For good and valuable considerations, the right is here	eby granted to THE DETROIT EDISON COMPANY, 2000 Second Ave.
Detroit, Michigan, and the lessees, successors and assigns, and and	or underground line facilities for the purpose of providing electric
service and communication service including necessary pole	es, guys, anchors, conduits, wires, cables, manholes, transformers
	rty located in the <u>City</u> of
Southfield , County of Oakland The westerly 6 feet of the easterly 29 feet of	, State of Michigan, further described as follows; the southerly 12 feet of the following described
property. The West 200.00 feet of the East, 32	27.60 feet of the North 435.60 feet of the northeast
more particularly described as beginning at a	, City of Southfield, Oakland County, Michigan, point on the North line of Section 18, distant
South 89°53'45" West 127.60 feet from the nort	heast corner of said Section 18; thence continuing th line of said Section; thence South 435.60 feet;
thence North 89 53 45" East 200.00 feet; thence	ce North 435.60 feet to the point of beginning.
Tax Identification No. 24-18-226-019	
	to employes or appointees of the said grantees to construct,
reconstruct, repair, operate and maintain said line facilitie grantees at any time interfere or threaten to interfere with the	es, and to trim or cut down any trees which in the opinion of the
	_
	<b>2</b>
	RECC
	RDEI
	the associated decreases which is made a cost board and a second contract and a second c
comments see sin feet in milth unless etherwise noted on said	Litanings H
This grant is hereby binding upon the heirs, successors an	d assigns of the undersigned grantor
	hand_and seal this 30 th day of October 1984 .
•	hand and seal this Ju day of Olive Ut., 1904.
WITNESS: Stuart R. Chijamo	Taleg Daywood
STURET R. CHIPMAN	Lawrence H. Lopatin , PARTNER
	Willow-Oak Professional Mall W ADDRESS A MICHIGAN TIMITED PARTY SAFE
Malter 6 Jouches	SOUTHFIELD MICH 48075
WALTER E. TOUCHE	182 00
	ADDRESS
PREPARED BY:	ADDRESS
Stuart Chipman	
The Detroit Edison Company	<u> </u>
30400 Telegraph Rd., Room 264 Birmingham, Michigan 48010	_ ADDRESS
	<i>;</i>
STATE OF MICHIGAN	
County of Oakland s.s.	6°/
. 1	Jook Life and Market Bullist and for sail
On this day of A.D.	. 1984 , before me, the undersigned, a Notary Public in and for said
county, personally appearedLawrence H. Lopatin, f	PARTNER, A MICHIGAN LIMITED PARTNERSHIP
WILLOW OAK PROFESSIONAL MALL	known to me to be the personnamed in and who executed
the foregoing instrument as grantor and acknowledged the s	ame to be his free act and deed, ON BEMALE OF
SAID PARTNER SHIP. J. D. McDONAID	Kon Int (Ma)
RETURN TO  J. D. McDONALD  THE DETROIT EDISON COM  30400 TELEGRAPH ROAD, 26  BIRMINGHAM, MICHIGAN	MPANY horence to Palin
BIRMINGHAM, MICHIGAN	
My commission expires: 30,1987	Notary Public, Oalsland County, Michigan
APPROVED AS TO FORM 24,	19/45 DATE FLORENCE LEPATIN
APPROVED AS TO FORM 799	Motary Public, Oakland County, Michigan My Commission Expires June 30, 1987
LIFGAL DEPARIMENT	77 /

LEGAL DEPARTMENT

## APPLICATION FOR RIGHT OF WAY

CE 963-0811 5-1455 (MS 30)

PLEASE SECURE RIGHT OF WAY AS FOLLOWS:	
	Sept. 27, 1984
25811 and 25865 W. 12 Mile	APPLICATION NO. 0-7789
	DEPT, ORDER NO.
CITY OR VILLAGE Southfield	O. F. W. NO.
Southfield county Oakland	BUDGET ITEM NO.
CATE BY WHICH RIGHT OF WAY IS WANTED October 19, 1984	INQUIRY NO
THIS R/W IS % OF TOTAL PROJECT NO ACCUM %.	JOINT RIGHT OF YES NO. X
NOTE: Identify on print or sketch the subdivisions as to section location and liber and page.	WAT REGOINED
KIND AND DESCRIPTION OF RIGHT OF WAY REQUESTED	
U.G. recorded easement	
PURPOSE OF RIGHT OF WAY Serve new customer and establish	n loop system
for reliability.	<b>R</b>
	RECORDED
	en <u>स्</u> रा
Mynng 7	Naule /Supergisor
Oakland Div. Headqua	9
OFFICE	DEPARTMENT
REPORT OF REAL ESTATE AND RIGHTS OF WA	Ö.
Recorded underground secured as requested on the attached s	
Contacts by S. Chipman, Real Estate, Rights of Way & Claims	
	\(\lambda\)
	<i>**</i>
	N
Ser. Pln. 2  PERMITS IN RECORD CENTER 2 R.E. & R/W DEPT, FILE GR	Willow-Oak Professional Ma
NO. OF PERMITS 2 NO. OF STRUCTURES NO. OF MILES	'• <u></u>
DATE 3-5-85 SIGNED James D. M. Warren	<u> </u>

16.1-84 WD 10.29.84

SECURE 6'XIE' EASEMENT FOR UNDERGATION EXTENSION FROM EXISTING POLES TO S. PROP. LINE.

13

LEGEND THE DETROIT EDISON COMPANY-SERVICE PLANNING DEPARTMENT FOREIGN POLL OTR & TWP SECT NO .C. . V4 SECT. /B

JOINT RIW REQUIRED

YES NO X CHICAND CITY OR TOWNSHIP DEPT ORDER NO EXIST DE CO POLL RANGE PROPOSED POLE 0-7789 ICE EXIST ANCHOR TEL ENG'R & DIST PROJ OR PART NO PROPOSED ANCHOR OFW SO OR PE NO - 120/240 VOLT LINE BUDGET ITEM NO . 4800 VOLT LINE SCALE 13 200 VOLT LINE 1"= 50 9-26 84 \_ 40 000 VOLT LINE DE FORM 963-2237 1-80 SP 11880A