D. Moore .and acknowledged said instrument to be the free act and deed of said corporation. S TO FOLL! Carol J. Gealer LEGAL DEPARTMENT Notary Public, Oakland - REFOUNTY Michigan J. D. MCDGNALD

THE DETROIT EDISCIL COMPANY
30400 TELEGRAPH ROAD, 264 OAKDH June 27, My Commission Expires: ._

show all man av rames researcy. The Thomas W. Payne and Elizabeth Payne, his wife

4567 Sumingdele, Bloomfield Hills, Michigan

Cincer and Wernett to Surety Federal Savings and Loan Association, a corporation organized and existing under the laws of the United States

elements and existing under the laws of the United States

elements and existing under the laws of the United States

the following described premium almost to the City of Southfield County of Oakland

and Suns of Middless, to odd? Part of the Southeast 1/4 of Section 16, Town 1 North, Range 10

East, City of Southfield, Oakland County, Michigan, being described as follows: Beg.
at a point on the East line of Section 16, Town 1 North, Range 10 East, said point
being North 1 degree 13 minutes 14 seconds East 690.50 feet from the Southeast corner
of said Section 16; thence North 88 degrees 55 minutes 46 seconds West 980.28 feet;
thence North 44 degrees 14 minutes 30 seconds East 94.56 feet; thence North 9 degrees
45 minutes 30 seconds West 131.10 feet; thence South 88 degrees 55 minutes 46

seconds East 920.29 feet to the East line of Section 16; thence South 01 degree 13
minutes 14 seconds West 200.00 feet to the point of beginning. Containing 4.262
acres of land more or less.

together with all and singular the tensments, hereditements and again the state of Three Hundred Fifty Thousand and 00/190 Dollars

mbject to existing easements and restrictions of record and building and use restrictions contained in Amended Consent Judgment Cakland County Circuit Court No. 27215 as recorded in Liber 5270, on Page 583 as amended by Liber 5432, on Page 256, Oakland County Records.

David G. Miles

David G. Miles

Thomas W. Payne

Elizabeth Payne

TATE OF MECHICAN

STATE OF MICHIGAN COUNTY OF CARLAND

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y Camminion expires March 19, 1976 David G. Miles Research March 19, 1976 Oakland County, Mile

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Surety Federal Savings & Surety Federal Savings (Loan Association 1250 Griswold St. Detroit; Michigan 4822)

ings & Status by David G. Miles Status Affan 17515 West 9 Mile Suite 1000, Southfield, Mich. 48226

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Ath: Mr. Curtie Yotes, Pres. Att: Mr. Curtie Yates, Free.

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abstract and title company has operatei

Recording Fee

TYPE OR PRINT NAME. UNDER SIGNATURES.

EXHIBIT "B" TO WARRANTY DEED DATED BETWEEN LAHSER VILLAGE ASSOCIATES, A MICHIGAN LIMITED PARTNERSHIP, AS GRANTOR, AND H-G OFFICE BUILDING LTD. A MICHIGAN LIMITED PARTNERSHIP, AS GRANTEE

Reserved Easement

Grantor hereby reserves a perpetual non-exclusive easement across the Premises covered by this Deed for roadways for vehicular traffic and the installation, use, operation and maintenance of storm sewer, gas and water lines, which easement is described on Exhibit "B-1" attached, such easement to be for the benefit of, and to serve the premises in the City of Southfield, Oakland County, Michigan, described in Exhibit "B-2" attached hereto. If construction of improvements on the Premises covered by this Deed requires relocation of the sewer, gas and water lines, Grantee may relocate the lines and the easement; provided that such relocation shall be subject to the prior approval of the City of Southfield and shall be performed at Grantee's sole cost and expense and in a manner which will not cause or permit any unreasonable interruption in or unreasonable interference with the use or $\frac{\pi}{2}$ operation of the sewer, cas or water lines. Grantee shall have the right, at its sole cost and expense for its own use and benefit to install, 3 use, operate and maintain storm sewer, gas and water lines within the easement described on Exhibit "B-1", and upon completion of such sewer, gas or water lines, Grantor shall have the right to tap into, at its own expense, said sewer, gas or water lines, subject to compliance with any requirements of the City of Southfield, and upon payment of such tap-in or other charges as may be levied by the City of Southfield, or other public authority. Grantee shall be entitled to use the surface of the land subject to the easement in a manner which does not interfere with the exercise of the rights reserved herein.

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In the event in the course of exercising such rights any person for whose benefit said easement shall be reserved shall disturb the surface or subsurface of the Premises covered by this Deed or the land covered by such easement, or any improvements thereon or thereunder, such person shall, as soon as is reasonably possible, at its sole cost and expense, restore such surface, subsurface or such improvements to substantially their preexisting condition, and all such work shall be done in conformity with all applicable laws, rules and regulations of the City of Southfield, or such other governmental authority having jurisdiction thereof, and will be done in a manner which does not adversely affect, for an unreasonable period of time, Grantee's use and enjoyment of the Premises or the use and enjoyment of such easement; provided that Grantee or its successors may require any such persons for whose benefit said easement is reserved, as a condition precedent to any right of entry hereunder to name Grantee or its successor as an additional insured, during the performance of any such work, under the general liability insurance carried by any such persons.

GRANTOR:

WITNESSES!

LIVE HINITT

PRILL G. RAIT

LAHSER VILLAGE ASSOCIATES

By: EDMUND LUCHDON

Its: owner forth

GRANTEE:

H-G OFFICE BUILDING LTD.

ME/w A Locted

EXHIBIT "B-1"

An easement of ingress, egress and utilities being a part of the E. 1 of Section 16, T.1N., R.10E., City of Southfield, Oakland County, Michigan described as beginning at a point on the West line of Lahser Road (120 feet wide) distant N.01° 13' 14" E. 375.50 feet and N.88° 55' 46" W. 60.00 feet from the S. E. corner of said Section 16; thence N.88° 55' 46" W. 415.00 feet; thence N.01° 13' 14" E. 30.00 feet; thence S.88° 55' 46" E. 310.60 feet; thence N.61° 13' 14" E. 120.55 feet; to the West line of Lahser Road; thence S.01° 13' 14" W. 90.00 feet along the West line of Lahser Road to the point of beginning.

RECORDED RIGHT OF WAY NO.

EXRIBIT "B-2"

Part of the Ek of the SEk of Section 16, Township 1 North, Range 10 East, as follows: beginning at a point on the W line of Lahser Road distant North 01 degree 13 minutes 14 seconds E, 375.50 feet and N 88 degrees 55 minutes 46 seconds W, 60.00 feet from the SE corner of said Section 16; thence N 88 degrees 55 minutes 46 seconds W, 1058.37 feet to the Easterly line of Lincolnshire Drive; thence along the Easterly line of Lincolnshire Drive; thence along the arc of a curve to the left, radius 250.00 feet, central angle 00 degrees 24 minutes 45 seconds, chord bearing N 00 degrees 24 minutes 44 seconds W, 1.80 feet and N 00 degrees 38 minutes 46 seconds W, 131.07 feet and 87.04 feet along the arc of a curve to the left, radius 250.00 feet, central angle 19 degrees 56 minutes 52 seconds, chord bearing N 10 degrees 37 minutes 13 seconds W, 86.60 feet and 13.45 feet along the arc of a curve to the right, radius 250.00 feet, central angle 03 degrees 04 minutes 50 seconds, chord bearing N 19 degrees 03 minutes 12 seconds W, 13.44 feet; EXCEPTING THEREFROM a part of the E. k of S. E. k of Section 16, T.1N, R.10E., City of Southfield, Oakland County, Michigan; being more particularly described as beginning at a point on the West line of Lahser Road (120 feet wide) distant N.01° 13' 14" E. 375.50 feet and N.88° 55' 46" W. 60.00 feet from the S. E. corner of said Section 16; thence N.88° 55' 46" W. 415.00 feet; thence N.01° 13' 14" E. 315.00 feet (record) 314.94 feet (as measured); thence S.88° 55' 46" E. 415.00 feet to the West line of Lahser Road; thence S.01° 13' 14" W. 315.00 (record) 314.94 feet (as measured); along with West line of Lahser Road to the Point of beginning.

RECORDED RIGHT OF WAY NO. 36

PLEASE SECURE RIGHT OF WAY AS FOLLOWS.

FLEASE SECONE RIGHT OF WAT AD FOLLOWS.	J	anuary 21, 1985
27177 and 27255 Lahser Road	APPLICATION NO	0-7847
	DEPT ORDER NO	
Southfield	0 F W NO	
Southfield Oakland	BUDGET ITEM NO)
DATE BY WHICH RIGHT OF WAY IS WANTED February 8, 1985	INQUIRY NO	
THIS R/W IS % OF TOTAL PROJECT NO ACCUM %.	JOINT RIGHT OF WAY REQUIRED	YES NO KX
NOTE: Identify on print or sketch the subdivisions as to section location and liber and page.		
KIND AND DESCRIPTION OF RIGHT OF WAY REQUESTED Recorded easemen	nt for undergr	ound extension.
		RECORDE
PURPOSE OF RIGHT OF WAY Feed future development		RDEI
		RI C
		— — — — — — — — — — — — — — — — — — —
		OF W
	mark	⊬ /Supervis≝r
Oakland Division Headqu	ıarters	Service Planning DEPARTMENT
REPORT OF REAL ESTATE AND RIGHTS OF W.		55
Recordable underground right-of-way secured as requested or	n the attached	sketch.
Contacts by S. Chipman, Real Estate, Rights of Way and Clai	ims, Oakland D	iv.
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Ser. P1n. 2 PERMITS IN RECORD CENTER 2 R.E. & R/W DEPT. FILE G	RANTOR Edmund	L. London fice Building Ltd.
NO. OF PERMITS NO. OF MIL		-
DATE 5-21-85 SIGNED James D. McDona:	uald	.
James D. McDona.		VD 2-21-85